

12
JOURNAL OF THE SEVENTY-FOURTH SESSION

OF THE

Tennessee Annual Conference

OF THE

METHODIST EPISCOPAL CHURCH, SOUTH,

HELD AT

GALLATIN, TENN., OCTOBER 12-18, 1887.

BISHOP A. W. WILSON, President.

W. M. LEFTWICH, Secretary.

PRINTED AT THE SOUTHERN METHODIST PUBLISHING HOUSE,
NASHVILLE, TENN.
1887.

TENNESSEE CONFERENCE SESSIONS.

1812-1887.

Time.	Place.	Bishop.	Secretary.
Nov. 12, 1812.	Fountain Head, Tenn.	McKendree and Asbury	William B. Elgin.
Oct. 1-7, 1813.	Rees's Chapel, Tenn.	McKendree and Asbury	William B. Elgin.
Sept. 29, 1814.	New Chapel, Ky.	McKendree and Asbury	Thos. L. Douglass.
Oct. 20-29, 1815.	Bethlehem Meeting-house, Tenn.	McKendree and Asbury	.....
Oct. 23-29, 1816.	Franklin, Tenn.	William McKendree	Thos. L. Douglass.
Oct. 30-Nov. 8, 1817.	Franklin, Tenn.	{ T. L. Douglass, President; then R. R. Roberts	Hardy M. Cryer.
Oct. 1, 1818.	Nashville, Tenn.	McKendree and George	Charles Holliday.
Oct. 1, 1819.	Nashville, Tenn.	McKendree and George	Charles Holliday.
Oct. 4, 1820.	Hopkinsville, Ky.	Marcus Lindsey, President	.....
Nov. 7, 1821.	Norvell's Meeting-house, Tenn.*	McKendree and Roberts	Thos. L. Douglass.
Oct. 16, 1822.	Ebenezer, East Tenn.	Enoch George	Thos. L. Douglass.
Nov. 26, 1823.	Huntsville, Ala.	Enoch George	Thos. L. Douglass.
—, 1824.	Columbia, Tenn.†	Soule and McKendree	Thos. L. Douglass.
Nov. 10-19, 1825.	Shelbyville, Tenn.	Soule and Roberts	German Baker.
Nov. 28, 1826.	Nashville, Tenn.	Soule and Roberts	German Baker.
—.	Tennessee, Ala.	Joshua Soule	Thos. L. Douglass.
Dec. 4, 1828.	Murfreesboro, Tenn.	Joshua Soule	Thos. L. Douglass.
Nov. 19, 1829.	Huntsville, Ala.	{ R. Patine, President; then R. R. Roberts	.....
Nov. 3, 1830.	Franklin, Tenn.	Lewis Garrett, President	Thos. L. Douglass.
Nov. 10, 1831.	Paris, Tenn.	R. R. Roberts	Thos. L. Douglass.
Oct. 31, 1832.	Nashville, Tenn.	James O. Andrew	Thos. L. Douglass.
Nov. 6, 1833.	Pulaski, Tenn.	{ McKendree present, but T. L. Douglass presided	W. L. McAlister
Nov. 5, 1834.	Lebanon, Tenn.	Andrew and McKendree†	Thos. L. Douglass.
Oct. 28, 1835.	Florence, Ala.	Joshua Soule	Thos. L. Douglass.
Oct. 5, 1836.	Columbia, Tenn.	Thomas A. Morris	D. C. McLeod.
Oct. 11, 1837.	Somerville, Tenn.	James O. Andrew	John W. Hanner.
Oct. 3, 1838.	Huntsville, Ala.	F. E. Pitts, President	John W. Hanner.
Oct. 9-19, 1839.	Nashville, Tenn.	James O. Andrew	Hanner & Douglass
Oct. 7, 1840.	Murfreesboro, Tenn.||	James O. Andrew	John B. McFerrin.
Oct. 20, 1841.	Clarksville, Tenn.	Beverly Waugh	John B. McFerrin.
Oct. 12, 1842.	Athens, Ala.	James O. Andrew	John B. McFerrin.
Oct. 18, 1843.	Gallatin, Tenn.	Joshua Soule	John B. McFerrin.
Oct. 30, 1844.	Columbia, Tenn.	E. S. James	John B. McFerrin.
Oct. 22, 1845.	Huntsville, Ala.	A. L. P. Green, President	John B. McFerrin.
Nov. —, 1846.	Nashville, Tenn.	Joshua Soule	.....
Nov. —, 1847.	Murfreesboro, Tenn.	Robert Paine	.....
Nov. 25, 1848.	Clarksville, Tenn.	Robert Paine	.....
Oct. 24, 1849.	Shelbyville, Tenn.	William Capers	.....
Oct. 23-30, 1850.	Athens, Ala.	James O. Andrew	.....
Oct. 29, 1851.	Lebanon, Tenn.	Robert Paine	Joseph Cross.
Oct. 27, 1852.	Pulaski, Tenn.	James O. Andrew	.....
Oct. 12-20, 1853.	Franklin, Tenn.	James O. Andrew	.....
Oct. 5, 1854.	Florence, Ala.	Robert Paine	.....
Oct. 10-18, 1855.	Nashville, Tenn.	{ Joshua Soule	W. C. Johnson.
Oct. 8-16, 1856.	Huntsville, Ala.	{ H. H. Kavanaugh	W. C. Johnson.
Oct. 7-14, 1857.	Murfreesboro, Tenn.	{ Joshua Soule	W. C. Johnson.
Oct. 20-27, 1858.	McMinnville, Tenn.	{ James O. Andrew	W. C. Johnson.
Oct. 12-20, 1859.	Columbia, Tenn.	John Early	W. C. Johnson.
Oct. 10-18, 1860.	Clarksville, Tenn.	James O. Andrew	W. C. Johnson.
Oct. 2-8, 1861.	Athens, Ala.	John Early	George F. Pierce
Oct. 15-20, 1862.	Cornersville, Tenn.	John Early	Simon P. Whitten.
No session held in 1863 on account of the war between the States.	1864 on account of the war between the States.	J. B. McFerrin, President	Simon P. Whitten.
No session held in 1864 on account of the war between the States.	States.	Robert Paine	Robert A. Young.
Oct. 4-11, 1865.	Edgefield, Tenn.	{ Joshua Soule	Robert A. Young.
Oct. 24-30, 1866.	Huntsville, Ala.	{ H. H. Kavanaugh	Robert A. Young.
Oct. 23-30, 1867.	Clarksville, Tenn.	{ Joshua Soule	Robert A. Young.
Oct. 14-21, 1868.	Shelbyville, Tenn.	{ James O. Andrew	Robert A. Young.
Sept. 15-23, 1869.	Murfreesboro, Tenn.	John Early	W. C. Johnson.
Oct. 5-13, 1870.	Pulaski, Tenn.	James O. Andrew	W. C. Johnson.
Oct. 4-9, 1871.	Lebanon, Tenn.	John Early	W. C. Johnson.
Oct. 16-23, 1872.	Nashville, Tenn.	George F. Pierce	Simon P. Whitten.
Oct. 8-15, 1873.	Franklin, Tenn.	David S. Doggett	Simon P. Whitten.
Oct. 7-13, 1874.	Gallatin, Tenn.	H. N. McTyeire	Robert A. Young.
Oct. 6-12, 1875.	Fayetteville, Tenn.	E. M. Marvin	Robert A. Young.
Oct. 4-10, 1876.	Columbia, Tenn.	W. M. Wightman	Robert A. Young.
Oct. 3-11, 1877.	Edgefield, Tenn.	J. C. Keener	Robert A. Young.
Oct. 9-15, 1878.	Clarksville, Tenn.	David S. Doggett	Robert A. Young.
Oct. 8-15, 1879.	Murfreesboro, Tenn.	H. H. Kavanaugh	Robert A. Young.
Oct. 13-19, 1880.	Pulaski, Tenn.	{ Robert Paine	Robert A. Young.
Oct. 19-24, 1881.	Lebanon, Tenn.	{ David S. Doggett	Robert A. Young.
Oct. 18-23, 1882.	Franklin, Tenn.	{ Robert Paine	Robert A. Young.
Oct. 17-22, 1883.	Shelbyville, Tenn.	{ H. N. McTyeire	Robert A. Young.
Oct. 8-14, 1884.	Nashville, Tenn.	J. C. Keener	W. M. Leftwich.
Oct. 7-13, 1885.	Columbia, Tenn.	George F. Pierce	W. M. Leftwich.
Oct. 6-12, 1886.	Clarksville, Tenn.	H. N. McTyeire	W. M. Leftwich.
Oct. 12-18, 1887.	Gallatin, Tenn.	{ A. W. Wilson	W. M. Leftwich.
		{ H. N. McTyeire	W. M. Leftwich.
		{ E. R. Hendrix	W. M. Leftwich.
		{ A. W. Wilson	W. M. Leftwich.

* One mile from the town of Bellnuckle. † The Conference was divided this year, and the Holston Conference met at Knoxville, Tenn., the place selected for the session of the Tennessee Conference; and the Tennessee Conference met at Columbia, Tenn. ‡ Bishop McKendree was present at this Conference in age and feebleness, and it was the last Conference he ever attended. § This is as late as McFerrin's History comes. In regard to the session at Florence, in 1835, he says: "It was appointed for November 11, but was brought on earlier." || This year the Memphis Conference was set off, and met at Jackson, Madison County, Tenn.; and the Tennessee Conference met at Murfreesboro, Tenn.

CONFERENCE ROLL FOR 1887.

NAME.	POST-OFFICE.	NAME.	POST-OFFICE.
Alexander, John M.....	Cookville, Tenn.	Doss, W. H.....	Nashville.
Allen, E. J.....	Murfreesboro, Tenn.	Doss, William.....	Nashville.
Allison, James A.....	Woodlawn, Tenn.	Duncan, T. J.....	Fayetteville.
Amis, Lewis R.....	Mt. Pleasant.	Dye, W. T.....	Nashville.
Anderson, George W.....	Guthrie, Ky.	Ellis, J. J.....	Silver Springs.
Anderson, J. B.....	Pulaski, Tenn.	Erwin, J. B.....	Nashville.
Anthony, N. A.....	Rome.	Ezell, A. M.....	Sumac.
Barbee, J. D.....	Nashville.	Fain, S. L.....	Savannah.
Beale, George L.....	Bellbuckle.	Faires, J. W.....	Smyrna.
Beasley, John F.....	Petersburg.	Ferrell, B. F.....	Saundersville.
Berry, U. N. M.....	Dover.	Fisher, T. B.....	Chapel Hill.
Blackwood, J. T.....	Bethesda.	Ford, M. N.....	Elmwood.
Blackwood, James G.....	Berlin.	Foster, A. J. B.....	Mt. Pleasant.
Blanton, George W., Wales Sta., Giles County.		Funk, J. P.....	Wartrace.
Blanton, J. O.....	Tullahoma.	Gabard, C. S.....	Nolensville.
Blue, H. B.....	Bethpage.	Gannaway, R. P.....	Carbondale.
Bolton, J. G.....	Culleoka.	Gaston, B. J.....	Bedford.
Booth, Henry L.....	Pulaski.	Gibson, J. G.....	Prospect.
Bransford, S. W.....	Goodlettsville.	Gilbert, William H.....	Roseville.
Brown, R. K.....	Nashville.	Goodloe, A. T.....	West Harpeth.
Bryan, L. C. (care Dr. J. E. Harris) Nashville.		Graves, W. W.....	Alexandria.
Byrne, G. D.....	De Ray, Giles County.	Gray, R. P.....	Spring Hill.
Byrom, G. S.....	Ashland City.	Green, W. M.....	Columbia.
Chennault, Robert M.....	Laurel Hill.	Guinn, G. D.....	Pelham.
Cherry, S. M.....	Nashville.	Haggard, Berry S.....	Wayland Springs.
Cherry, W. D.....	Nashville.	Haggard, R. M.....	Petersburg.
Cole, J. E.....	Dickson.	Haggard, William T.....	Tracy City.
Collier, W. J.....	Pulaski.	Halliburton, O. G.....	Unionville.
Comer, J. J.....	Unionville.	Handlin, J. N.....	Hillsboro.
Cotton, Wm. H.....	Savannah.	Hanner, J. W., Sr.....	Clarksville.
Cook, Wm. T. S.....	Delina.	Hanner, J. W., Jr.....	Cedar Hill.
Craig, R. J.....	Waverly.	Harris, James R.....	Columbia.
Crawford, A. T.....	McMinnville.	Harrison, J. E.....	Franklin.
Cullom, J. W.....	Overalls.	Hart, William T.....	Stewart.
Cullom, T. S.....	Sparta.	Harwell, W. S.....	Pulaski.
Curry, James T.....	Nashville.	Hatcher, John W.....	Tullahoma.
Curtis, John S.....	Flat Woods.	Haynes, B. F.....	Nashville.
Darnell, T. L.....	Lynchburg.	Henderson, G. T.....	Murfreesboro.
Denton, E. K.....	Nashville.	Hensley, J. W.....	Chapel Hill.
Dorris, W. G.....	Saundersville.	Hensley, W. G.....	Adams Station.

CONFERENCE ROLL FOR 1887.

NAME.	POST-OFFICE.	NAME.	POST-OFFICE.
Heriges, C. E.	Tobacco Port.	Napier, Isaiah S.	Highland.
Hickman, W. P.	Belleview.	Nichols, Jasper.	Nashville.
Hill, J. W.	Clarksville.	Nichols, John H.	Springfield, Tenn.
Hinson, J. G.	Cumberland City.	Oakley, James M.	Dover.
Hinson, T. H.	Shelbyville.	Orman, James A.	Murfreesboro.
Hughes, John F.	Nashville.	Owings, N. B. S.	Barcheers.
Irvine, R. G.	Columbia.	Parks, S. M.	Morrison.
Ivie, H. G.	Bon Aqua Station.	Peebles, W. R.	Clarksville.
Jackson, G. P.	Winchester.	Pitts, J. J.	Nashville.
Johnson, B. H.	Goodlettsville.	Powell, Lewis.	Spring Hill.
Johnson, W. H.	Lebanon.	Putman, J. C.	Tullahoma.
Jones, R. R.	Nashville.	Ransom, J. J.	Pulaski.
Jordan, J. M.	Fayetteville.	Ransom, R. P.	Rock Hill.
Keathley, I. W.	Almaville.	Ray, J. G.	Bethpage.
Keathley, W. R.	White Bluff.	Reagan, R. A.	Lynchburg.
Kelley, D. C.	Nashville.	Reagin, J. R.	Beech Grove, Coffee County.
Kellum, J. L.	Hartsville.	Reams, A. H.	Short Mountain.
Kennedy, H. S.	Gainsboro.	Reams, H. B.	Dickson Station.
Kerley, T. A.	Franklin.	Reams, Thales B.	Adams Station.
Klyce, W. H.	Bellbuckle.	Rice, J. G.	Clarksville.
Lambuth, J. W.	Japan.	Riggan, W. H.	Elkton.
Lassiter, Stanford	Cainsville.	Rowland, W. T.	Bryson.
Leath, W. A.	Bigbyville.	Rooker, J. W.	La Fayette.
Ledbetter, H. S.	Gillem.	Roberts, Joseph C.	Sparta.
Lee, John Knox	Plant.	Sanders, G. M.	Cross Plains.
Lee, Theophilus.	Elkton, Tenn.	Seay, R. W.	Pisgah.
Leftwich, W. M.	Nashville.	Shasteen, Samuel J.	Lewisburg.
Lewis, Walker.	Nashville.	Sowell, P. A.	Nashville.
Lowry, W. B.	Thompson's Station.	Strayhorn, J. H.	Mt. Pleasant.
Lusby, W. A.	Nashville.	Thompson, D. S.	Pulaski.
Mabry, M. J.	Hampshire.	Thompson, J. R.	Murfreesboro.
Marks, Edward C.	Manchester.	Tinnon, James F.	Williamsport.
Marks, T. B.	Shelbyville.	Travis, R. E.	Nashville.
Martin, Garrett W.	Coopertown.	Tucker, M. R.	La Fayette.
Martin, George W.	Coopertown.	Turner, W. A.	Chapel Hill.
Massey, John D.	Fayetteville.	Warren, W. P.	Henryville.
Mathews, A.	Nashville.	Warren, W. R.	Nashville.
McBride, H. S.	Nashville.	Weakley, W.	Brentwood.
McFerrin, A. P.	Lebanon.	Webster, Joseph.	Hartsville.
McFerrin, J. A.	Franklin.	West, J. B.	Nashville.
McNeill, H. B.		White, E. W.	Hustburg.
McPeak, G. B.	Verville.	Wilkes, W. H.	Culleoka.
Merryman, D. H.	Hustburg.	Williams, John R.	Hampshire.
Moody, T. L.	Shelbyville.	Winn, G. W.	Nashville.
Moore, Henry O.	Bethesda.	Woodward, T. H.	Lawrenceburg.
Moores, Z. W.	Smithville.	Wright, James M.	Gallatin.
Molloy, J. G.	Elmwood.	Young, R. A.	Nashville.
Murrell, E. M.	Cornersville.		
Myers, John C.	Short Mountain.		

ON TRIAL.

NAME.	POST-OFFICE.	NAME.	POST-OFFICE.
Alford, Fountain E.	Woodbury.	Hunter, W. H.	
Barnett, J. F.		Jackson, W. L.	Shady Grove, Hickman Co.
Beckham, T. P.		Patty, W. B.	
Bouldin, Wood.		Smotherman, B. T.	
Brown, E. W.		Smotherman, J. L.	
Chennault, J. L.		Whitman, J. P.	
Cherry, Benjamin A.		Young, Lewis C.	Columbia.
Gilbert, J. W.			

LAY DELEGATES.

NASHVILLE DISTRICT.		SHELBYVILLE DISTRICT.	
James K. Rains,	T. B. Holt,	J. S. Taylor,	W. A. Gill, Jr.
Thompson Anderson,	I. K. Chase.		
MURFREESBORO DISTRICT.		COLUMBIA DISTRICT.	
R. P. McClain,	T. B. Miles,	E. P. C. Haywood,	C. H. Witt.
T. S. McFerrin,	J. W. Blackmore.		
CARTHAGE DISTRICT.		FRANKLIN DISTRICT.	
Rev. J. B. Jordan,	D. H. Armstead,	John H. Henderson,	S. M. Cowles,
	J. F. Henry.	W. C. Adams,	C. C. Ellis.
McMINNVILLE DISTRICT.		SAVANNAH DISTRICT.	
J. W. Irwin,	T. J. Wilson,	M. A. McBride,	J. M. Shelton,
I. C. Garrettson,	J. F. Bell,	P. H. Craig,	R. A. Guthrie.
	A. L. Comer.		
CENTREVILLE DISTRICT.		CLARKSVILLE DISTRICT.	
James Steele,	John T. Fleming,	John F. House,	W. L. Melvin,
Milton C. Carnell,	James F. Martin.	George W. Davis,	W. I. Harper.
			R. H. Pickering.

We are gratified by the favor with which the published Journals of the Tennessee Annual Conference have been received. After much painstaking labor and many years' experience, the committee charged with this publication think that the present form of getting up the Journal makes the best and most satisfactory presentation of the general state and work of the Church as reported annually to the Conference that can be devised. Our statistical tables may not be absolutely correct in every figure, but it is not for want of care on the part of the committee, but the difficulty of getting accurate reports from the preachers. Give us perfect reports, and we will give you a perfect Journal. Many preachers do not furnish the changes of their post-office addresses, and if no changes are noted, they alone are to blame. We have done the best we could in this Journal for every interest of the Church and for all parties. Put a copy of the Journal in the hands of every reading, thoughtful member of the Church, and he and all of us will do better next year.

OUR ADVERTISERS.

Attention is invited to the advertisements in this issue of the Journal. Friends who may purchase goods through these advertisements are respectfully requested to mention the Journal of the Tennessee Conference.

BOARDS AND COMMITTEES.

EXAMINING COMMITTEES.

CANDIDATES—W. R. Peebles, W. B. Lowry, J. T. Curry.
FIRST YEAR—W. M. Green, Lewis Powell, W. H. Doss.
SECOND YEAR—T. B. Fisher, M. J. Mabry, L. R. Amis.
THIRD YEAR—B. F. Haynes, E. K. Denton, R. J. Craig.
FOURTH YEAR—J. M. Wright, G. L. Beale, A. P. McFerrin.

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SOULE FEMALE COLLEGE—J. M. Wright, J. B. Erwin.
WEBB'S SCHOOL—W. J. Collier, J. T. Curry.
TENNESSEE FEMALE COLLEGE—J. B. West, T. H. Hinson.
CULLEOKA ACADEMY—Lewis Powell, W. M. Green.

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R. K. Brown, W. M. Leftwich, W. H. Morrow.

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BOARD OF MISSIONS—J. B. Richardson, Nashville, Tenn.
BOARD OF CHURCH EXTENSION—B. W. Macrae, Clarksville, Tenn.
JOINT BOARD OF FINANCE—J. L. Parkes, Franklin, Tenn.

CONFERENCE JOURNAL.

FIRST DAY.

GALLATIN, TENN., October 12, 1887.

Opening.—The Tennessee Annual Conference of the Methodist Episcopal Church, South, convened in the Methodist Church in Gallatin, Tenn., at 9 o'clock A.M., October 12, 1887, to hold its *seventy-fourth* session, with Bishop A. W. Wilson presiding. The opening religious service was conducted by the Bishop, and consisted of singing Hymn No. 272, and prayer; reading a part of Acts iv., singing Hymn No. 265, and prayer by J. B. West.

Roll-call.—The Secretary of the last session of the Conference called the roll of members, when 123 preachers and 27 lay delegates answered to their names.

Secretaries.—W. M. Leftwich was elected Secretary, and upon his nomination B. F. Haynes, W. L. Melvin, T. B. Holt, and W. H. Morrow were elected Assistant Secretaries.

Standing Committees.—The presiding elders nominated and the Conference elected the following Standing Committees:

PUBLIC WORSHIP.—P. A. Sowell, J. M. Wright, and J. W. Blackmore.

BOOKS AND PERIODICALS.—J. B. West, M. J. Mabry, J. B. Jordan, J. O. Blanton, T. L. Darnell, W. M. Green, J. H. Henderson, I. W. Keathley, J. R. Harris, R. E. Travis.

BIBLE CAUSE.—J. W. Cullom, Olin Weakley, Z. W. Moores, I. C. Garretson, R. M. Haggard, C. H. Witt, A. T. Goodloe, R. M. Chennault, J. G. Hinson, John F. House.

CHURCH PROPERTY.—Thompson Anderson, J. W. Faires, J. W. Rooker, J. W. Wilson, W. R. Webb, E. M. Murrell, C. C. Ellis, R. A. Guthrie, W. A. Lusby, O. G. Halliburton.

CONFERENCE RELATIONS.—J. T. Curry, J. A. Orman, J. G. Molloy, R. A. Reagan, W. J. Collier, G. P. Jackson, R. P. Ransom, J. F. Tinnon, C. S. Gabard, H. S. McBride.

DISTRICT CONFERENCE RECORDS.—J. R. Stewart, T. S. McFerrin, M. N. Ford, J. T. Blackwood, G. D. Byrne, John Taylor, J. E. Harrison, J. G. McDougal, J. F. Martin, W. I. Harper.

TEMPERANCE.—R. P. McClain, J. K. Rains, J. L. Kellum, W. T. Haggard, W. A. Gill, B. F. Haynes, T. B. Fisher, M. A. McBride, J. K. Lee, G. S. Byrum.

MEMOIRS.—R. A. Young, R. K. Brown, J. B. West, A. T. Crawford, G. P. Jackson, J. G. Ray, T. B. Fisher, J. A. Orman, J. J. Comer.

PUBLISHING JOURNAL.—R. K. Brown, W. M. Leftwich, W. H. Morrow.

Bar.—On motion the bar of the Conference was fixed on a line running across the church at the rear of the third window.

The Conference agreed to meet at 9 o'clock A.M. and adjourn at 12:30 P.M. Thomas H. King, Jr., was elected Conference postmaster.

Communications.—Communications from the Culleoka Institute and the Nashville College for Young Ladies were referred to the Board of Education. Also a communication from D. C. Kelley, Commissioner of Education, was read and referred to the Board of Education.

An invitation from A. M. Burney, President of Howard Female College, of Gallatin, to visit the College, was read and accepted.

The trustees of the Seay devise made a report, which was received and referred to the Joint Board of Finance.

Missions.—A communication from Dr. I. G. John, Missionary Secretary, was read and referred to the Board of Missions.

Church Extension.—A communication from Dr. David Morton, Secretary of the Board of Church Extension, was read and referred to the Conference Board of Church Extension.

Bible Cause.—Dr. A. S. Hunt, Secretary of the American Bible Society, was introduced to the Conference.

Relieved.—J. D. Barbee and A. P. McFerrin were relieved of service on the Sunday-school Board at their own request. J. T. Curry was put in the place of J. D. Barbee, and G. P. Jackson in the place of A. P. McFerrin.

Examination of Character.—Ques. 20. Are all the preachers blameless in their life and official administration?

The names of M. N. Ford, E. W. White, B. F. Ferrell, R. K. Brown, P. A. Sowell, T. H. Hinson, T. L. Moody, J. F. Hughes, T. J. Duncan, T. A. Kerley, S. L. Fain, H. B. Reams, and J. W. Hill were called, and their characters passed.

Conference Relations.—The names of W. R. Warren, W. P. Warren, J. J. Ellis, J. B. Anderson, H. S. Ledbetter, H. L. Booth, W. H. Riggin, A. H. Reams, Stanford Lassiter, J. H. Strayhorn, T. B. Marks, and R. W. Bellamy were called, their characters passed, and they referred to the Committee on Conference Relations for the supernumerary relation.

The names of G. T. Henderson, R. P. Gannaway, D. H. Merryman, George W. Martin, Garrett W. Martin, R. G. Irvine, B. J. Gaston, Wm. Doss, J. W. Hanner, Sr., W. H. Johnson, E. J. Allen, Alex. Mathews, A. J. B. Foster, J. C. Putman, Wm. Witcher, and W. P. Hickman were called, their characters passed, and they referred to the Committee on Conference Relations for the superannuated relation.

N. C. Y. L.—Dr. G. W. F. Price, President of the Nashville College for Young Ladies, was introduced, and addressed the Conference on the claims of his College.

Publishing House.—Dr. J. D. Barbee, Book Agent, submitted his annual report of the work of the Publishing House, accompanied by a financial exhibit, which showed that the House was in a prosperous condition. The report was referred to the Committee on Books and Periodicals.

After sundry announcements, the Conference adjourned with the doxology, and benediction by the Bishop.

SECOND DAY.

GALLATIN, TENN., October 13, 1887.

Opening.—The Conference convened at 9 o'clock A.M., Bishop Wilson in the chair. Religious service was conducted by J. J. Comer. The journal of yesterday's session was read and approved.

Lay Delegates.—J. M. Shelton, lay delegate from the Savannah District; John F. House, lay delegate from the Clarksville District; and J. F. Henry, lay delegate from the Carthage District, were announced as present and in their seats. On motion of R. K. Brown the Conference dispensed with the further calling of the roll.

Admitted on Trial.—Question 1. Who are admitted on trial?

Lewis Cass Young, recommended by the Quarterly Conference of Edney's and Bellevue Circuit, Nashville District; Benjamin A. Cherry, recommended by the Quarterly Conference of Manchester Circuit, McMinnville District; and Fountain Ellis Alford, recommended by the Quarterly Conference of Port Royal Circuit, Clarksville District, after passing an approved examination by the Committee, were severally admitted on trial.

Remaining on Trial.—Ques. 2. Who remain on trial?

The names of William Burr Patty, Bartholomew T. Smotherman, James L. Smotherman, James F. Barnett, Wood Bouldin, Earnest W. Brown, Thomas J. Beckham, John L. Chennault, Jacob P. Whitman, and William Lee Jackson were called, their characters passed, and they continued on trial. The characters of John W. Gilbert and William Hunter were passed, and they were continued in the class of the first year.

Discontinued.—Percy J. Luster and J. B. Seay were discontinued at their own request.

Elected Deacons.—Ques. 8. What traveling preachers are elected deacons?

The names of John M. Alexander, James G. Blackwood, W. T. S. Cook, Berry S. Haggard, William R. Keathley, and Edward C. Marks were called, their characters passed, and they were elected deacons. John W. Register's character was passed, but he was continued in the class of the second year.

Deacons.—Ques. 7. Who are the deacons of one year?

The names of Theophilus Lee, William T. Haggard, James M. Oakley, Samuel J. Shasteen, Joseph C. Roberts, John E. Harrison, John T. Beasley, J. D. Massey, William A. Lusby, and Robert M. Chennault were severally called, their characters passed, and they were continued as deacons of one year.

Elected Elders.—Ques. 12. What traveling preachers are elected elders?

The names of Isaiah S. Napier and Henry O. Moore were called, their characters passed, and they were elected to elders' orders. The name of J. S. Curtis was called, and his case referred to his presiding elder. On motion the time was extended to finish this question.

After many notices, the Conference adjourned with the doxology, and benediction by the Bishop.

THIRD DAY.

GALLATIN, TENN., October 14, 1887.

Opening.—The Conference convened at 9 o'clock A.M., with Bishop Wilson presiding. Religious service was conducted by J. B. West. The journal of yesterday's session was read and approved.

Education.—A report from Soule Female College was received and referred to the Board of Education.

Church Property.—A report from the trustees of Savannah District parsonage was received and referred to the Committee on Church Property.

Local Deacons.—Ques. 10. What local preachers are elected deacons?

Madison W. Charles, recommended by the Quarterly Conference of Concord Circuit, Murfreesboro District; Isaiah W. Tribble, recommended by the Quarterly Conference of Liberty Circuit, Carthage District; Joseph F. Martin, and Zebedee Bain, recommended by the Quarterly Conference of Hickory Creek Circuit, McMinnville District; Jacob Whitman, recommended by the Quarterly Conference of Savannah Circuit, Savannah District; and George W. Powers, recommended by the Quarterly Conference of Danville Circuit, Centreville District, were severally elected to deacons' orders.

Local Elders.—Ques. 14. What local preachers are elected elders?

Malachi F. Ripley, recommended by the Quarterly Conference of Cotestown Mission, Murfreesboro District, having presented a written certificate of his belief in the doctrines and Discipline of the Church, was elected to elders' orders.

Full Connection.—Ques. 4. Who are admitted into full connection?

John M. Alexander, James G. Blackwood, W. T. S. Cook, William H. Cotton, James H. Early, Berry S. Haggard, John W. Hatcher, Wm. T. Hart, Wm. R. Keathley, Edward C. Marks, and Thales B. Reams were called before the Bishop, and, after answering the disciplinary questions to the satisfaction of the Conference, were admitted into full connection.

Examination of Character.—Ques. 20. Are all the preachers blameless in their life and official administration?

The names of J. D. Barbee, J. P. McFerrin, R. R. Jones, W. M. Leftwich, J. R. Stewart, G. W. Winn, J. B. West, J. T. Curry, E. K. Denton, W. T. Dye, S. M. Cherry, L. C. Bryan, W. Weakley, R. A. Young, and D. C. Kelley were called, and their characters passed.

Church Extension.—The Board of Church Extension submitted Report No. 1, which was adopted, after which Dr. David Morton, Secretary of the Board of Church Extension, and R. A. Young addressed the Conference and asked for a subscription to the "Green-McFerrin Loan Fund" provided for in the report. The amount subscribed was \$1,036.

Z. W. Moores was granted leave of absence.

Conference Relations.—The names of W. P. Owen, A. M. Ezell, and M. R. Tucker were referred to the Committee on Conference Relations.

After sundry notices, the Conference adjourned with the doxology, and benediction by J. F. Hughes.

FOURTH DAY.

GALLATIN, TENN., October 15, 1887.

Opening.—The Conference convened at 9 o'clock A.M., Bishop Wilson in the chair. Religious service was conducted by J. A. Orman. The journal of yesterday's session was read and approved. P. H. Craig, of Savannah District, and George W. Davis, of Clarksville District, lay delegates, were announced as present.

Superannuated Preachers' Fund.—W. H. Morrow presented and read the annual report of the Board of Trust of the Superannuated Preachers' Fund, which was received.

Examination of Character.—Ques. 20. Are all the preachers blameless in their life and official administration?

The names of James A. Orman, M. J. Mabry, J. W. Cullom, A. P. McFerrin, B. H. Johnson, T. H. Woodward, J. W. Faires, J. M. Wright, J. G. Ray, W. G. Dorris, G. M. Sanders, W. W. Graves, S. W. Bransford, Jasper Nichols, J. G. Molloy, J. W. Webster, J. L. Kellum, J. W. Rooker, N. A. Anthony, Z. W. Moores, J. J. Pitts, A. T. Crawford, T. S. Cullom, J. T. Blackwood, J. C. Myers, J. N. Handlin, D. S. Thompson, G. B. McPeak, J. O. Blanton, R. A. Reagan, J. B. Erwin, A. G. Dinwiddie, G. P. Jackson, J. M. Jordan, and R. M. Haggard were called, and their characters passed. The name of H. S. Kenney was called, his character passed, and he referred to the Committee on Conference Relations for the superannuated relation.

H. B. McNeill.—After some discussion, the case of H. B. McNeill was referred to a special committee of three, with instructions to formulate a procedure for the Conference, and report. The Bishop appointed as that Committee T. A. Kerley, J. J. Comer, and L. C. Bryan.

Bishop McTyeire.—Bishop McTyeire appeared and took his seat on the platform.

Missions.—Dr. Kelley, Missionary Treasurer, addressed the Conference on the general work of Missions.

Vanderbilt University.—Prof. W. F. Tillett, D.D., Dean of the Theological Faculty of Vanderbilt University, addressed the Conference on the work of Vanderbilt University, especially in the higher education of the ministry.

W. Witcher.—The name of William Witcher was recalled from the Committee on Conference Relations, and he made effective.

Memorial Session.—On motion of R. K. Brown the Conference agreed to hold a memorial session to-morrow (Sunday), at 2:30 P.M., in the Methodist Church.

Public Worship.—J. M. Wright, from the Committee on Public Worship, announced public worship for this afternoon and night, and also for to-morrow (Sunday) in the various churches of Gallatin and vicinity.

After notices, the Conference adjourned with the doxology, and benediction by Bishop McTyeire.

MEMORIAL SESSION.

GALLATIN, TENN., October 16, 1887.

Opening.—The Conference convened in memorial session at 2:30 P.M., with Bishop McTyeire in the chair and conducting the opening religious service by sing-

ing Hymns No. 716 and 706, reading a part of 1 Thessalonians iv., and prayer by J. G. Ray.

Our Dead.—Ques. 19. What preachers have died during the past year?

John B. McFerrin, John B. Hamilton, Charles B. Farris, William M. Shaw, Jordan Moore, J. W. Tarrant, Joseph G. Myers, William Burr, and Burkett G. Ferrell.

The memoir of John B. McFerrin was read by R. A. Young, and adopted by a rising vote of the Conference.

The memoir of John B. Hamilton was read by J. B. West, and adopted by a rising vote.

The memoir of Charles B. Farris was read by J. A. Orman, and adopted by a rising vote.

The memoir of William M. Shaw was read by T. B. Fisher, and adopted by a rising vote.

The memoir of Jordan Moore was read by G. P. Jackson, and adopted by a rising vote.

The memoir of J. W. Tarrant was read by J. J. Comer, and adopted by a rising vote.

The memoir of Joseph G. Myers was read by A. T. Crawford, and adopted by a rising vote.

The memoir of William Burr was read by R. K. Brown, and adopted by a rising vote.

The memoir of Burkett G. Ferrell was read by J. J. Pitts, and adopted by a rising vote.

After a collection for the necessitous families of the deceased brethren, and notices, the Conference adjourned with the doxology, and benediction by Bishop Wilson.

FIFTH DAY.

GALLATIN, TENN., October 17, 1887.

Opening.—The Conference convened at 9 o'clock A.M., Bishop Wilson in the chair. Religious service by G. W. Winn. The journal of Saturday's session and also that of the memorial session of Sunday afternoon were read and approved.

Ordination.—The Bishop reported that on Sunday, October 16, in the Methodist Episcopal Church, South, in Gallatin, Tenn., he ordained the following traveling preachers deacons, and answered

Ques. 9. What traveling preachers are ordained deacons?

John M. Alexander, James G. Blackwood, W. T. S. Cook, Berry S. Haggard, William R. Keathley, and Edward C. Marks. And also the following local preachers:

Ques. 11. What local preachers are ordained deacons?

Madison W. Charles, Isaiah W. Tribble, Joseph F. Martin, Zebedee Bain, Jacob P. Whitman, and George W. Powers.

Also, in the evening of the same day, at the same place, after sermon by Bishop McTyeire, and assisted by John F. Hughes, J. D. Barbee, R. K. Brown, and J. J. Comer, elders, he ordained the following traveling preachers elders, and answered

Ques. 13. What traveling preachers are ordained elders?

Isaiah S. Napier and Henry O. Moore. And also the following local preacher:

Ques. 15. What local preachers are ordained elders?

Malachi F. Rippey.

H. B. McNeill.—The committee in the case of H. B. McNeill brought in a report which was adopted, and which required the offending brother to come before the Conference, ask forgiveness, and promise obedience to authority in the future; which he did to the satisfaction of the Conference, after which his character was passed.

Dr. A. R. Winfield.—Dr. A. R. Winfield, editor of the *Arkansas Methodist*, was introduced, and urged the claims of his paper upon the patronage of the Conference. On motion of Wm. Doss the Conference gave a vote of thanks to Dr. Winfield for sending the *Arkansas Methodist* to the superannuated preachers free.

The Bishop resumed:

Examination of Character.—Ques. 20. Are all the preachers blameless in their life and official administration?

The names of S. M. Parks, T. L. Darnell, G. D. Guinn, J. P. Funk, W. M. Green, W. H. Wilkes, W. J. Collier, J. G. Bolton, W. A. Leath, J. R. Reagin, G. W. Blanton, N. B. S. Owings, G. D. Byrne, B. F. Haynes, R. W. Seay, L. R. Amis, J. G. Gibson, J. H. Nichols, W. T. Rowland, E. M. Murrell, W. S. Harwell, W. B. Lowry, Lewis Powell, J. A. McFerrin, W. A. Turner, W. H. Doss, R. P. Ransom, R. P. Gray, T. B. Fisher, A. T. Goodloe, J. J. Comer, J. R. Harris, J. R. Williams, J. F. Tinson, I. W. Keathley, J. W. Hensley, J. E. Cole, J. K. Lee, U. N. M. Berry, C. S. Gabard, J. G. Hinson, W. D. Cherry, H. J. Ivie, W. R. Peebles, J. A. Allison, G. S. Byrum, R. E. Travis, R. J. Craig, H. S. McBride, G. L. Beale, O. G. Halliburton, G. W. Anderson, J. G. Rice, and C. E. Herriges were severally called, and their characters passed.

The names of W. H. Gilbert and W. G. Hensley were called, their characters passed, and they referred to the Committee on Conference Relations for the superannuated relation.

The name of Burkett F. Ferrell was called, his character passed, and he referred to the Committee on Conference Relations for the supernumerary relation.

Statistics.—The Statistical Secretary, T. B. Holt, read his report of statistics, which was adopted, and answers as follows:

Ques. 21. What is the number of local preachers and members in the several circuits, stations, and missions of the Conference? 55,846.

Ques. 22. How many infants have been baptized during the year? 1,256.

Ques. 23. How many adults have been baptized during the year? 2,754.

Ques. 24. What is the number of Sunday-schools? 487.

Ques. 25. What is the number of Sunday-school teachers? 3,232.

Ques. 26. What is the number of Sunday-school scholars? 27,965.

Ques. 27. What amount is necessary for the superannuated preachers, and the widows and orphans of preachers? \$4,000.

Ques. 28. What has been collected on the foregoing amount, and how has it been applied? Regular collections, \$3,785.16; other sources, \$525.21. Total, \$4,310.31.

Ques. 29. What has been contributed for Missions? For Foreign Missions, \$17,-

872.55; for Domestic Missions, \$3,786.04; week of prayer, \$2,163.60; Woman's Missionary Society, \$3,170.60. Total, \$26,992.79.

Ques. 30. What has been contributed for Church Extension? \$3,372.93.

Ques. 31. What is the number, and what is the estimated value, of church-edifices? Number, 513; value, \$726,340.75.

Ques. 32. What is the number, and what is the estimated value, of parsonages? Number, 72; value, \$70,301.

Contributed for education, \$748; Bible Cause, \$397.70; Minutes, \$209.51.

Supernumerary.—**Ques.** 17. Who are supernumerary?

W. R. Warren, W. P. Warren, H. S. Ledbetter, W. H. Riggin, Stanford Lassister, T. B. Marks, B. F. Ferrell, J. J. Ellis, J. B. Anderson, H. L. Booth, A. H. Reams, J. H. Strayhorn, and A. M. Ezell, upon the recommendation of the Committee on Conference Relations, were granted a supernumerary relation.

Located.—The Committee reported adversely in the case of W. P. Owen, which was approved by the Conference; when, on motion of T. A. Kerley, he was located on the grounds of inefficiency.

After notices, the Conference adjourned with the doxology, and benediction by the Bishop.

SIXTH DAY.

GALLATIN, TENN., October 18, 1887.

Opening.—The Conference convened at 9 o'clock A.M., Bishop Wilson presiding. Religious service was conducted by J. D. Barbee. The journal of yesterday's session was read and approved.

Next Conference.—**Ques.** 34. Where shall the next session of the Conference be held? Fayetteville, Tennessee.

Located.—The Committee on Conference Relations reported adversely on the case of R. W. Bellamy, which report was approved, and on motion of J. W. Hill he was located on the ground of inefficiency.

Superannuated.—**Ques.** 18. Who are superannuated?

G. T. Henderson, George W. Martin, Garrett W. Martin, William Doss, W. H. Johnson, Alexander Mathews, W. P. Hickman, W. G. Hensley, D. H. Merryman, R. G. Irvine, B. J. Gaston, J. W. Hanner, Sr., E. J. Allen, J. C. Putman, R. P. Gannaway, and W. H. Gilbert, on recommendation of the Committee on Conference Relations, were granted the superannuated relation.

The Committee on Conference Relations having reported adversely on the case of A. J. B. Foster, on motion of J. F. Hughes he was granted a superannuated relation by a three-fourths vote of the Conference, notwithstanding the report of the Committee to the contrary.

Effective.—The name of M. R. Tucker, which was held up yesterday, was taken up, and he was left effective.

Education.—The Board of Education submitted Reports Nos. 1, 2, 3, 4, 5, 6, 7, 8, and 9, which were read by J. W. Irwin, and adopted. (See Supplement.)

R. A. Young was elected to fill the vacancy in the Board of Church Extension made vacant by the death of William Burr.

Board of Finance.—The Joint Board of Finance, through W. Weakley,

Secretary, made their entire report of receipts, disbursements, and assessments for the ensuing year, which was approved. (See Supplement.)

Journal.—The Committee on the Publication of the Journal of the Conference made their report, which was adopted, and a vote of thanks tendered the committee for their painstaking and laborious work. (See Supplement.)

Books and Periodicals.—The Committee on Books and Periodicals, through R. E. Travis, Secretary, made their report, which was adopted. (See Supplement.)

J. D. Barbee, Book Agent, addressed the Conference on the condition and claims of the Publishing House. The following resolution was read and adopted:

Resolved, That our Publishing House be requested to keep on hand a supply of the envelopes for the reports of preachers to the Joint Board of Finance, gotten up by J. L. Parks, Treasurer of said Board, so that all our pastors may supply themselves before Conference convenes.

L. R. AMIS,
J. E. HARRISON.

Martin College.—On motion of T. A. Kerley the vote by which the report of the Board of Education on Martin College was adopted was reconsidered, and so much of that report as authorized the appointment of a Visiting Committee was stricken out, after which the report was re-adopted.

Missions.—The Board of Missions, through B. F. Haynes, presented their report, which was received and approved. (See Supplement.)

Temperance.—The report of the Committee on Temperance was read by B. F. Haynes, and adopted. (See Supplement.)

Sunday-schools.—The report of the Sunday-school Board was read by R. J. Craig, Secretary, and approved. (See Supplement.)

Church Extension.—The Board of Church Extension, through T. P. Weakley, Secretary, submitted Report No. 2; also B. W. Macrea, Treasurer of the same Board, read his annual financial statement, both of which were approved. (See Supplement.)

Bible Cause.—The Committee on Bible Cause made their report, which was adopted. (See Supplement.)

Church Property.—The Committee on Church Property, through E. M. Murrill, Secretary, presented their report, which was amended and adopted. (See Supplement.)

District Conference Records.—The Committee on District Conference Records submitted their report, which was adopted. (See Supplement.)

Lay Co-operation.—J. W. Irwin, lay delegate from the McMinnville District, read a paper which had been adopted by a meeting of the lay delegates of the Conference, on the co-operation of the laymen of the Church with the preachers in raising the Conference collections and other finances, which was adopted. (See Supplement.)

On motion the session of the Conference was continued until the Bishop could read the appointments.

Worldly Amusements.—B. F. Haynes read a paper on worldly amusements, which was adopted. (See Supplement.)

Ques. 5. Who are re-admitted? None.

Ques. 6. Who are received by transfer from other Conferences?

J. J. Ransom, from the Pacific Conference; H. B. Blue, from the West Texas

Conference; Walker Lewis, from the South Georgia Conference; John W. Hanner, Jr., from the Florida Conference; and W. H. Klyce, from the North-west Texas Conference.

Joint Board of Finance.—The Bishop appointed the following Joint Board of Finance for the ensuing year:

Nashville District, W. H. Doss and J. B. Murray; East Nashville District, B. H. Johnson and W. H. Morrow; Lebanon District, Joseph Webster and R. P. McLain; Murfreesboro District, A. T. Crawford and T. B. Miles; Shelbyville District, J. M. Jordan and R. A. Reese; Columbia District, L. R. Amis and George Chil-dress; Franklin District, W. Weakley and J. L. Parks; Savannah District, T. H. Woodward and H. B. Sowell; Centreville District, W. T. Hart and Robert Steele; Clarksville District, J. W. Hanner, Jr., and S. A. Caldwell.

Visiting Committees.—Nashville College for Young Ladies, J. E. Harri-son, W. R. Peebles; Soule Female College, J. M. Wright, J. B. Erwin; Webb's School, W. J. Collier, J. T. Curry; Tennessee Female College, J. B. West, T. H. Hinson; Culleoka Academy, Lewis Powell, W. M. Green.

Complimentary.—The Conference passed resolutions of thanks to the report-ers of the press, the railroads, and the hospitable citizens of Gallatin for courtesies and kindness, after which the Bishop announced his readiness to answer the last question and adjourn the Conference, which was done with the doxology and ben-ediction by the Bishop.

DISCIPLINARY QUESTIONS.

QUESTION 1. Who are admitted on trial?
 ANSWER. Lewis Cass Young, Benjamin Alexander Cherry, Fountain Ellis Alford, John W. Gilbert. 4.

Ques. 2. Who remain on trial? William B. Patty, Bartholomew T. Smotherman, James L. Smotherman, James F. Barnett, Wood Bouldin, Earnest W. Brown, Thomas J. Beckham, William H. Hunter, John L. Chennault, Jacob P. Whitman, William Lee Jackson. 11.

Ques. 3. Who are discontinued? Percy J. Luster, J. B. Seay. 2.

Ques. 4. Who are admitted into full connection? John M. Alexander, James G. Blackwood, W. T. S. Cook, W. H. Cotton, James H. Early, Berry S. Haggard, John W. Hatcher, W. T. Hart, William R. Keathley, Edward C. Marks, Thales B. Reams. 11.

Ques. 5. Who are re-admitted? None.

Ques. 6. Who are received by transfer from other Conferences? J. J. Ransom, H. B. Blue, J. W. Hanner, Jr., H. B. McNeill, Walker Lewis, W. H. Klyce. 6.

Ques. 7. Who are the deacons of one year? Theophilus Lee, William T. Haggard, James M. Oakley, Samuel J. Shasteen, Joseph C. Roberts, John E. Harrison, John F. Beasley, John D. Massey, W. A. Lusby, R. M. Chennault. 10.

Ques. 8. What traveling preachers are elected deacons? John M. Alexander, James G. Blackwood, W. T. S. Cook, Berry S. Haggard, William R. Keathley, Edward C. Marks. 6.

Ques. 9. What traveling preachers are ordained deacons? John M. Alexander, James G. Blackwood, W. T. S. Cook, Berry S. Haggard, Wm. R. Keathley, Edward C. Marks. 6.

Ques. 10. What local preachers are elected deacons? Madison W. Charles, Isaiah W. Tribble, Joseph F. Martin, Zebedee Bain, Jacob P. Whitman, George W. Powers. 6.

Ques. 11. What local preachers are ordained deacons? Madison W. Charles, Isaiah W. Tribble, Joseph F. Martin, Zebedee Bain, Jacob P. Whitman, George W. Powers. 6.

Ques. 12. What traveling preachers are elected elders? Isaiah S. Napier, H. O. Moore. 2.

Ques. 13. What traveling preachers are ordained elders? Isaiah S. Napier, Henry O. Moore. 2.

Ques. 14. What local preachers are elected elders? Malachi F. Rippey. 1.

Ques. 15. What local preachers are ordained elders? Malachi F. Rippey. 1.

Ques. 16. Who are located this year? W. P. Owen, R. W. Bellamy. 2.

Ques. 17. Who are supernumerary? W. R. Warren, W. P. Warren, H. S. Ledbetter, W. H. Riggin, Stanford Lassiter, T. B. Marks, B. F. Ferrell, J. J. Ellis, J. B. Anderson, H. L. Booth, A. H. Reams, J. H. Strayhorn, A. M. Ezell. 13.

Ques. 18. Who are superannuated? G. T. Henderson, George W. Martin, Garrett W. Martin, William Doss, W. H. Johnson, Alex. Matthews, W. P. Hickman, W. G. Hensley, D. H. Merryman, R. G. Irvine, B. J. Gaston, J. W. Hanner, Sr., E. J. Allen, J. C. Putman, R. P. Gannaway, W. H. Gilbert, A. J. B. Foster. 17.

Ques. 19. What preachers have died during the past year? John B. McFerrin, John B. Hamilton, Charles B. Faris, William M. Shaw, Jordan Moore, J. W. Tarrant, Joseph G. Myers, William Burr, B. G. Ferrell. 9.

Ques. 20. Are all the preachers blameless in their life and official administration? Their names were called over, one by one, and their characters examined and passed.

Ques. 21. What is the number of local preachers and members in the several circuits, stations, and missions of the Conference? Local preachers, 303; members, 55,643.

Ques. 22. How many infants have been baptized during the year? 1,256.

Ques. 23. How many adults have been baptized during the year? 2,754.

Ques. 24. What is the number of Sunday-schools? 487.

Ques. 25. What is the number of Sunday-school teachers? 3,233.

Ques. 26. What is the number of Sunday-school scholars? 27,965.

Ques. 27. What amount is necessary for the superannuated preachers, and the widows and orphans of preachers? \$4,000.

Ques. 28. What has been collected on the foregoing account, and how has it been applied? \$3,785.16.

Ques. 29. What has been contributed for Missions? Foreign Missions, \$17,872.53; Domestic Missions, \$3,786.04; Woman's Missionary Society, \$3,170.60. Total, \$24,829.17.

Ques. 30. What has been contributed for Church Extension? \$3,372.93.

Ques. 31. What is the number, and what is the estimated value, of church-edifices? Number, 513; value, \$726,340.75.

Ques. 32. What is the number, and what is the estimated value, of parsonages? Number, 72; value, \$70,301.

Ques. 33. What are the educational statistics? Vanderbilt University: Value, \$700,000; teachers, 65; students, 553. The Webb School: Students, 163. Soule Female College:

Teachers, 9; students, 120. Nashville College for Young Ladies: Teachers, 17; students, 206. Clarksville Female Academy: Value, \$5,000; teachers, 2; students, 25. Martin Female College: Endowment, \$30,000.

Ques. 34. Where shall the next session of the Conference be held? Fayetteville, Tennessee.

Ques. 35. Where are the preachers stationed this year?

APPOINTMENTS.

NASHVILLE DISTRICT.

R. A. Young, P. E.

McKendree Station, B. F. Haynes.

Elm Street Station, J. B. Erwin, J. Nichols.

West End and Chaplain to Vanderbilt University, Walker Lewis.

North High Street Station, G. W. Winn.

Park Avenue, J. R. Stewart.

Bilbo Avenue, E. K. Denton.

Carroll Street Station, R. R. Jones.

Arlington and Humphrey Street, W. H. Doss, L. C. Bryan.

City Mission, J. F. Hughes.

Edney's and Kingston, to be supplied (by B. W. Dodson).

Centenary Circuit, W. T. Dye.

Richland Mission, to be supplied (by T. W. Noland).

Fernvale Circuit, to be supplied (by A. W. Horton).

J. D. Barbee, Book Agent.

D. C. Kelley, Missionary Treasurer.

W. R. Lambuth, Missionary to Japan.

EAST NASHVILLE DISTRICT.

P. A. Sowell, P. E.

Tulip Street Station, J. B. West.

McFerrin Memorial Church, J. T. Curry.

Hobson Chapel, H. S. McBride; William R. Warren, Sup.

Alex. Green Circuit, W. A. Lusby.

Goodlettsville Circuit, B. H. Johnson.

Greenbrier Mission, S. W. Bransford.

Cross Plains Circuit, J. R. Williams.

Fountain Head Circuit, to be supplied.

Westmoreland Mission, J. G. Ray.

La Fayette Circuit, J. W. Rooker.

Bethpage Circuit, H. B. Blue.

Gallatin Station, J. M. Wright.

Sumner Circuit, W. B. Patty; B. F. Ferrell, Sup.

Saundersville Circuit, W. G. Dorris.

Hermitage Circuit, J. A. McFerrin.

LEBANON DISTRICT.

T. L. Moody, P. E.

Lebanon Station, A. P. McFerrin, Jr.

Lebanon Circuit, N. B. S. Owings; J. J. Ellis, Sup.

Cairo Bend Circuit, J. C. Myers.

Gainesville Circuit, C. E. Heriges; Stanford Lassiter, Sup.

Smithville Station, Z. W. Moores.

Liberty Circuit, N. A. Anthony.

Alexandria Circuit, W. W. Graves.

New Middleton Circuit, J. L. Kellum.

Goose Creek Circuit, J. Webster.

Carthage Circuit, G. B. McPeak.

Wartrace Circuit, I. S. Napier.

Granville and Gainesboro Mission, M. N. Ford.

Celina Mission, T. J. Beckham.

Birdstown Mission, J. L. Smotherman.

Livingston Circuit, J. F. Barnett.

Cookville, J. M. Alexander.

Short Mountain, to be supplied (by G. W. Bruce); A. H. Reams, Sup.

Hillham Mission, M. R. Tucker.

MURFREESBORO DISTRICT.

W. M. Leftwich, P. E.

Murfreesboro Station, J. A. Orman.

Concord Circuit, J. W. Cullom.

Stone's River Circuit, M. J. Mabry.

Smyrna Circuit, J. W. Faires.

Woodbury Circuit, F. E. Alford.

Bellbuckle Station, W. H. Klyce.

Wartrace and Mt. Moriah, J. P. Funk.

Beech Grove Circuit, J. R. Reagin.

Manchester Station, E. C. Marks.

- Manchester Circuit, J. O. Blanton.
 McMinnville Station, A. T. Crawford.
 McMinnville Circuit, to be supplied (by A. L. Comer).
 Sparta Station, J. C. Roberts.
 Sparta Circuit, to be supplied (by T. A. Car- den).
 Hickory Valley Mission, to be supplied (by N. B. Brown).
 Hickory Creek Circuit, S. M. Parks.
 Hillsboro Circuit, to be supplied (by Felix W. Johnson).
 Tullahoma Station, J. W. Hatcher.
 G. L. Beale, Professor in Webb's School.
 J. R. Thompson, President of Soule Female College.
- SHELBYVILLE DISTRICT.**
T. J. Duncan, P. E.
- Shelbyville Station, T. H. Hinson.
 Unionville Circuit, O. G. Halliburton; T. B. Marks, Sup.
 Roseville Circuit, J. W. Gilbert.
 Graham's Springs Mission, G. D. Quinn.
 Winchester Station, G. P. Jackson.
 Tracy City Station, W. T. Haggard.
 Salem Circuit, S. J. Shasteen.
 Fayetteville Station, J. M. Jordan.
 Fayetteville Circuit, J. D. Massey.
 Marble Plains Circuit, J. N. Handlin.
 Lynchburg and Mulberry Station, R. A. Rea- gan.
 Lynchburg Circuit, R. M. Haggard.
 Rich Valley Circuit, T. L. Darnell.
 Dryden Mission, to be supplied (by G. W. Cook).
 Petersburg Circuit, J. F. Beasley.
 Medium and Moore's Station, W. T. S. Cook.
 Macedonia Circuit, to be supplied.
 Blanche Circuit, W. S. Harwell.
 Cornersville and Lewisburg, E. M. Murrill.
- COLUMBIA DISTRICT.**
R. K. Brown, P. E.
- Columbia Station, W. M. Green.
 South Columbia Mission, L. C. Young.
 Mt Pleasant Station, L. R. Amis.
 Culleoka Station, J. G. Bolton.
 Bigbyville Circuit, W. A. Leath; J. H. Stray- horn, Sup.
 Lynnville Circuit, J. G. Molloy.
 Forest Grove Circuit, J. J. Pitts.
 Diana Circuit, H. O. Moore.
 Pleasant Valley Circuit, G. W. Blanton.
 Olivet and Pleasant Hill, G. D. Byrne.
- Pulaski Station, W. J. Collier; J. B. Anderson Sup.
 Mt. Pisgah Circuit, R. W. Seay; A. M. Ezell, Sup.
 Trinity Circuit, T. S. Cullom; H. L. Booth, Sup.
 Prospect Circuit, J. G. Gibson.
 Richland Circuit, J. J. Ransom.
 Elkton and Smyrna, Theophilus Lee; W. H. Rigg, Sup.
 Bee Springs and Shiloh, W. T. Rowland.
 Swan Circuit, to be supplied.
 W. H. Wilkes, Sunday-school Agent.
- FRANKLIN DISTRICT.**
T. A. Kerley, P. E.
- Franklin Station, J. E. Harrison.
 Douglass Circuit, W. A. Turner.
 Spring Hill Station, Lewis Powell.
 College Grove Circuit, W. B. Lowry.
 Chapel Hill Circuit, J. W. Hensley.
 Brentwood and Johnson, W. Weakley.
 Bethesda Circuit, J. T. Blackwood.
 Harpeth Station, Benjamin A. Cherry.
 Woodbine Circuit, S. M. Cherry.
 Pope and Mt. Zion, J. K. Lee.
 Berlin Circuit, J. G. Blackwood.
 Kedron Circuit, I. W. Keathley.
 Neapolis Circuit, R. P. Gray.
 Bethlehem and Whitson Mission, A. T. Good- loe.
 Nolensville Circuit, C. S. Gabard.
 T. B. Fisher, Principal of Chapel Hill Acad- emy.
- SAVANNAH DISTRICT.**
S. L. Fain, P. E.
- Savannah Station, W. H. Cotton.
 Savannah Circuit, R. M. Chennault.
 Waynesboro Circuit, T. B. Smotherman.
 Clifton Circuit, to be supplied (by T. S. Dun- can).
 Linden Circuit, J. L. Chennault.
 Lowryville Circuit, J. P. Whitman.
 Wayland Springs Circuit, B. S. Haggard.
 Lawrenceburg Station, T. H. Woodward.
 Oakland Mission, D. S. Thompson.
 Summertown Mission, E. W. Brown; W. P. Warren, Sup.
 Williamsport Circuit, J. F. Tinnon.
 Cane Creek Mission, J. R. Harris.
 Shoal Creek Mission, to be supplied (by T. K. True).
- CENTREVILLE DISTRICT.**
H. B. Reams, P. E.
- Centreville Station, J. W. Register.

Shady Grove Circuit, W. L. Jackson.	New Providence and Bethel, R. E. Travis.
Goodrich Circuit, to be supplied (by G. W. Powers); H. S. Ledbetter, Sup.	Montgomery Circuit, J. A. Allison.
Santa Fe Circuit, R. P. Ransom.	Palmyra and Barton's Creek Mission, W. Bouldin.
Liberty Circuit, J. E. Cole.	Ashland City Circuit, G. S. Byrom.
Waverly and McEwen, R. J. Craig.	Red River Circuit, H. B. McNeill.
Hustburg Circuit, E. W. White.	Springfield Station, John H. Nichols.
Tennessee City Circuit, to be supplied (by A. J. McLanahan).	Cedar Hill Circuit, J. W. Hanner.
Standing Rock Circuit, U. N. M. Berry.	Adams and Port Royal, T. B. Reams.
Dover Circuit, J. M. Oakley.	Asbury Circuit, J. J. Comer.
Erin and Cumberland Circuit, J. G. Hinson.	Salem Circuit, G. W. Anderson.
Steward Circuit, W. T. Hart.	Antioch Circuit, J. G. Rice.
Yellow Creek Circuit, to be supplied (by M. W. Charles).	Saline Circuit, G. M. Sanders.
Charlotte Circuit, W. D. Cherry.	Indian Mound Circuit, to be supplied (by J. M. Stamper).
White Bluff Circuit, W. R. Keathley.	A. G. Dinwiddie transferred to the Missouri Conference.
Sugar Creek Mission, W. H. Hunter.	J. H. Early transferred to the St. Louis Conference.
Warner Mission, H. J. Ivie.	J. P. McFerrin and William Witcher transferred to the Holston Conference.
CLARKSVILLE DISTRICT.	H. C. Tucker transferred to the Brazil Mission Conference.
<i>J. W. Hill, P. E.</i>	
Clarksville Station, W. R. Peebles.	

SUPPLEMENT.—REPORTS ADOPTED.

I.—BIBLE CAUSE.

In the absence of statistics referred to us we call attention to the fact that only \$543.06 was reported as collected by us last Conference year, as reported by your committee last year. This indifference to the distribution of the Bible should be remedied, for which we here copy some facts given by your committee last year, and emphasized by Dr. George S. Savage, Agent of the American Bible Society, before your committee:

"In our own State of Tennessee the agents of this Society during the last three years have visited 142,214 families, have found 26,882 families destitute of the Word of God, and have supplied 22,884. During this period they have distributed, in round numbers, 160,000 copies of the Scriptures, of which at least one-third was donated by the American Bible Society to the State of Tennessee. The fact that donations to the State were necessary in order to supply the work should be a matter of deep regret to all Christian people throughout the State."

The American Bible Society has no endowment fund, and depending alone upon donations from its friends the net receipts last year were \$30,552.24 less than the year before, and as one of the chartered regulations is that it cannot go in debt, the operation of the Society is crippled in like proportions to the falling off of contributions. Notwithstanding the falling off of the receipts of the Society, the issues last year, at home and in foreign lands, amounted to 1,447,270 copies of the Bible. The issues of the Society during the seventy-one years of its existence amount to 48,324,916 copies.

To the list of new publications added by the Society is the book of Psalms in Shanghai Colloquial, prepared by Rev. J. W. Lambuth, D.D., and Rev. E. H. Thomas. Miss Lochie Rankin Miss Laura Haygood, and Rev. J. W. Lambuth, of China, have been in correspondence with the Society, and they, as also our missionaries in South America and Mexico, have received assistance by the American Bible Society. In consideration of the above-named facts we urge our brethren to a prayerful consideration of this Society. Let us free ourselves from the unpleasant reflection that not one-tenth of our preachers take a collection for the American Bible Society; therefore be it

1. *Resolved*, That we are in sympathy with the American Bible Society, and welcome within our midst its agents, and its Secretary, Rev. Dr. Hunt.

2. That we will present the claims of this Society to our people, and take collections for this cause.

Respectfully submitted.

Z. W. MOORES, *Secretary*.

A. T. GOODLOE, *Chairman*.

II.—TEMPERANCE.

The recent election on the proposed Constitutional Amendment in Tennessee was the out-growth of a sentiment which had grown for years, that the open saloon was an unmitigated evil, and that the license system, high or low, as applied to this traffic was wrong in principle and a crime against God and man.

Your committee views with peculiar pleasure this phase of the temperance question in Tennessee, that prohibition is the one method espoused and sought, and not high license. The license system in any shape is an evil, and an evil can never be twisted into a remedy for the ravages which flow from itself as a cause. The attack has therefore been well and wisely aimed and the cause has steadily grown until the present hour.

To-day the temperance reform is in a more encouraging attitude than ever before in its history. The cause itself is stronger, more numerously supported, and more intelligently comprehended.

hended, its advocates are more hopeful and determined, and its foes more alarmed than at any period in the past. Their recent success at the polls was a sore disappointment. Our defeat was a splendid triumph. The canvass was a necessary step in the education and crystallization of a sentiment of tireless and ceaseless opposition to the saloon iniquity.

Never before in Tennessee's history has the whisky-traffic had such a ventilation as it received during the recent campaign, and it has immovably planted in the manhood of a very large majority of the best elements in Tennessee an intelligent purpose and plan for conquering the rum power and saving our homes and altars from its blight and curse. Undying agitation is the *purpose*, and prohibition in the most available form, either constitutional or statutory, is the *plan*.

We congratulate all lovers of home and country upon the very large vote polled for prohibition in September, which reached over 117,000. We congratulate the supporters of the cause, also, upon their unmoved equanimity under a temporary and trifling defeat at which we are in nowise surprised, for they who battle for the right against wrong know well that victory is assured to the right, and every step in the battle is a triumph, however else named by the world.

It is not for us to say when or where or how ultimate victory shall be realized, but it is ours to labor at duty's call. Duty is man's work, and not destiny. Destiny is God's business; duty, man's. "Go work to-day," is God's ceaseless command. "Your labor shall not be in vain," is his promise pregnant with destiny.

Your committee would offer the following:

Resolved, That the Tennessee Conference desires to express its unalterable opposition to any form of license, however high, as a remedy for the egregious evils of the saloon. *Suppression*, and not repression, is the demand of the home; prohibition, not attempted regulation.

Resolved, That the saloon, having been in time past a passive nuisance and having now become an aggressive power organized, defiant of law, relentless and revolutionary in its voracious greed, imperiling the safety and very existence of the nation, is now a foe so open and pronounced and dangerous that every lover of the good is called upon to unite for its final and complete overthrow.

Resolved, That this Conference hereby unequivocally puts itself on record as earnestly in favor of prohibitory legislation, and that we hereby ratify and indorse the two following resolutions adopted by the General Conference at Richmond in May, 1886.

"*Resolved*, That the General Conference of the Methodist Episcopal Church, South, is opposed to the manufacture, sale and use of intoxicating liquors, except for medicinal and mechanical purposes; and that we will continue to agitate the subject of prohibition as a great moral question in all its bearings on the life and work of the Church, and strive with all good citizens and by all proper and honorable means to banish the horrible evil from our beloved Church and country.

"*Resolved*, That the time has now come when the Church, through its press and pulpit, its individual and organized agencies, should speak out in strong language and stronger action in favor of the removal of the great evil of intemperance from our land."

R. P. McCCLAIN, *Chairman.*

III.—WORLDLY AMUSEMENTS.

Whereas the Word of God forbids conformity to the world in Christians; and whereas the General rules of our Church expressly inhibit the same, and the vows of Church-membership assumed by all coming into the fellowship of the Church pledge the member to a renunciation of the same, and to obedience to the Discipline of the Church; and whereas our Bishops in their annual addresses from time to time have emphasized these disciplinary provisions and the peril of worldliness to the spirituality of the Church; and whereas in our reception into full connection as itinerant preachers we promised to "conform to the Discipline of the Church," and to "keep" and not to "mend" our rules, and in our ordination as elders we are solemnly pledged to "banish and drive away all erroneous and strange doctrines contrary to God's Word;" and whereas we recognize theater-going, dancing, progressive euchre, and such amusements too prevalently practiced by many of our people, as clearly violative of their Church vows, and these practices unnoticed or unattended to by the pastor as incongruous with ministerial vows; therefore

Resolved, That the amusements named and all such as come under the designation of worldly amusements, when allowed among our people, make inroads upon the spirituality of the Church greatly to be deplored.

Resolved, That it is the urgent appeal of this Conference that all our people who engage in such do abandon these practices and conform strictly in their lives and characters to the Word of God and their solemn vows assumed in their baptismal covenant.

Resolved, That as pastors we will give diligence to warn and seek to defend our people against the deleterious influences of this worldliness, and execute with love and fidelity the Discipline of our Church with reference to the same.

Resolved, That we hereby express our hearty sympathy with and our cordial indorsement of all our brethren who, in charges where our Church has been thus troubled, have been faithful to their vows, and also to those charges which have supported and indorsed pastoral fidelity in these matters.

B. F. HAYNES,
T. A. KELLEY.

IV.—PUBLICATION OF THE JOURNAL.

Cash paid Publishing House for printing 3,030 copies of the Journal of 1886.	\$282 00
Cash paid postage.....	14 99

Less cash received for copies sold.....	3 05
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Cash paid for record-book for Tennessee Conference.....	7 50
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Cash paid for blanks for Board of Trust and minute-book.....	15 30
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Cash paid for blanks for Joint Board of Finance.....	3 50
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Total cash expended.....	\$320 24
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Cr.

By cash received at Conference at Clarksville.....	241 91
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Deficit.....	\$78 33
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This deficiency of \$78.33 has been paid out of funds secured by advertisements.

It will be seen that we have paid items for the Conference record-book and for the Board of Trust, for superannuated preachers and the Joint Board of Finance, amounting in all to \$26.30. As we had a surplus in our hands, we thought it right to pay these items, as in two instances it enables the Joint Board to distribute just that much more to Conference claimants. In round numbers it costs \$300 to publish the minutes, and the assessment on the Conference is only \$250, not all of which is likely to be paid.

Some have objected to the appearance of advertisements, and if these are left out it will not be possible to publish with the appropriation unless a smaller edition is published, and a poorer quality of paper be used. We make no suggestion in this direction and leave the Conference free to act on any plan they may adopt, only adding that it has been the aim of your committee to get out a first-class job that would be a credit to the Church and satisfactory to the Conference.

R. K. BROWN,
W. H. LEFTWICH,
W. H. MORROW.

V.—BOOKS AND PERIODICALS.

The Committee on Books and Periodicals beg leave to report:

This is an age of books and readers. There is no end to the making of books or the reading of them. They are issued from the press in numbers almost beyond enumeration. Every day, if not every hour, a new one is presented to the public and claims attention. They are written on all possible subjects and in every variety of style. Some of them are good and healthful, the light and life of the soul, while others are light and trifling, dwarfing the mind and harmful to society. Many of them in thought and expression are pure and elevating, and as many more are low and debasing. There never was as much culture active in the elevation of men, and there never was so much of it busy in their demoralization. Learning, more than at any former period, is sanctified to religious culture, and there is no lack of learning in league with vice and wedded to ruin.

The clear and muddy currents of thought spring from the same fountain, and flow in the same channel to cleanse or to pollute life. The trees of good and evil grow side by side, and the fruit of life or death is in easy reach of all men. The same is true of the periodicals of the day. They are multiplied as the leaves of the trees, good and evil are mingled in their hourly messages to the waiting multitudes. These white leaves, which should be for the healing of the nations, often load the air with the vapors of poison, and send death into the very centers of life. Some of them are purposely immoral and positively vicious. They intend to corrupt public sentiment and ruin men and women. The taint of evil inheres to them, and the trail of the serpent is in every line. Their very existence is a curse to society. There are others—and they are in the majority—that help to the reformation of men, but there are many things in them that virtue could wish were absent from their pages. They may not intend it, but things of bad odor now and then find their way into their columns which are harmful to good order and to the welfare and happiness of society. Like dirty water seeping through the rocks, they leave the sediment of impurity behind them. A power so great—the greatest in the land—should have a tone of unquestioned morality.

The men wielding this immense power owe it to themselves, and it is due the country they so largely influence, to put their full strength in the effort to raise society to a higher plane of life. They are doing much, far more than many think, in this noble work, but they might do so much more. The secular press, with due praise for many excellencies, is on a level too low for the highest ends of life. The millions of eager readers must be supplied with a literature of the loftiest aims and of the most beneficent ministry. The Church must supply this want. It is her duty to turn a pure language on the people. It is with her to reform the manners of men and to regenerate human life. Her obligation to furnish the public with books and periodicals of the highest style of thought, and in language chaste and elegant, is imperative; and this fact is fully recognized by the Church. She is more than ever putting forth her strength in this direction. Men of scholarship and unquestioned piety are intensely active in this gracious work. They are bringing out of the treasury of knowledge things new and old, and equal to the demands of both head and heart. While holding firmly to the foundations of faith, sanctified learning is moving with the swiftest over fields of inquiry newly opening to investigation. The living issues of the day are handled in such masterful way as to command attention and provoke admiration. The lines of advanced thought are pressed by men fully consecrated to God, and on whose writings is the blessing of heaven. They are contending with the enemy in the gate, and with the assurance of victory. Sanctified learning is pressing intellectual skepticism to the wall, and the triumph is sure. The future was never more hopeful, and the Methodist Episcopal Church, South, is doing her part in this great work. Writers of acknowledged ability are giving us books and periodicals equal to the demands of the age. Good and faithful men are in charge of our publishing interests, and they have every facility of successful labor. Books of excellent character and in the best style of art are constantly issued from her presses. Many of them are written by men of learning and piety, and are good for edification and comfort. A circulation of them equal to their merits is indispensable to our advancement. They should have a place in the libraries of our people. There is no greater need than that our people should become better acquainted with our standard works and with Methodist literature. The study of such books would excite love for the Church, quicken interest in our institutions, and lead to larger results. They should take the place of lighter works that are harmful in their influence.

The periodicals of the Church are maintaining a higher standard of intelligence and piety. They deserve and receive the hearty approval of our people. They are doing effective work in the dissemination of religious knowledge and year by year they are increasing their efficiency and extending their influence for good.

The *Review*, edited by Rev. W. P. Harrison, D.D., is succeeding beyond the expectation of its friends. It is ably edited and is advancing in public favor. Despite many disadvantages, it is going forward bravely in its distinctive field of labor. Its circulation is large and increasing, and it is an indispensable auxiliary in the diffusion of religious knowledge. Your committee earnestly commends it to the favorable consideration of our people.

The *Christian Advocate*, edited by Rev. O. P. Fitzgerald, D.D., and Rev. W. A. Candler, is

clean paper. It goes forth weekly to its thousands of readers with a pure message. It is a power for good, and every possible effort should be made to double its circulation.

The Sunday-school papers edited by Rev. W. G. E. Cunningham, D.D., are of the best. They need no word of commendation from us, for they already stand approved of the Church. Their merits find indorsement in the extent of their circulation, which is immense.

Rev. J. A. Lyons is doing excellent work in this department of Church literature. The careful selection of books for Sunday-school libraries is of prime importance, and is an advanced step well taken. His competency for this delicate work argues the most favorable results.

Your committee calls attention to the tract literature of the Church. They are not held in the estimation they deserve. Their circulation is by no means in proportion to their value. A fair trial of their merits would demonstrate their usefulness.

Respectfully submitted.

RUFUS E. TRAVIS, *Secretary.*

J. B. WEST, *Chairman.*

VI.—CHURCH PROPERTY.

To the Bishop and Members of the Tennessee Annual Conference.

Dear Fathers and Brethren: We, your Committee on Church Property, offer the following report:

DISTRICTS.	Number of Churches.	Value of Churches.	Number of Parsonages.	Value of Parsonages.	Other Church Property.
Nashville.....	32	\$175,550	5	\$12,700	\$ 8,450 00
Murfreesboro.....	60	79,800	6	7,300	22,725 00
Carthage.....	59	41,970	8	4,100	542 50
McMinnville.....	48	48,440	2	1,550	1,975 00
Shelbyville.....	48	50,275	4	2,450	697 00
Columbia.....	52	81,690	13	15,501	1,960 00
Franklin.....	52	89,180	10	11,150	2,920 00
Savannah.....	36	33,700	7	3,900	185 00
Centreville.....	72	40,360	7	3,250	760 00
Clarksville.....	48	85,375	9	8,400	3,210 60
Total this year.....	507	\$726,340	71	\$70,301	\$43,424 10
Total last year.....	519	652,575	66	73,414	27,380 00
Increase.....	.....	\$73,765	5	.....	\$16,044 00
Decrease.....	12	.....	.....	\$3,115	.....

We wish to call attention to a few facts in the foregoing figures. There is a decrease of 12 churches in the Conference, with an increase of \$73,765 in the value of churches. Again, there is an increase of 5 parsonages, with a decrease of \$3,115 in the value of parsonages. We think that these figures do not represent the facts in the case, and that they are damaging to the Conference. If, during one year, 12 churches were lost, what became of them? We see that in the Minutes of last year there is reported a decrease of 36 churches, making a decrease of 48 churches in two years. Then this year we have an increase in the value of churches amounting to \$73,765. How came an increase of value, with a decrease of the number of churches? There is also an increase of parsonages, with a decrease of value. How came that? We think that the trouble arises from the habit of guessing at the valuation of the property. As to the discrepancy in the number of churches, we think it is attributable to the neglect of the pastors to prepare reports until after the opening of the Conference, and then in the hurry and confusion some churches are forgotten. We offer the following:

1. *Resolved*, That if any property should be damaged or destroyed, the fact, and extent of loss shall be recorded, and deducted from the former value in the reports.
2. That we respectfully request all the trustees and preachers not to depend upon mere guesses, but to stick to the records in making reports.
3. That we request the presiding elders to investigate the titles of all the property, and see that they are clear, and that the deeds are recorded.

All of which is respectively submitted.

T. J. WILSON, *Secretary.*

E. M. MURRILL, *Chairman.*

VII.—SUNDAY-SCHOOLS.

We find that there has been a forward movement all along the line in the Sunday-school department. The only exception is a decrease of one in the number of schools. The Conference is to be congratulated on the success of Children's Day, having collected about \$400.

Resolved, That the presiding elders be requested to hold a Sunday-school District Conference some time during this year in their respective districts, and that the pastors in their various charges observe Children's Day the third Sunday in May, as ordered by the General Conference.

Resolved, That we recommend the appointment of Rev. W. H. Wilkes as Sunday-school Agent for the ensuing year.

Whereas the *Sunday-school Visitor* seems to be neglected to some extent,

Resolved, That the pastors be urged to use every effort to introduce it into all the Sunday-schools.

Resolved, That the money collected on Children's Day be drawn for the organization of Sunday-schools in destitute territories of this Conference, upon the application of the preacher in charge, indorsed by the presiding elder, and approved by the President of this Board, and that the Treasurer shall report to the Sunday-school Board at the ensuing Annual Conference the disposition of same.

J. W. IRWIN, *Chairman.*

R. J. CRAIG, *Secretary.*

VIII.—LAY CO-OPERATION.

The following paper is presented by the lay delegates of the Tennessee Annual Conference, which was adopted by them at our last Annual Conference, held at Clarksville, Tenn., October, 1886, and was then presented to and indorsed by the Conference, Bishop Hendrix especially approving and commanding it. The Conference directed that it be spread upon its journal and published in the Nashville *Christian Advocate*. Copy not having been furnished the Secretary, it was not so recorded and published. It is again presented to the consideration of the Conference, hoping that it may have your approval.

J. W. IRWIN, *Chairman.*

T. B. Holt, *Secretary.*

“THE LAY DELEGATES.

“At an informal meeting of the lay delegates of the Tennessee Annual Conference, Clarksville, called at 2:20 P. M., October 11, 1886, J. W. Irwin, of the McMinnville District, was called to the chair, and Thomas B. Holt, of the Franklin District, was chosen Secretary.

“After an interchange of views, the following preamble and resolutions were adopted:

“Whereas the General Conference of the M. E. Church, South, in its wisdom has provided that a certain number of laymen are eligible as members of the Conferences, and believing that they have an important work to accomplish, and desiring that they become effective and useful in the sphere in which the economy of the Church has placed them, and in order that the laymen throughout the bounds of the Tennessee Conference may be quickened in the discharge of the duties of lay officials and in assisting our ministers in the work required of them by the Conference; therefore

“*Resolved*, That it is the sense of the lay delegates here assembled that the lay delegates of this Conference meet annually at the Conference sessions for the purpose of cultivating social relations, becoming acquainted with each other, of exchanging their views and experiences, that they may adopt the best means of co-operating with the preachers sent to the several charges and assisting them in the business interests of the Church.

“*Resolved*, That we will endeavor to sustain and encourage the ministers sent us by the appointing power of the Church, and to secure the prompt collection of all assessments upon the several charges, regarding the assessments as the minimum amount to be collected.

“*Resolved*, That in this movement it is our desire to put in active operation those methods by which the usefulness and effectiveness of the laity shall be attained, the interest of our Church advanced, the cause of Christianity promoted, and the name of God glorified.

“Committee.—Thomas J. Ogilvie, Shelbyville District; Thomas B. Holt, Franklin District; Samuel D. Power, Clarksville District; James W. Irwin, McMinnville District.

“The meeting of the lay delegates adjourned to be called together at the next Annual Confer-

ence as early as practicable by the chairman, or in the absence of the chairman and secretary by any three of the lay delegates in attendance.

J. W. IRWIN, *Chairman.*

"THOMAS B. HOLT, *Secretary.*"

IX.—CHURCH EXTENSION.

REPORT NO. 1.

The Tennessee Conference which met at Clarksville, Tenn., October, 1886, agreed to raise at least \$5,000 to be constituted into a separate loan fund to be named by the Conference, and held and administered by the Parent Board, and passed the following:

Resolved, That the Tennessee Conference hereby accepts the proposition of the Parent Board, and will proceed at once to raise the sum of \$5,000 to be constituted into a named loan fund upon the plan suggested, to be known as the "— Loan Fund;" and whereas the matter was left with the Board of Church Extension to take such action in the premises as they deemed best, the Board now think the time is opportune to take action, and respectfully recommend that the blank in the foregoing resolution be filled with the name, "Green-McFerrin," so that the fund to be raised by us shall be known as the "Green-McFerrin Loan Fund," and thus constitute a perpetual memorial to Rev. A. L. P. Green, D.D., and Rev. John B. McFerrin, D.D., true yoke-fellows in the gospel, who so long and so valiantly did battle for the cause of God and of Methodism in our Conference and Connection; and that the Conference take action at once on the matter of securing the amount; to be paid one-fifth cash or within thirty days, the balance as follows: one-fifth March 1, 1888; one-fifth September 1, 1888; one-fifth March 1, 1889; one-fifth September 1, 1889.

R. K. BROWN, *Vice-president.*

T. P. WEAKLEY, *Secretary.*

REPORT NO. 2.

Since the last session of our Conference the honored and much-beloved President of our Board, Rev. William Burr, has gone to his reward. We respectfully recommend that the vacancy in the Board be filled by the election of Rev. Robert A. Young.

The Conference having at this session named the loan fund "Green-McFerrin Memorial," and having agreed to raise the sum of \$5,000, and a part of this fund having been already subscribed, we request the presiding elders to bring the matter to the attention of the people in their respective districts at such time and places as they may deem best. And we also invite Rev. David Morton, Secretary Parent Board, to take such steps as may to him seem best to complete this fund.

The Woman's Department of Church Extension has heretofore been organized by the election of Mrs. W. D. F. Sawrie, Secretary, and Mrs. D. P. Rankin, Treasurer, Nashville, Tenn. This department has as yet not gone into active operation.

Since the last session of the Conference the Board was called upon to meet an emergency in the case of Park Avenue Church, Nashville District, and donated to that Church under the circumstances the sum of \$250, all of which has been paid.

The following appropriations have been made during this session of the Conference, viz:

Wartrace, Bedford County, Shelbyville District.....	\$ 200 00
Smyrna, Giles County, Columbia District.....	200 00
Lebanon, Wilson County, Murfreesboro District.....	300 00
North High Street, Nashville District.....	50 00
Tullahoma, Coffee County, McMinnville District.....	300 00
McMinnville, Warren County, McMinnville District.....	100 00
Glenn's Chapel, Maury County, Franklin District.....	150 00
Raleigh's Chapel, Hickman County, Centreville District.....	75 00
Mt. Calvary, White County, McMinnville District.....	150 00
Soule Chapel, Dickson County, Centreville District.....	125 00
Pleasant Grove, Coffee County, McMinnville District.....	50 00
 Total.....	 \$1,650 00

The report of the Treasurer contains a full statement of collections and disbursements and general cash account herewith submitted, and to which you are respectfully referred.

R. K. BROWN, *Vice-president.*

T. P. WEAKLEY, *Secretary.*

TREASURER'S ACCOUNT.

1887.	<i>Receipts.</i>	
Oct. 17. Collections from districts.....		\$3,400 31
	<i>Payments.</i>	
Paid to D. Morton, Secretary Parent Board.....		\$1,700 15
Balance transferred to the Tennessee Conference Church Extension Fund.....		1,700 16
		<hr/>
		\$3,400 31

TENNESSEE CONFERENCE CHURCH EXTENSION FUND.

1886.	<i>Receipts.</i>	
Oct. 11. Balance on hand.....		\$1,491 46
1887.		
Oct. 17. Receipts from districts, Conference year 1886-7.....		1,700 16
		<hr/>
1886.	<i>Payments.</i>	
Oct. 14. Paid D. Morton, Secretary, cer nary collection from Elm Street Church..	\$ 40 00	
Nov. 9. Paid T. H. Hinson, aid to Birdstown Church.....	80 00	
Dec. 6. Paid I. C. Mials, aid to Mt. Hermon Church.....	75 00	
Dec. 11. Paid John W. Spain, aid to Centenary Chapel.....	75 00	
Dec. 23. Paid A. C. Dale, aid to Greenbrier Church.....	300 00	
Dec. 28. Paid J. P. Watkins, aid to Park Avenue Church.....	250 00	
Jan. 4. Paid T. A. Kerley, aid to Fernvale Church.....	150 00	
Feb. 4. Paid T. P. Weakley, aid to Beardstown Church.....	150 00	
March 29. Paid Rev. J. J. Pitts, aid to Hayne's Chapel.....	200 00	
July 18. Paid Publishing House for blanks.....	3 75	
April 8. Paid Samuel Harwell, Cedar Grove Church.....	150 00	
Balance on hand October 17, 1887.....	1,717 87	
		<hr/>
		\$3,191 62
On hand for Parsonage Fund, received from Miss L. B. Helm	4 75	

B. W. MACRAE, *Treasurer.*

X.—EDUCATION.

The Board of Education beg leave to report. After careful examination into the inner life and conduct of our schools, we are of the opinion that while a vast amount of money and careful thought have been expended upon our several institutions of learning, and results obtained for which we are thankful, yet we are also of opinion that, in view of the increased interest developing in both the material and intellectual world around us, still greater effort should be put forth in our schools to meet the higher education needed, and to successfully guide the destiny of our great country.

Vanderbilt University. The register of Vanderbilt University shows that last year was the most successful in its history, having matriculated 625 students in all the departments. The grade of scholarship in each department was higher and more satisfactory to the University officers than heretofore. The opening this year was larger than last year, notwithstanding the action of the University in cutting off the lower classes and requiring a higher standard of scholarship for matriculation. The Biblical Department has, also, a larger number of students, and is doing faithful work in equipping young men by consecrated learning for the holy ministry. Extensive improvements have been made for the board and lodging of the students on the campus on

the mess system. The moral and religious tone of the University is very high. *Best of all*, quite a number of the students have been converted to Christ during the year. We add only one among the many good things that could be said of Vanderbilt that several of its professors are faithful teachers in the Sunday-school.

Nashville College for Young Ladies. From the careful report of the President of this institution which was before us, we are gratified to learn of its increased prosperity and growing popularity among the friends of higher education in the South. It is noteworthy that this college, though in its comparative infancy, under the able presidency of the Rev. George W. F. Price, D.D., and his efficient corps of teachers, has done, and promises to do, a work for the daughters of the South not inferior to that of any other similar institution on the American Continent. That its present success is due largely to its extended curriculum, its thorough training, and to the wholesome Christian influence which pervades its management there can be no doubt. Its gratifying growth may be seen in the figures taken from the catalogues respectively of 1886 and 1887. In 1886 there were 250 pupils, and of these 102 were boarders. At the beginning of the collegiate year, 1887, there were 284 pupils and 120 boarders. We congratulate the worthy President, and the Church, under whose fostering care the school has been placed, that enlarged facilities and appliances for its equipment forecast the highest aims and work to be done and give increased evidence of the largest success of the institution. Also that ample room has been provided to accommodate, without crowding, the excess of pupils now in attendance over last year. This school, while in our own bounds and nursed and fostered by us, should from its true worth and thorough training be a blessing to the Church at large in the work which it proposes to accomplish.

We are in receipt of a communication from Dr. D. C. Kelley on the subject of the education of the daughters of itinerant preachers. He informs us that he has put six daughters of our preachers in school, they having been liberally assisted by the Nashville College for Young Ladies, Culleoka Academy, and Soule Female College.

We tender our thanks to Dr. Kelley, both for what he has already done to facilitate the education of the daughters of our itinerant preachers, and for what we hope he will do when time and opportunity afford.

Resolved, That we hereby express our appreciation of the success which has attended the laudable efforts of Rev. D. C. Kelley, D.D., our Commissioner of Education, to secure assistance in educational facilities, and accommodations for the daughters of Methodist preachers.

Resolved, That we recommend the re-appointment of Rev. D. C. Kelley as Commissioner of Education.

Culleoka Academy. The Board notes with pleasure the success of Culleoka Academy, under the management of Professors Wall and Mooney. These gentlemen have fully met the expectations of their numerous friends, while their achievements as educators have shown them worthy successors of the famous Webb brothers. We have been furnished with commendations of this school from men of eminence in all the avocations in life. And the constantly increasing patronage of the school is the best evidence of the estimate placed upon it by those having sons to educate. The course of study is such as fully fits young men for college or university. The men at the head of this school are not only excellent scholars, but Christian gentlemen, and we are happy to state that every moral and religious influence will be brought to bear upon the young men committed to their care. The boarding facilities are ample, and we take pleasure in commending this promising school.

Webb's School, at Bellbuckle, Tenn., has above 200 pupils, nearly all of whom are boarders, and is having a successful session. This school properly stands among the first schools of the land, and maintains before the educating public its high standard of scholarship and thoroughness of instruction. The work of this school is invaluable to the South. Its work commends the school to all. We recommend that Rev. George L. Beale be appointed to this institution for the ensuing year.

Tennessee Female College, located at Franklin, Tenn., has been completed and is elegantly furnished. It is a three-story brick building containing fifty-six rooms, admirably arranged,

and provided with all the modern improvements for health and comfort. This school is owned and conducted by Prof. M. Thomas Edgerton, whose energy and ability is generally recognized. The work of the present term is eminently satisfactory, and the school is enjoying increased prosperity. There are ten efficient teachers in the faculty, thirty-one boarding-pupils, and one hundred and fourteen pupils in the various departments. Tuition in the literary department is free to daughters of ministers. We commend the school to the educating public.

Soule Female College.—This school matriculated this year over one hundred pupils. All its departments are well ordered. The teachers are, as all teachers ought to be, Christians. Such a wholesome religious influence of teachers over young ladies who themselves are for the greater part religious gives promise of a sound and thorough education. We commend this College to the favorable consideration of our Church and the public as a school worthy their patronage.

Its worthy President, the Rev. John R. Thompson, A.M., a member of the Tennessee Conference, is a true and tried teacher, and is doing what he can to make this school worthy its intelligent patronage.

We recommend the re-appointment to the Presidency of Soule College the Rev. John R. Thompson.

Spring Hill Male School. We would also make mention of the Spring Hill Male Academy, under the principalship of Rev. B. H. Malone, A.M., a local preacher of our Church.

Chapel Hill Academy.—We recommend the appointment of Rev. T. B. Fisher to Chapel Hill Academy.

Clarksville Female Academy. The trustees of the Clarksville Female Academy, after repeated efforts to get some one to take charge of the institution, filed a bill in the Chancery Court at Clarksville, stating that they were unable to get any one to take charge of the Academy, that there were some six or seven acres of ground belonging to the Academy, that the buildings were so constructed as to require a large annual outlay to keep them in repair, and persons were deterred in consequence from undertaking to run the school. They asked the court to allow a sale of a portion of the ground belonging to the Academy, reserving a lot on which to build a house suitable for a school. Certain stockholders came in and agreed to a sale of a portion of the property, and asked the court to declare the institution defunct and the charter forfeited. A portion of the grounds was sold, and brought between ten and twelve thousand dollars, and the fund is now in court. The Chancellor rendered a decree declining to pay the money to the stockholders, and ordered it paid to the trustees of the Academy. From this decree the said stockholders appealed to the Supreme Court, where the case is now pending. A portion of the buildings was torn down and a portion left standing. In this latter Mrs. Buford, a Methodist lady, is now teaching a female school under permission of the trustees. She is a fine teacher and a most estimable lady. Should the trustees gain the case in the Supreme Court, they intend to build a nice house on the lot reserved, and to put the Clarksville Female Academy once more on its feet, and to start it on a career of prosperity worthy of its former history.

Martin Female College is located in the flourishing city of Pulaski, surrounded by a fertile country, and is reported to be in a prosperous condition. We regret the fact that a disagreement has arisen between the Board of Trust and our Church officials in reference to the extent of the control we think our Church should exercise over this school, which by its charter is placed under the fostering care of the Tennessee Annual Conference, M. E. Church, South. We indorse such legal steps as have been taken by our Church to secure a construction of the will of the founder of the school. But as the case has gone up to the Supreme Court for final decision, we refrain from any further expression of opinion on the question than that embodied in the appended resolution. When the school shall have emerged from the present clouds, we trust that a bright and prosperous future awaits it.

Resolved, That whatever may be the decision of the courts in the case now pending, it is clearly our opinion that the officers of the Pulaski Church ought, in the discharge of their duty, to see to it that the instruction of Martin College be under the control of a Methodist principal.

J. B. ERWIN, *Chairman.*

A. T. CRAWFORD, *Secretary.*

XI.—DISTRICT CONFERENCE RECORDS.

Your Committee on District Conference Records respectfully submit the following:

Nashville District.—The journal is neat, well arranged, and carefully kept. Attention is called to the omission of the words, "M. E. Church, South," in the general heading of the Minutes; also to the omission of some few marks of punctuation.

Murfreesboro District.—This journal is written in a plain, neat hand, and shows painstaking on the part of the Secretary. We notice one inadvertence, where it is said, "the hour for adjournment having *expired*," instead of "the hour having *arrived*."

Shelbyville District.—This journal presents a goodly appearance. We note the abbreviation, *Qtly. Conf.*, for "Quarterly Conference." The Secretary failed to state by whom the benediction was pronounced. The minutes say that the preachers made reports on the spiritual state of the Church, and failed to state that they reported any of the other interests of the Church. A few omissions of capital letters, periods, and small words.

Clarksville District.—As to handwriting, arrangement, and beauty of appearance, it would be difficult to say too much for this journal. The Secretary did not say who pronounced the benediction, as we think he should have done. It also occurs twice, but perhaps not by the fault of the Secretary, that the minutes of two sessions were read and approved at the same time.

Columbia District.—These records have been neatly and correctly kept, nothing being noticed worthy to be criticised.

Centreville District.—This journal is very nicely kept. The record says: "The twenty-first session of the Annual District Conference," etc., whereas it should have been simply "the District Conference." Some interlining appears, which mars the beauty of the record, otherwise very neat. The presiding Bishop did not sign the record.

Franklin District.—In the general heading of these minutes, "M. E. Church, South," is omitted, and also some marks of punctuation. Excepting these small criticisms, this journal is commended as having been well kept.

McMinnville District.—This journal is well written in a neat, plain hand, and entirely free from blots. In all respects commended, except in the following: A little deficient in the use of punctuation and capitals; and a few words such as "Methodist," "District," etc., are abbreviated.

Carthage District.—This journal has been neatly and correctly kept. Two words—viz., "beginning" and "disciplinary"—are incorrectly spelled.

Savannah District.—This journal was not before the committee.

G. D. BYRNE, *Chairman.*

J. R. STEWART, *Secretary.*

XII.—JOINT BOARD OF FINANCE.

The accompanying report of the trustees of the Seay devise has been duly considered by the Joint Board of Finance, and their action recommended for approval. We would suggest that the trustees do all they can to get all matters pertaining to the estate of Brother Seay properly wound up at as early a date as possible. We would also recommend that the membership of Lebanon Circuit unite with the trustees in raising, during the present Conference year, a sufficient amount of money to put the property intended for the residence of the preacher in charge of the Lebanon Circuit in good order, so that it may be used as a parsonage for that circuit; otherwise we fear that the rents will not suffice to put it in habitable condition, and that by the time one improvement is made others will be needed, and that with the meager amounts received for rents the place will never be fit for the use of the preacher in charge. We think that a few hundred dollars expended judiciously at once would make a tolerably good parsonage, and if occupied by the preacher in charge and properly cared for it would become of permanent value. If this arrangement cannot be consummated, we recommend that the policy of applying the rents to the repairs and improvements suggested by the trustees be continued; though we think the plan proposed, of raising the money to complete the repairs at once, is the one that should be adopted.

We also recommend that the policy suggested by the trustees touching the property for "some poor widow" be continued another year.

We nominate John B. Tarver, C. W. Westrook, and Joseph Powell as trustees to manage said property.

The Board requests that R. A. Young and D. C. Kelley give as much time as they can spare from their regular work to raising funds to increase the amount now held by the Board of Trust for superannuated preachers.

Wm. H. MORROW, *Chairman.*

W. WEAKLEY, *Secretary.*

Amount necessary for superannuated preachers, and the widows and orphans of deceased preachers, \$4,000.

Amount collected from preachers on sundry charges.....	\$3,785 16
Interest on Colvin Fund.....	28 50
Interest from Board of Trust for Superannuated Preachers.....	496 71
Total	\$4,310 37

Applied as follows:

Mrs. W. H. Anthony.....	\$100 00	Mrs. G. W. McBride, funeral and ex-
Rev. E. J. Allen.....	125 00	penses during illness.....
Mrs. T. F. Brown.....	75 00	100 00
Mrs. Caleb Davis.....	25 00	Rev. George W. Martin.....
Rev. William Doss.....	150 00	75 00
Mrs. R. L. Fagan.....	80 00	Rev. D. H. Merryman.....
Children of Rev. F. F. Fagan.....	175 00	225 00
Rev. A. J. B. Foster.....	100 00	Mrs. W. N. Moore.....
Mrs. A. J. Ford.....	160 00	60 00
Mrs. Benj. R. Gaut.....	75 00	Mrs. Joe G. Myers.....
Mrs. Mark W. Gray.....	100 00	150 00
Rev. B. J. Gaston.....	150 00	Mrs. R. T. Nabors.....
W. P. Hickman.....	200 00	100 00
Rev. R. G. Irvine.....	200 00	Mrs. F. S. Petway.....
Mrs. D. H. Jones.....	50 00	225 00
Rev. W. H. Johnson.....	35 00	Mrs. J. J. Pittman.....
Mrs. A. F. Lawrence.....	175 00	150 00
Mrs. T. W. Lankford.....	25 00	Rev. J. G. Putman.....
Children of Rev. G. W. McBride.....	200 00	200 00
Mrs. John McCurdy.....	50 00	Mrs. Sion Record.....
Total.....		75 00
		Rev. T. W. Randle's daughter.....
		75 37
		Mrs. W. D. F. Sawrie.....
		50 00
		Mrs. W. P. Swindell.....
		50 00
		Mrs. J. F. Tinnon.....
		50 00
		Mrs. Allen Tribble.....
		125 00
		Mrs. F. C. Wilkes.....
		100 00
		Mrs. W. B. Woodward.....
		200 00
		\$4,310 37

[At the memorial session a special collection was taken amounting to \$70.86, which was turned over, after Conference, to Mrs. B. G. Ferrell.]

Wm. H. MORROW, *Chairman.*

W. WEAKLEY, *Secretary.*

XIII.—SUPERANNUATED PREACHERS' FUND.

REPORT OF THE BOARD OF TRUST.

Cash on hand at last report, received from W. H. Morgan, Trustee....	\$ 3,285 00
Cash collected by J. B. McFerrin.....	503 65
Cash collected at Conference at Clarksville.....	115 00
Cash from notes and subscriptions during year.....	1,795 75
Cash bequest from J. B. McFerrin.....	500 00
Cash January, 1877, interest on \$5,000 Tennessee bonds.....	150 00
Cash July, 1887, interest on \$10,000 Tennessee bonds.....	300 00
Cash, interest on bank deposit.....	46 71
Total.....	\$ 6,696 11

Or.

Paid for \$5,000 Tennessee 6 per cent. bonds.....	\$ 5,306 25
Paid Joint Board Finance, interest.....	496 71
Cash on hand uninvested.....	<u>893 15</u>
Total.....	\$ 6,696 11

Assets.

Tennessee 6 per cent. bonds.....	\$10,000 00
Cash on hand.....	893 15
Unpaid notes.....	<u>1,556 00</u>
Total.....	\$12,449 15

B. W. MACRAE, President.

W. H. MORROW, Secretary and Treasurer.

XIV.—MISSIONS.

ASSESSMENTS FOR 1887-88.

DISTRICTS.	Foreign Missions.	Domestic Missions.	Church Extension.	Conference Claimants.	Bishops.	Minutes.	Totals.
Nashville.....	\$ 3,810 00	\$ 940 00	\$1,000 00	\$ 800 00	\$ 380 00	\$ 47 00	\$ 6,977 00
East Nashville.....	2,137 00	490 00	500 00	460 00	220 00	26 00	3,833 00
Lebanon.....	1,570 00	360 00	405 00	378 00	180 00	22 00	2,915 00
Murfreesboro.....	2,027 00	465 00	560 00	460 00	220 00	26 00	3,758 00
Shelbyville.....	2,027 00	465 00	615 00	460 00	220 00	26 00	3,813 00
Columbia.....	2,338 00	475 00	675 00	545 00	260 00	30 00	4,323 00
Franklin.....	2,027 00	465 00	625 00	460 00	220 00	26 00	3,823 00
Savannah.....	654 00	150 00	200 00	158 00	75 00	9 00	1,246 00
Centreville.....	785 00	180 00	240 00	178 00	85 00	10 00	1,478 00
Clarksville.....	2,225 00	510 00	630 00	501 00	240 00	28 00	4,134 00
Total	\$19,600 00	\$4,500 00	\$5,450 00	\$4,400 00	\$2,100 00	\$250 00	\$36,300 00

APPROPRIATIONS FOR DOMESTIC MISSIONS FOR 1887-88.

<i>Nashville District</i> —City Mission.....	\$ 400 00
Richland Mission.....	75 00
<i>East Nashville District</i> —Greenbrier Mission.....	200 00
Westmoreland Mission.....	200 00
<i>Lebanon District</i> —Birdstown Mission.....	125 00
Celina Mission.....	125 00
Hillham Mission.....	125 00
Granville Mission.....	150 00
<i>Murfreesboro District</i> —Mount Moriah (contingent), to go to Hickory Valley if not used for Mount Moriah.....	50 00
Hickory Valley.....	150 00
<i>Shelbyville District</i> —Dryden Mission.....	75 00
Graham Springs.....	200 00
<i>Franklin District</i> —Bethlehem and White's Mission.....	100 00
<i>Columbia District</i> —South Columbia Mission.....	250 00
Smyrna Mission.....	75 00
<i>Savannah District</i> —Shoal Creek Mission.....	100 00
Oakland Mission.....	200 00
Summertown Mission.....	200 00
Cane Creek Mission.....	200 00
<i>Centreville District</i> —Sugar Creek Mission.....	175 00
Warner Mission.....	200 00
<i>Clarksville District</i> —Barton's Creek Mission.....	175 00
<i>For Presiding Elders</i> —Savannah District.....	400 00
Centreville District.....	<u>250 00</u>
Total.....	\$ 4,100 00

XVI.—MEMOIRS.

JOHN B. MCFERRIN.—With the exception of those holy men who have been elevated to the office and work of the Episcopacy, John B. McFerrin was the best known and most influential man in Southern Methodism. From early youth to extreme old age he was a willing worker; and, what is somewhat phenomenal, all his labors and all his undertakings were favored of heaven. He was the incarnation of success. The people of every State and every city and nearly every large town south of Mason and Dixon's line have seen and heard and felt the power of this remarkable man. North of the line, and even in distant England, our illustrious brother numbered friends and admirers by the ten thousand. He thought and spoke and wrote and acted directly to the point, and with telling effect. In a great crisis he could travel so rapidly and toil so terribly that every obstacle seemed to be in a hurry to get out of his way. From the *Arkansas Baptist*, who called him "The Mud-sill of Methodism," to the Wesleyan pastor of Queen Street Chapel in London, who styled him "Our great McFerrin," his obituary was read with regret and his name with affection. The Tennessee Conference is known farther than any other, because he was a member of it. As a missionary to the Indians, circuit preacher, pastor, presiding elder, editor, book agent, chaplain to the army, and Missionary Secretary, he was an itinerant *sui generis*. At all sorts of Conferences—annual and general, ecumenical and centennial—his presence was hailed with delight and his speeches were heard with pleasure. Equally at home was he in the love-feast, the revival, and the country camp-meeting. His character seemed to grow more erect and beautiful and indestructible as the years rolled on, illustrating that scripture which says: "The righteous shall flourish like the palm tree, he shall grow like a cedar in Lebanon." Let us itemize the account somewhat. John B. McFerrin was born in Rutherford County, Tennessee, June 15, 1807, of parents who descended from the Scotch-Irish. This will account for the time he devoted to the tours in Ireland on his way to the Ecumenical Conference in London. It was the land of his forefathers. Dr. McFerrin's grandfather fought bravely in our Revolutionary struggle, and his father saw service in our last conflict with England. After this he spent his life in the peaceful ministry of Jesus Christ. The mother died

at ninety-three years of age. John B. McFerrin was converted at a Methodist prayer-meeting in his native county, August 20, 1820, and joined the Church about two weeks thereafter. Through his long life he always delighted in the declaration that his religious experience "had a date." As Paul never wearied in telling of that journey from Jerusalem to Damascus, so McFerrin never ceased to glow with enthusiasm over the events of that night in August. "O happy day that fixed his choice!" In the bright visions of glory that do sometimes burst upon our aching sight, we can almost see him rejoicing in the recollection of that country prayer-meeting. From this youthful beginning he prayed in public, led a class, and exhorted his neighbors. John B. McFerrin was licensed to preach October 8, 1825, and was admitted on trial in the Tennessee Conference during the next month. Then came the long life: three years on circuits, two years among the Indians, six years on stations, three years as presiding elder, eighteen years editor of the *Christian Advocate*, eight years Book Agent and missionary to the army, four years Secretary of Domestic Missions, eight years Secretary of Foreign Missions, and nine more years as Book Agent. In this office he "ceased at once to work and live." During all this time Dr. McFerrin was a living proof that a Christian preacher can be a Christian citizen without tarnishing his character or lessening his influence. He owned real estate, had servants at his bidding, kept open house, was given to hospitality, could make a speech on internal improvements at a town-meeting, held political opinions, and voted on all election days, owned bank stock, gave cheerfully and sometimes profusely to the poor and to every good enterprise, made temperance speeches, was once President of a street railroad, provided a competency for his family, and finally died at his home, the honored and revered patriarch of his neighborhood, without one blot or stain on the fair escutcheon of his Christian or ministerial character. From crown to heel he was a patriot and a citizen, without begging anybody's pardon. He stood chin to chin and toe to toe the peer of any comer. He was more than all this—he was called by the Spirit of God to preach the everlasting gospel, which he did for sixty years with singular fidelity, courage, and success. "Servant of God, well done!" applies to him in every relation of life. Al-

ready his neighbors have honored him with a memorial Church, and we predict there are many McFerrin Chapels yet to be built. Dr. McFerrin was married twice—each time to an exemplary Christian woman. Methodism still abides with his children and grandchildren. His son and his son-in-law are honored members of this Conference. Two nephews are with us also. Bishop Wilson said in his admirable address to the class on Friday: "A Christian minister is the highest style of man." In the advantages of this life providence seems to have denied nothing to Dr. McFerrin. Even his personal appearance was commanding. He was six feet high, and weighed about two hundred pounds, with health gushing from a thousand springs. That tall, cliff-like brow had a busy brain working behind it. No wonder he sat in more General Conferences and occupied Connectional office longer than any man in universal Methodism. Let us now come to the closing scene. Dr. McFerrin's last regular sermon was delivered at Vandale, Ark., within a mile and a quarter of his mother's grave, from the text 1 Cor. xv. 58. His last public appeal, made for any Christian enterprise, was for the new church on Foster Street in Edgefield, Tenn. The last two services in which he participated were at the funerals of the Rev. William Burr and the infant child of Major Finch. His last writings for the press were the obituary of the Rev. William Burr and an article on creeds. We copy his last message to the Tennessee Conference, given Monday evening, May 2, 1887: "I feel grateful to God for having been permitted to labor for him so long—for a period of over sixty years—with so little intermission. I feel thankful to God for such bodily strength. I have been enabled to do two men's work. When a young man, I suppose I loved to be victorious in a tussle. I have always had a love and disposition to indulge in wit, and sometimes I may have been sharp, and my brethren may have been hurt in some of my contests, but I never bore malice to any. Tell them to hold fast to our articles of faith, and contend earnestly for the doctrines of justification by faith, the witness of the Spirit, and holiness of heart. If any brother believes I have desired to prevent his rise, I desire at this juncture to say I have never entertained such feeling. I never intentionally wounded a brother, but evil may have followed where evil was not intended; if so, I ask forgiveness. I forgive all who have injured

me, and I ask forgiveness of all. If there is a body of men on earth I love above others, it is the Tennessee Conference. I owe all I am to them. They have honored me far above my deserts, and have never neglected me. I die in peace with them and all men, and in the faith of the Lord Jesus Christ, and in the love of God, and in expectation of immortality and eternal life. Tell the brethren I love every one of them." Dr. McFerrin requested us to give the young men of the Conference the following message: "Dear Young Brethren—My work is ended—the hour of my departure is near at hand. In reviewing my past life, one of the most satisfying thoughts to me is that I consecrated my young manhood to God's service." He said to Bishop Hargrove: "Give my love to the Bishops when they meet. If I am alive, I ask an interest in their prayers. I trust the Bishops may have a grand review, and unparalleled success in the future." Now we shall see how a Christian can die, for we close this sketch with some of his last utterances: "The Saviour suffered in the garden, and hung three dreadful hours on the cross for me. I ought to suffer and not complain." "I cannot see to read the Scriptures; I am not able now to hear them read; but the precious words of God, learned by me long ago, are with me, and they give me comfort."

"O would he more of heaven bestow,
And let the vessel break,
And let the ransomed spirit go,
To grasp the God I seek!"

"My journey is nearly ended, I am ready to depart and be with the Lord. I have no fears."

"O if my Lord would come and meet,
My soul would stretch her wings in haste,
Fly fearless through death's iron gate,
Nor feel the terrors as she passed."

"All is settled." "Halleluiah! The Lord God omnipotent reigneth." Dr. McFerrin died May 10, 1887, on the brink of eighty full years. Nashville Methodism gave him such a funeral as they only can give when the college of Bishops, the Board of Missions, and the Book Committee are holding their annual meetings. Bishop McTyeire's funeral sermon contained a wealth of information for the future biographer. Then a great company of mourners laid our old hero to rest in the pensive shades of Mt. Olivet.

With him in some far future land
We yet may meet, we yet may dwell.

R. A. YOUNG.

JOHN BELL HAMILTON was born in Williamson County, Tenn., Oct. 29, 1807. He was first married to Miss Sarah Ann Alderson, by whom he had two children, a son and daughter, both of whom are now dead. His second marriage was to Mrs. W. H. Lucas, of Nashville, Tenn., with whom he lived in great affection until his death, which occurred in this city March 14, 1887. Mr. Hamilton had many excellencies of character. His natural abilities were good, and he had been diligent in their improvement. Others may have excelled him in brilliancy of intellect, but he was equal to the most of them in a sound and healthy mental organization. The cast of his mind was practical, and he was a wise and safe counselor. And his heart was more than equal to his mind. Kindness and affection prevailed with him. There was great breadth and depth in his tender sympathies. He was liberal to a fault. His charities in the days of his prosperity were large and dispensed without ostentation. He gave much of which the world knew nothing. His hand was ever open to supply the wants of the needy. He fed and clothed and educated many who were destitute. The only limit to his generosity was his ability. The blessings of the poor and those who were ready to perish are on his memory. The integrity of Mr. Hamilton was without question. In the management of his own affairs and in the administration of public trusts he was honest and true. He was steady and firm in his opinions and conduct. His convictions were strong, and he maintained them with unwavering devotion. You might convince him of error and change his course, but it could be done in no other way. In what he believed to be right he was immovable. He was not pliant to the touch in matters of conscience. You might break, but you could not bend him. The rock is not more solid, the flint more inflexible than he was. He had the courage of his convictions, and dared maintain himself against all opposition. There was much of the martial spirit in him, and his life was held in cheerful submission to truth and honor. There was nothing more prominent in his character than his fidelity to the friendships of life. His professions of attachment were sincere and lasting. He did not smile and stab you at the same time, or part from you without sufficient cause. Treachery and he were strangers to each other. He never betrayed a friend or deserted him in the hour

of need. Your life and honor were safe in his keeping in a time of trouble. You never knew how true and faithful he was till the clouds gathered and the storm was out. You could lay your hand upon him the darkest night that ever fell upon life. And these brave and generous virtues were adorned with the graces of religion. He was as true to God as he was faithful to man, and lived with a conscience void of offense toward either. He was a devout and earnest Christian and led a blameless life. A man of faith and prayer, he had a rich experience of grace, and went on his way rejoicing. His was a manly, robust, cheerful piety, that brought comfort to the mind and brightened life. He loved the Church, and it was his pleasure to work for her prosperity. He loved the house of God, and its service was his delight. The world is better by his having passed through it. He has left behind him the odor of a good name. As a minister he was plain and pointed. His preaching was characterized by simplicity and earnestness. He affected no greatness, but with much zeal and directness urged and persuaded men to a better life. He joined the Tennessee Conference in the fall of the year 1844, and filled many important appointments. Then he took and retained a supernumerary relation to the Conference to the close of his life. He loved the preachers, and they returned his love with equal warmth of affection. The annual reunions, which he invariably attended, were times of joy to him. The end was peace. It was a patient and hopeful waiting for the hour of dissolution. To every inquiry as to the future, his uniform answer was: "No fear; not a cloud; all is bright." He was confined to his room for nearly twelve months. He had no special sickness. The machinery of his life was worn out. It was a gradual and steady descent to the grave. It was first the chair, then the lounge, at last the bed. Day by day he wasted away; night after night he camped a little further down the valley. The vital flame wavered, burned down, and went out. Death shaded, slowly darkened, and then fell heavily upon life. Lover and friend had passed beyond the shadows into the cloudless glories of heaven.

J. B. WEST.

WILLIAM M. SHAW, son of John and Elizabeth Shaw, was born in Orange County, N. C., July 5, 1806. In 1816 he emigrated with his father's family to Tennessee and settled in Bed-

tord County, where he lived and labored until his work was done. In February, 1827, he was united in marriage with Mahaley Wilson. In 1842, at Mt. Zion, in Stone's River Circuit, he sought and found the Saviour of sinners, who was ever afterward his own precious personal Saviour. Shortly after this he joined the Methodist Episcopal Church, and in 1843 was appointed class-leader by Rev. E. J. Allen for the Society at Ray's school-house, in Stone's River Circuit, Tennessee Conference. On July 5, 1845, he was licensed to exhort by Rev. L. R. Dennis, preacher in charge of the circuit, and was licensed to preach by Rev. A. F. Driskill, presiding elder, March 14, 1846. He preached his first sermon at Mt. Zion, to the people among whom he was converted. He was ordained deacon by Bishop Capers at Shelbyville, Tenn. In 1851 he was employed to distribute Bibles in Bedford County, Tenn. Shortly after this the health of Rev. John McCurdy, who was on the Middleton Circuit, failed, and Brother Shaw was appointed by the presiding elder, Rev. T. J. Randall, to take charge of the work until the meeting of the Conference. In 1853 Brother Shaw was ordained elder at Franklin, Tenn., by Bishop Capers, and employed to travel the Stone's River African Mission. At the close of that year the Conference met at Florence, Ala., where he was received on trial and returned to the same work. He traveled this mission four years in succession, enjoying his work and doing good. At the Conference of 1857 he was appointed to the Rich Valley Circuit, where he continued two years. Here his labors were crowned with abundant success, and he witnessed the conversion of about two hundred souls. In 1859 he was again sent to the Stone's River African Mission. In 1860 he was appointed to Rock Creek Circuit, and was re-appointed to the same work in 1861. He next had charge of the Middleton Circuit for three years. In the fall of 1865 he was appointed to the Rich Valley Circuit, where he labored with great success for two years. The next year he traveled the Chapel Hill Circuit. At the end of this year the Larkinsville District was formed, of which he was presiding elder two years. After this he had charge of Cave Spring Circuit one year. In the fall of 1871 he was appointed to Pleasant Hill Circuit. Here his health failed and he was granted a supernumerary relation, which he sustained two years. His health having somewhat improved, he

again traveled the Middleton Circuit two years, after which he sustained the supernumerary relation until his death. Brother Shaw was a fine specimen of physical development; tall and commanding, walking erect at eighty, and able to read without glasses, yet his manner was gentle and his heart tender as a woman's. He was a man of prudent speech, careful of the good name and feelings of his fellows. His hospitality was warm and cheering, his compassion for the suffering genuine and outspoken. There was a genial friendliness and openness in his intercourse with others, in beautiful contrast with that chilling reserve which we sometimes encounter. His life was pure, his reputation unblemished. His many friends, both in and out of the Church, loved him while living, and now that he is dead they cherish his memory. He was not what the world would call a great preacher, but he was a good preacher, and much above the average in ability. His preaching was clear, logical, earnest, and convincing, and coming from a heart full of sympathy and love it attracted his hearers and drew them to Christ and his gospel. The last time the writer of this sketch heard him was at Concord, during a protracted meeting, a little more than two years ago. It was one of his happiest efforts—his soul exulted in the blessings of the gospel which he was preaching. He went forth weeping, bearing precious seeds; he will doubtless come again with rejoicing, bringing with him his gathered sheaves. He loved to attend the house of God, to engage in its services, and to hear the gospel preached. He was an appreciative listener, a devout worshiper, and sometimes gave vent to his rejoicing in shouts of praise. He attended Church as long as he was able, and the older members of this Conference know how punctual he was in his attendance upon its annual sessions. Unable to attend the session of the Conference a year ago, he sent this message: "Tell my brethren that, having preached the gospel more than forty years, I have now nothing to retract." On the 6th of November, 1886, he "fell on sleep and was gathered unto his fathers."

CHARLES BLACKMAN FARIS was born in Franklin County, Tenn., June 4, 1809, and died at his home in Rutherford County, Tenn., August 4, 1887. He professed religion early in life and joined the Methodist Episcopal Church. He was licensed to exhort September 20, 1833, by

Rev. F. G. Ferguson. He was licensed to preach September 21, 1835, at a quarterly meeting near Ebenezer camp-ground, presided over by Rev. Greenville T. Henderson, then presiding elder of Shelbyville District, Tennessee Conference. He was admitted on trial in the Tennessee Conference at Florence, Ala., November 1835, in a class of twenty-three, among whom was the now sainted Golman Green. He was admitted into full connection at the Conference held at Somerville, Tenn., October 15, 1837, and ordained deacon by Bishop James O. Andrew. He was ordained elder by Bishop Andrew at Nashville, October 13, 1839. He was married to Miss Mary J. Ransom October 2, 1839, who died October 17, 1858, leaving her husband and a large family of children to mourn her death, and cherish her memory. Brother Faris, at an early day in his ministry, settled his family on a farm near Conlora, in Rutherford County, Tenn., which he held as his home until the day of his death. His life as an itinerant preacher covered a period of more than fifty years, during which time hundreds of souls were brought to Christ by his ministry. Such was the esteem in which he was held by those who knew him best that he always found work in easy access from his home, and on several circuits he filled out as many as four different pastoral terms. He was at various times preacher in charge of Lincoln, Winchester, Stone's River, Wayne, Middleton, Wesley, Chapel Hill, Unionville, and Nolensville Circuits. For seven years he was missionary to the negroes on Stone's River and Middleton Mission. In 1853 he was appointed presiding elder of the Shelbyville District to fill out the unexpired term of the Rev. Samuel S. Moody, who died that year in great peace. Brother Faris was for fourteen years a supernumerary preacher, but during these years of feeble health he very frequently preached the gospel of Christ with great power and wonderful success. His social nature and earnest piety made him a general favorite among all the people, both old and young. Few men excelled him in singing, and on camp-meeting occasions he has been known to stand in the pulpit and sing a song, in his own peculiar and inimitable way, that moved hundreds of people to tears, and brought many to repentance and faith in Christ. It is safe to say he married more people and preached more funeral sermons than any other man that ever lived

in Rutherford County. He gave himself much to study and prayer, and was acknowledged a strong and eminently successful preacher of the gospel. By his brethren in the ministry he was greatly beloved. His intercourse with them was always marked with frankness and affection. He honored them from his heart, and in return held their confidence and esteem. He was indeed "a man of God," full of faith and good works, and the Church records his death with gratitude for his valuable labors, and sincere mourning for the loss of them. His last sickness was very brief, not exceeding twelve hours. He worked in his garden the day preceding his death, and the Sunday before said to his pastor as they left the church together, "I am ready to live for God, or to die at any moment." He died in great peace. All his children were present at his funeral except his son, Rev. A. R. Faris, who is pastor of the Methodist Episcopal Church, South, in Independence, Missouri. The writer, assisted by Rev. J. W. Cullom and Rev. John A. McFerrin, preached his funeral sermon at his late residence, in the presence of the largest congregation ever assembled in the community on any similar occasion, and laid him away to rest in the family grave-yard to await the resurrection.

Servant of God, well done!
Rest from thy loved employ;
The battle fought, the victory won,
Enter thy Master's joy.

JAMES A. ORMAN.

JORDAN MOORE was born in Montgomery County, Tenn., December 28, 1811, and died at his home in Humphreys County, Tenn., January 2, 1887. In April, 1830, in the nineteenth year of his age, he made a profession of religion, and immediately joined the Methodist Church, and two years afterward, on the 23d day of April, 1832, he was licensed to exhort; and a little more than one year after this, on the 7th day of September, 1833, he obtained license to preach the gospel of Jesus Christ. He was received into the Tennessee Conference on trial in the fall of 1834, and was ordained to the office of deacon by Bishop Morris, and admitted into full connection with the Conference October 9, 1836, and was ordained to the office of an elder by Bishop Andrew, on the 13th day of October, 1839. He was happily united in the bonds of holy wedlock with Miss Sarah D. Viser, of Tuscumbia, Ala., January 17, 1839. Ten children—two sons and eight daughters

all still living—were born unto him, and they are all members of the Church. Just as he was entering his seventy-sixth year, Brother Moore was called away from the sufferings and sorrows of earth to the happiness and joys of heaven, and he received the final summons to depart and be with Christ, whom he had been devoutly serving himself, and faithfully preaching to others for more than fifty years, not only with humble submission, but with great cheerfulness. Yes, this solemn summons was a welcome message to this holy, consecrated, venerable man of God, and he received the angel that was commissioned to bring him with exultation and great joy, and endeavored to comfort his children, in the terrible bereavement that was so near at hand, by saying, with tender affection to them: "You must not feel hurt at me for wanting to go, for I am getting in a great hurry to get home—home in heaven." And none who knew Jordan Moore will be in the least surprised at the signal triumph of his death. As a man, he was kind, generous, popular, and useful in his neighborhood; as a Christian, he was modest, amiable, and consistent; as a minister, he was plain, pointed, and powerful. He had the rare and remarkable faculty of presenting clearly and satisfactorily to his audience every leading thought contained in his text. His sermons were not only complete and finished discourses, but they were also profound and exhaustive expositions of the Holy Scriptures. Brother Moore was never a very stout, healthy man. He was always feeble, frail, and afflicted. But during the last years of his long life of many labors, he was a great sufferer from inflammatory rheumatism, and finally he became almost entirely helpless, and seemed constantly racked and torn with most excruciating pain. But he bore all with patience, resignation, and cheerfulness, and in the end he met death as a conquering hero, and has gotten home—home in heaven.

GREEN P. JACKSON.

JOHN W. TARRANT was born in South Carolina, December 15, 1814. He was a son of Rev. James Tarrant, who, emigrating, settled in what is now Lewis County, this State. Rev. James Tarrant, the father of John W., the subject of this notice, was one of the early settlers and ministers of the Methodist Church in this State. It is not strange that John was deeply imbued with a religious spirit and the doctrinal principles of the Church of his father. He

professed faith in Christ when quite a youth and joined the Church. Feeling the divine call of the Master, he consecrated himself to God and the Church, and joined the Tennessee Conference in the fall of 1844, at Columbia, in the class with Rev. J. B. West, A. Mizell, Joe G. Myers, J. B. Hamilton, and others. He traveled the Centreville, Waverly, Cumberland, and Goose Creek Circuits. He was ordained deacon by Bishop Soule at Nashville in the year 1846; and ordained elder by Bishop Paine at Clarksville in the year 1848. Brother John W. Tarrant was held in high esteem by his brethren, and regarded as a strong doctrinal preacher wherever he was known, insisting on true repentance, thorough conversion, witness of the spirit, and growth in grace—true to the Wesleyan type. But in the fall of 1856 our brother was stricken down with inflammatory rheumatism, and was granted a superannuated relation by the Conference. He ceased to travel and ceased to walk, but preached often in a sitting posture; and even in this novel way his sermons were often attended with great power, for he preached in demonstration of the spirit and with power. We always found him full of faith and hope, when it was our privilege to visit him at his home—quiet, peaceful, and happy, fully resigned to the Master's will. And thus through the long years of his afflictions he suffered on until the summons came, and found him ready to lay down the cross and take up the crown. Our brother is resting in heaven. We know not when he died, but he died well, on the — day of —, 1887.

JOE G. MYERS was born in Mercer County, Penn., January 10, 1819; came to Nashville A.D. 1840; professed religion at Nashville Camp-ground, and was received into the Methodist Church by the Rev. W. H. Wilkes in the year —. He joined the Tennessee Conference in the year 1844; was ordained deacon in Nashville by Bishop Andrews November 8, 1846; ordained elder by Bishop Paine at Clarksville October 22, 1848. He married Miss Malvina F. Purvis, his present bereaved wife, August 29, 1850. Brother Myers in his early ministry preached to the Indians, who loved and revered him as a true friend and faithful minister of our Lord Jesus Christ. Brother Myers traveled and preached all over Middle Tennessee. He labored faithfully and successfully on

circuits and missions. He had great power of endurance. Weeks, and often months, together he labored daily in gracious revivals of religion, preaching, singing, praying and exhorting, and weeping over poor fallen sinful men. He was most at home whenever and wherever God's saving power was most clearly seen and felt. Hundreds—yes, thousands—of souls were converted to God under his preaching, which was plain, simple, and very often attended with the Holy Ghost and with power. He was not a worldly-minded man. The so-called fashions and pleasures of irreligious people had no charms for him. His conversation was not about money or earthly gains, but he loved to speak of glorious meetings he conducted or attended and the souls he had seen brought to Jesus. During his last sickness he often spoke of the protracted meetings he expected to attend, but his ardent wish to help sinners to the Saviour of men was never more to be gratified. His work is ended! He rests from his labors. Forty-one years of hard work did he give to the Church, and very much of that time he endured great hardships, preaching out-doors or, what was harder, in open log cabins, traveling through rain and sleet and storm, over rough mountains, through mud and along desolate places, and through dust and heat and burning suns, year after year he toiled and sacrificed for the souls of men. His pay was always very small, he receiving scarcely a sufficient salary to live at all, yet the good Lord took care of him and blessed him with the necessities of life. The preachers of our Tennessee Conference all loved Brother Myers, or Uncle Joe, as they affectionately called him, and were always glad to have him with them, especially in their revival meetings. I have heard some of our ministers say in our Conference love-feasts that Brother Myers brought them to Christ. His name, in many places, is an endearing household word. We shall sadly miss our dear friend and brother! The Church has lost a humble, faithful, useful minister, and his wife a true and good husband. He cared for the souls of men; in poverty he preached to the poor. Who has done more good than Uncle Joe Myers? Who has saved more souls? Who has worked harder than he? Who ever complained less or did his work more cheerfully than he? Who of all these preachers think that they will have as bright a crown as Myers wears to-day? Joe G. Myers was the friend of God and the friend of the

sinner. He, like his Lord, went about doing good, and like his Lord he became poor. Who will take Myers's place in those dreary mountain fastnesses? Who will do his work and not complain of his rough fare or empty pocket? He was a little less than sixty-eight years old when God took him. In their last conversation on the subject he told his wife that he had had many peaceful hours during his sickness. His last request of me was to see that he was carried to the polls to vote for prohibition. *His request was granted.* His last audible prayer was, "Jesus help me." His last words to me were, "All is well." On Saturday, October 1, 1887, at 2:30 o'clock, while seated in his arm-chair, as had been his choice during his illness, suddenly the chariot of God descended. Death opened the prison doors of the frail body, and in less than three minutes the soul of our beloved Myers mounted the chariot of God, and, seating itself beside its guardian angel, returned to God who gave it. A. T. CRAWFORD.

WILLIAM BURR was born in Logan County, Ky., within a few hundred yards of the State line of Tennessee, November 1, 1820, and died April 3, 1887. His ancestors were from Virginia. His father was a respectable farmer, and a sound and thorough Methodist, though descended from a Presbyterian family—connected with the Burrs of New York. William was converted in early life, and united with the Methodist Episcopal Church, South, and held his membership at the old Goosepond Church in Robertson County, Tennessee. He belonged to the class led by Henry Hart, and was associated with Joseph Willis, William Mason, and Edwin T. Hart, all of whom became itinerant Methodist preachers. Brother Burr was licensed to preach by the Quarterly Conference of Red River Circuit in the autumn of 1839, the writer being the presiding elder of said Conference, and soon thereafter was admitted on trial into the Tennessee Conference. The first year of his itinerancy was on the Limestone Circuit in North Alabama, then included in said Conference. He continued in his work nearly forty-eight years, having never changed his relation to his Conference. He filled five circuits, ten stations, seven presiding elders' districts, aggregating forty-eight years' labor. His labors extended from the Cumberland Mountains to the Tennessee River, and from the State line of Kentucky to the Black

Warrior Mountains of Alabama. Among other appointments he filled Franklin, Shelbyville, Lebanon, Columbia, and Hobson Chapel Stations; and Cumberland, McMinnville, Pulaski, Carthage, Huntsville, Franklin, and Clarksville Districts. He was a model presiding elder. In person Brother Burr was of rather low stature, erect in form, of compact frame, fair complexion, open countenance, and symmetrical features. His manners in private and his attitude in the pulpit were easy and natural. He possessed a degree of magnetism that drew all toward him, whether young or old. As a preacher he was sound in doctrine, clear in his apprehension of the truth, plain and forcible in his manner of delivery, impressing the multitudes who sat under his ministry that he was an earnest, consecrated Christian and minister of the Lord Jesus Christ, who was laboring for the salvation of his race. Brother Burr was eminently useful, wise in winning souls to Christ, and successful in building up the Church of God wherever he labored. In his administration as presiding elder and preacher in charge he was prudent, always administering the Discipline according to the rules of the Church and the teachings of the New Testament. While large and liberal in his views, he was intensely Methodistic in doctrine and polity. During the late war, his district being overrun by soldiers, he went into the Confederate army, and did valuable service as a minister of the Lord Jesus Christ. During the last several years of his life his health was delicate, but he persevered in his work, spending the last three years and six months in charge of Hobson Chapel, in the suburbs of Nashville, where he accomplished good and left behind him a salutary impression which will abide for years to come. In his last sickness his sufferings were extreme, but his faith was victorious and his hope triumphant. His death-chamber seemed to be the vestibule of the celestial city. Two or three days before his death he sent the following telephone message to the writer, which was duly answered:

My Dear Dr. McFerrin: How are you this morning? I hope you are better. I am still very sick, and do not know what the result may be, but, living or dying, my whole trust is in Jesus my Saviour, and if I should be called to his kingdom I trust you will meet me there. You brought me into the Conference, watched over me like a son; pray for me to the last. Glory to God in the highest!

W. BURR.

ANSWER.

Dear Brother Burr: Your welcome message received.

I am improving, and may recover, but the will of God be done. For me to live is Christ, to die is gain. Thank God for your faith and victory over the fear of death! Hold to Jesus; he is able and will save you. We have been friends long on earth, will meet in heaven. The Lord be with you. Glory to God in the highest!

J. B. McFERRIN.

The next day came the following, which was the last connected sentence he ever dictated:

Dear Brother McFerrin: I am still alive, but do not know how long I can stay here. I am still trusting in the Saviour. I am happy in his love. I have great confidence in our Methodism and in the Church generally in the world.

W. BURR.

ANSWER.

Dear Brother Burr: You are on the rock. Christ is the sure foundation. Yes, Methodism is Christianity in earnest. We can adopt Mr. Wesley's language and say, "The best of all is, God is still with us," and what is better still, Christ says, "I am with you alway." I rejoice with you in Christ. Praise the Lord!

J. B. McFERRIN.

Brother Burr was several times a member of the General Conference, was greatly beloved throughout the Conference, and died surrounded by hundreds of his friends, who lament his departure, but rejoice in his victory over the fear of death. His funeral was largely attended by ministers, brethren, and fellow-citizens, and his body was buried at Columbia, Tenn., to await the resurrection of the just. He was twice married—first to Miss Hill, daughter of Rev. Green Hill, and next to Miss Strickland, of Columbia, Tenn., whom he leaves bereaved, with a daughter, wife of Capt. F. S. Ferguson, of Montgomery, Alabama.

J. B. McFERRIN.

BURKETT GALLATIN FERRELL, the subject of this notice, was born in Smith County, Tenn., June 30, 1841, and died April 22, 1887. He professed religion and joined the M. E. Church, South, in October, 1860. He was licensed to preach by the Rev. George L. Stailey, who was then presiding elder of the Carthage District, in 1865, and was received into the Tennessee Annual Conference held at Edgefield, in October of the same year. He was ordained a deacon by Bishop Paine in October, 1865, and an elder by the same Bishop in October, 1867. Brother Ferrell was a member of the Tennessee Conference nearly twenty-two years; and though he was a man of rather delicate constitution, he took regular work every year, and never failed to go to the work assigned him. He received the following appointments in the Conference, in the order here given, namely: Carthage and Wartrace, with the Rev. John B. Jordan, jun-

ior preacher, where he remained one year; Shady Grove, where he remained two years; New Market and Maysville, where he remained one year; New Providence, where he remained two years; Bethpage and Trinity, two years; Spring Hill, one year; Goose Creek Circuit, four years; Sumner Circuit, two years; Bethpage and Trinity, one year; Goodlettsville and Midway, one year; presiding elder of the Carthage District, two years; and the Alexandria Circuit, one year and seven months, where he closed his work for the Master and went to his reward on high. He filled his appointments regularly until but a short time before his death, thus realizing the desire of his heart, which was to work as long as he lived. He had but one business in life, and that was to preach the glorious gospel of the Son of God. All his time, talent, and energy were given to this great work. His faith in God and the Church was unfaltering. He loved the Church and believed in and strongly advocated her doctrines. He was not a sectarian, yet he was always ready to defend the doctrines and polity of his Church, and to give a reason for the hope that was in him. He was a close student. His sermons showed deep thought and great care in their preparation. His style of delivery was attractive. He was tall and commanding in appearance. His gestures easy and natural, his voice pleasant, his words well chosen and uttered with clearness and emphasis. He was a favorite with the people he served. Many were

brought into the Church by his ministry. As a man, he was genial and pleasant; as a friend, he was as true as the needle to the pole; as presiding elder and pastor, the people loved him, trusted him, and depended upon him. He had the peculiar excellence of appearing when and where he was needed and could do you a favor. He did his duties conscientiously and thoughtfully, and it has been said of him that his successors but seldom, if ever, found an occasion to apologize for any thing he had said or done, and seldom had he an occasion to make an apology himself. He was a very prudent man. His funeral sermon was preached by the Rev. T. H. Hinson, his presiding elder, at Alexandria, De Kalb County, Tenn., one of the appointments in his last charge, and where he died. The large house in which the service was conducted was crowded with sympathizing friends to its utmost capacity, and at the close of the service the preacher proposed to every one present who would promise to meet the deceased in heaven to kneel while they joined in a short prayer, when every member of the audience tearfully kneeled. His remains were then conveyed to the new cemetery on a hill east of Alexandria and quietly laid away, in a lot set apart for deceased preachers and their families, to await the resurrection of the last day. He has left as a legacy to the Tennessee Conference a good name and example, also his elegant wife and three children, whom we recommend to your care and sympathy. JOHN G. RAY.

NASHVILLE DISTRICT.

CHARGES.

	Local Preachers.	White Members.		Colored Members.		Infants Baptized.	Adults Baptized.	Net Gain.	Net Loss.	No. of Churches.	Value of Churches.	No. Parsonages.	Value of Parsonages.	Money Expended on Churches and Parsonages.	No. of Schools.	Number of Officers and Teachers.	No. of Scholars.	Money Contributed for Missions.	Other Objects.	Education.	Bible Cause.	Week of Prayer.
		White Members.	Colored Members.																			
McKendree.....	6	1,137	...	39	...	4	9	1	\$ 75,000	\$ 250	\$ 469 90	\$ 200	297	1	32	\$ 315 84	\$ 159 00	\$ 960 32
Elm Street.....	7	921	...	91	...	33	21	1	15,000	200	999 00	200	528	2	54	359 20	44 80	...	15 80	132 50
Carroll Street.....	2	429	...	43	...	25	17	1	15,000	500	949 27	100	211	1	18	100 25	34 25	22 45
Bilbo Ave. and Humphrey St.....	4	235	...	204	...	103	18	2	5,500	100	175 00	100	280	2	30	160 64
West End.....	11	466	...	43	...	8	11	1	10,000	800	4,500 00	100	353	1	30	354 00	...	\$ 146 60	36 25	150 00
Park Av. and West Side Miss.....	1	278	...	45	...	23	1	3	5,600	...	...	250	423 25	3	25	260	105 57	5 76	135 00	...	...
North High Street.....	...	297	...	70	...	10	8	1	5,000	1	\$ 5,000	130	275 00	1	16	130	50 00	40 00	...	\$ 50 00	31 50	
Tulip Street.....	4	780	...	...	...	12	10	1	10,000	1	4,000	600	87 50	3	52	429	321 43	133 61	357 23	50 00	50 60
Foster Street.....	2	445	...	13	...	6	13	2	7,500	...	...	100	4,500 00	9	20	200	90 25	...	4 50	...	83 50
Hobson Chapel.....	12	135	...	8	...	1	5	1	7,000	1	1,700	25	73 85	1	11	76	74 28	7 20	...	...	53 00
Alex. Green.....	...	243	...	28	...	10	12	2	4,500	...	...	50	820 69	3	20	230	75 00	38 00	52 00	...	...
Centenary.....	4	351	...	33	...	24	5	1	4,800	1	500	200	1,096 75	4	24	206	15 95	...	1 00	...	4 90	
Richland Mission.....	1	144	...	4	...	2	4	1	400	...	...	...	...	4	30	234	22 05	5 00	...	...	...
Edney's and Bellevue.....	2	151	...	3	19	3	1	1	500	...	...	...	180 00	4	26	218	38 00	...	10 00	...	...
Woodbine Circuit.....	1	316	...	15	4	1	4	4,200	...	...	180 00	155 00	3	29	296	18 55	5 30	...	...	19 00	
Hermitage Circuit.....	1	357	...	8	16	3	3	2,050	...	...	2,050	155 00	3	29	296	116 62	4 00	...	20 00	50 95	
Arlington Circuit.....	...	107	...	12	...	1	2	3,500	1	1,500	175	17 00	2	17	112	...	...	...	...	...
Total this year.....	48	6,792	...	534	125	300	137	32	\$ 175,550	5	\$ 12,700	\$ 7,450	\$ 14,722 41	39	443	4,109	\$ 2,198 30	\$ 628 76	\$ 706 33	\$ 120 00	\$ 261 05	\$ 1,508 12
Total last year.....	37	6,520	2	325	185	32	155,500	4	11,200	5,555	12,173 58	34	418	3,982	2,369 54	540 45	3,658 95	95 00	331 91	...
Increase.....	11	272	...	...	...	25	48	...	\$ 20,050	1	\$ 1,500	\$ 1,895	\$ 2,548 83	5	25	127	...	\$ 88 31	...	\$ 25 00	...
Decrease.....	2	25	48	\$ 171 24	...	\$ 2,952 62	...	\$ 70 86	...

CHARGES.	Presiding Elder.		Preacher in Charge.		Publication of Minutes.		Bishops.		Conf. Claimants.		Foreign Missions.		Domestic Missions.		Church Extension.	
	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.
McKendree.....	\$ 830 00	\$ 830 00	\$ 4,000 00	\$ 4,000 00	\$ 21 15	\$ 21 15	\$ 219 95	\$ 219 95	\$ 265 10	\$ 265 10	\$ 1,983 00	\$ 3,188 85	\$ 371 40	\$ 371 40	\$ 531 25	\$ 531 25
Elm Street.....	500 00	500 00	2,250 00	2,250 00	9 40	9 40	76 15	76 25	169 10	259 40	700 00	700 00	214 25	214 25	150 00	150 00
Carroll Street.....	64 00	64 00	700 00	702 00	1 15	1 15	9 75	9 75	21 70	24 25	100 00	100 00	27 50	27 50	20 00	20 00
Bilbo Ave. and Humphrey St.....	12 50	12 50	200 00	212 15	25	25	2 00	2 00	4 45	5 00	24 50	123 00	5 55	5 55	4 80	5 00
West End.....	220 00	220 00	2,000 00	2,000 00	4 05	4 05	33 00	33 00	73 05	73 05	400 00	400 00	93 25	93 25	79 70	79 70
Park Ave. and West Side Miss.....	27 50	27 50	452 70	*523 70	55	55	4 25	4 25	9 50	9 65	52 80	91 00	12 10	12 10	10 40	10 40
North High Street.....	25 00	25 00	400 00	400 00	50	50	3 00	3 00	8 00	8 00	40 00	40 00	8 00	8 00	8 00	8 00
Tulip Street.....	444 00	444 00	2,000 00	2,000 00	8 30	8 30	67 50	67 50	149 85	185 00	650 00	650 00	190 25	190 25	156 55	156 55
Foster Street.....	55 00	55 00	700 00	765 00	1 05	1 05	8 50	8 50	19 00	19 00	100 00	100 00	24 05	24 05	20 75	20 75
Hobson Chapel.....	44 00	44 00	550 00	550 00	80	80	7 50	7 50	16 60	20 00	92 60	92 60	21 00	21 00	18 15	20 00
Alex. Green.....	48 00	48 00	575 00	511 75	85	85	7 00	7 00	15 60	15 60	80 00	163 35	19 75	19 75	17 05	17 05
Centenary.....	38 50	32 00	400 00	326 80	1 00	1 00	6 00	6 00	13 45	15 09	74 00	74 00	17 15	17 15	14 65	14 65
Richland Mission.....	11 00	7 35	180 00	123 10	25	25	2 00	2 00	4 45	4 45	24 50	24 50	5 55	5 55	4 80	5 00
Edney's and Bellevue.....	11 00	11 00	150 00	150 00	20	25	1 70	1 70	3 70	4 00	20 60	21 00	4 85	4 85	4 05	4 10
Woodbine Circuit.....	65 00	65 00	600 00	600 00	1 30	1 30	10 85	10 85	24 15	24 15	100 00	100 00	30 55	30 55	26 35	26 35
Hermitage Circuit.....	38 00	38 00	380 00	380 00	1 00	1 00	5 85	5 85	13 05	13 05	72 00	72 00	16 65	16 65	14 20	14 20
Arlington Circuit.....	66 00	66 00	700 00	700 00	1 20	1 20	10 00	10 00	22 25	25 00	115 00	115 00	28 20	28 20	24 30	24 30
Total this year.....	\$ 2,499 50	\$ 2,482 35	\$ 16,237 70	\$ 16,194 50	\$ 53 00	\$ 53 05	\$ 475 00	\$ 475 10	\$ 833 00	\$ 969 70	\$ 4,629 00	\$ 6,055 30	\$ 1,090 05	\$ 1,109 05	\$ 1,105 00	\$ 1,107 40
Total last year.....	2,501 48	2,475 43	15,190 00	14,709 28	46 00	46 20	375 00	375 00	833 00	842 80	4,629 50	5,144 45	1,055 80	1,056 82	910 60	814 90
Increase.....	\$ 6 92	\$ 1,017 70	\$ 1,485 22	\$ 7 00	\$ 6 85	\$ 100 00	\$ 100 10	...	\$ 126 90	...	\$ 910 85	\$ 50	\$ 34 25	\$ 52 23	\$ 204 40	\$ 292 50
Decrease.....	\$ 1 98	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

* This includes \$71 paid to junior preacher.

STATISTICAL AND FINANCIAL REPORTS.—MURFREESBORO DISTRICT.

CHARGES.

	Local Preachers.	White Members	Colored Members	Net Gain.	Net Loss.	Adults Baptized.	Infants Baptized.	No. of Churches.	Value of Churches.	No. Parsonages.	Value of Parsonages.	Money Expended on Churches and Parsonages.	No. of Schools.	Number of Officers and Teachers.	No. of Scholars.	Money Expended for Sunday School Literature.	Money Contributed for Missions.	Other Objects.	Education.	Bible Cause.	Week of Prayer.
Murfreesboro Station	557	...	36	7	13	1	\$ 4,000	1	\$1,500	\$21,000	\$6,025 00	1	26	273	\$ 84 41	\$ 17 51	\$101 85	\$250 00	\$ 15 00	
Stone's River Circuit.....	471	...	12	9	5	6,000	1	2,000	175	1,263 25	5	30	175	26 20	6 10	217 75	.....	.....	.....
Concord Circuit.....	465	...	19	12	8	4,450	...	...	...	55 00	5	35	240	32 00	25 00	.....	.....	.....	\$25 00
Lebanon Station.....	235	...	15	1	6	12,000	1	2,000	800	122 63	1	22	113	91 25	.....	30 90	.....	5 00	47 00
Lebanon Circuit.....	401	...	10	6	5	4,100	1	2,000	90	118 20	5	37	282	90 12	5 00	306 12	.....	5 00	.....	
Hollandale Circuit.....	308	21	19	3	3	4,100	...	...	10	89 80	4	30	220	25 10	7 00	135 40	.....	.....	.....
Cainsville Circuit.....	373	12	15	2	6	6,400	...	...	10	10 95	4	26	160	7 25	.....	.....	.....	.....	.....
Gallatin Station.....	296	10	3	4	1	13,000	...	...	1,111 45	1	17	180	42 15	50 30	.....	.....	.....	.....	.....
Bethpage and Castalian Springs	272	15	6	10	3	3,500	1	450	50	37 00	3	23	204	18 10	.....	33 75	.....	.....	.....
Cairo Bend Circuit.....	205	4	6	4	4	1,100	...	...	200	305 25	4	41	220	53 98	6 10	78 90	.....	2 00	.....	
Saundersville and Midway.....	282	...	6	5	4	6,700	...	...	200	305 25	4	41	220	53 98	6 10	78 90	.....	2 00	.....	
Sumner Circuit.....	268	24	13	10	4	3,100	1	800	558 75	4	28	160	17 63	.....	20 25	.....	.....	.....	.....
Pleasant Grove Circuit.....	451	2	9	10	4	4,200	1	550	100	22 85	4	19	135	14 50	.....	.....	.....	.....	.....
Goodlettsville Circuit.....	421	5	20	9	4	2,500	...	...	300	.....	4	47	294	34 10	7 55	.....	.....	.....	.....
Eldorado Mission.....	246	75	62	3	4	3,100	...	...	300	.....	6	35	291	9 11	.....	.....	.....	.....	.....
Fountain Head and Richland.....	152	3	3	2	2	750	...	...	250	.....	2	10	70	4 85	.....	28 00	.....	.....	.....
Coatstown Mission.....	360	60	40	5	4	800	...	...	25 00	5	25	200	12 00	2 00	.....	.....	.....	.....	.....
Total this year.....	5,766	206	104	241	84	60	\$79,800	6	\$7,300	\$22,725	9,745 13	60	461	3,282	\$567 25	\$126 56	\$952 92	\$250 00	\$ 27 00	\$72 00	
Total last year.....	5,721	311	113	311	62	79,350	6	8,000	962	835 15	58	424	3,197	639 92	41 10	6 00	113 15	
Increase.....	45	70	29	2	\$ 450	\$21,763	\$8,909 98	2	37	85	\$ 85 46	\$244 00	
Decrease.....	6	.....	.....	70	29	2	\$ 700	.....	.....	.....	.....	.....	.....	.....	\$ 72 67	.....	.....	\$ 86 15	.....	

CHARGES.	Presiding Elder.	Preacher in Charge.	Publication of Minutes.		Bishops.		Conf. Claimants.		Foreign Missions.		Domestic Missions.		Church Extension.			
	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.		
Murfreesboro Station	\$ 219 95	\$ 219 95	\$1,500 00	\$1,500 00	\$ 3 40	\$ 3 40	\$ 48 00	\$ 48 00	\$ 91 00	\$ 95 50	\$ 379 00	\$ 166 74	\$100 00	\$100 00	\$120 00	
Stone's River Circuit.....	88 00	88 00	700 00	700 00	2 55	2 55	19 00	19 00	35 00	36 50	138 00	138 00	35 00	35 00	41 00	
Concord Circuit.....	72 45	72 45	500 00	500 00	2 00	2 00	14 09	14 00	25 00	23 00	120 00	120 00	25 00	25 00	32 00	
Lebanon Station.....	155 25	155 25	1,125 00	1,125 00	3 35	3 35	39 00	39 00	74 00	79 50	287 50	287 50	74 00	82 26	89 00	
Lebanon Circuit.....	72 45	73 75	450 00	459 45	2 25	2 25	17 00	17 00	29 00	31 00	128 00	161 07	25 00	30 90	40 00	
Hollandale Circuit.....	56 90	56 90	390 00	391 00	2 00	2 00	13 00	13 00	22 00	23 00	100 00	100 00	22 00	22 00	26 00	
Cainsville Circuit	51 75	38 45	350 00	267 10	2 00	2 00	10 00	10 00	19 00	20 00	100 00	70 00	18 00	18 00	15 00	
Gallatin Station.....	155 00	155 00	1,000 00	1,000 00	2 30	2 30	36 00	36 00	65 00	66 50	287 50	185 10	68 00	68 00	89 00	
Bethpage and Castalian Springs	62 15	31 65	500 00	251 05	2 00	2 00	13 00	13 00	24 00	9 85	106 00	37 62	24 00	9 84	31 00	
Cairo Bend Circuit.....	25 95	13 95	174 05	97 55	1 15	1 15	4 00	4 00	11 00	7 00	40 00	5 85	7 00	7 00	18 30	
Saundersville and Midway.....	56 95	52 50	450 00	426 35	2 00	2 00	14 00	14 00	24 00	24 20	106 00	96 85	24 00	24 00	32 00	
Sumner Circuit.....	56 95	35 70	500 00	319 20	2 00	2 00	14 00	14 00	24 00	26 00	100 00	70 00	24 00	24 00	25 00	
Pleasant Grove Circuit.....	56 95	44 10	400 00	308 74	1 80	1 80	13 00	13 00	22 00	22 00	106 00	15 97	23 00	23 00	30 00	
Goodlettsville Circuit.....	72 45	72 45	450 00	450 00	2 30	2 30	17 00	17 00	30 00	30 00	120 00	65 10	25 00	25 00	39 00	
Eldorado Mission.....	15 55	12 55	175 00	144 50	30	30	3 00	3 00	5 00	5 00	26 00	16 00	2 00	2 00	12 00	
Fountain Head and Richland	15 55	6 65	200 00	68 75	30	30	3 00	3 00	5 00	5 00	26 00	1 70	2 00	2 00	12 00	
Coatstown Mission.....	15 55	13 15	159 45	132 25	30	30	3 00	3 00	5 00	6 00	26 00	8 00	2 00	2 00	12 00	
Total this year.....	\$1,249 80	\$1,142 45	\$9,023 50	\$8,143 94	\$32 00	\$32 00	\$280 00	\$280 00	\$510 00	\$510 05	\$2,196 00	\$1,545 50	\$500 00	\$500 00	\$674 00	
Total last year.....	1,162 30	1,072 64	8,360 00	7,597 49	28 00	28 05	230 00	230 00	506 00	485 35	2,175 35	1,424 95	497 00	448 55	566 00	\$283 45
Increase.....	\$ 87 50	\$ 69 81	\$ 663 50	\$ 546 45	\$ 4 00	\$ 3 95	\$ 50 00	\$ 50 00	\$ 4 00	\$ 54 70	\$ 20 65	\$ 120 55	\$ 3 00	\$ 51 45	\$108 00	\$ 44 20
Decrease.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

CARTHAGE DISTRICT.

CHARGES.

	Local Preachers.	White Members.	Colored Members.	Net Gain.	Net Loss.	Adults Baptized.	Infants Baptized.	No. of Churches.	Value of Churches.	No. Parsonages.	Value of Parsonages.	Value of Other Church Property.	Money Expended on Churches and Parsonages.	No. of Schools.	Number of Officers and Teachers.	No. of Scholars.	Money Expended for Sunday School Literature.	Other Objects.	Education.	Bible Cause.	Week of Prayer.	
Carthage Circuit.....	4	800	...	31	.....	17	1	5	\$ 5,000	2	\$ 900	\$250 00	\$ 83 50	7	35	350	\$ 53 75	.....	.....	.....	.....
Alexander Circuit.....	335	4	5	2	4	5	2	4	6,000	1	500	22 50	.....	4	35	272	50 25	.....	.....	.....	.....
Livingston Circuit.....	585	30	30	1	5	15	3	5	1,450	1	550	170 00	143 00	6	30	250	11 50	.....	.....	.....	\$ 5 20
Goose Creek.....	2	387	29	15	15	35	5	5	5,100	1	750	400	453 00	2	20	115	16 75	9 40	.....	.....	.....
New Middleton.....	574	29	24	46	3	5	5	5	4,650	1	400	.....	120 00	6	45	350	25 40	243 00	.....	.....	.....
Cookville.....	4	549	24	46	3	81	44	6	3,500	1	200	.....	.....	3	20	200	10 00	.....	.....	.....	.....
Wartrace.....	4	577	61	50	63	4	4	1,500	.....	.....	150 00	5	20	170	5 00	.....	.....	.....	.....	.....	.....
La Fayette.....	2	368	33	50	32	3	1	300	.....	.....	29 35	4	22	175	50	.....	.....	.....	.....	.....	.....
Gainesboro Mission.....	4	352	44	32	3	15	5	3	2,000	650 00	3	11	120	8 00	80 00
Birdstown Mission.....	1	119	.....	14	9	6	2	700	.....	.....	161 50	2	7	65	3 75	.....	.....	.....	.....	.....	.....
Liberty Circuit.....	3	430	110	46	4	7	6	4,600	1	800	100 00	88 25	3	18	270	24 00	.....	.....	.....	.....	.....
Woodbury Circuit.....	3	412	26	46	4	7	7	4,920	.....	.....	100 00	5	15	200	10 00	.....	80 00	.....	.....	.....	.....
Celina Mission.....	2	307	2	3	15	5	3	2,000	.....	.....	650 00	3	11	120	8 00	.....	.....	.....	.....	.....	.....
Stone's River Mission.....	2	202	14	104	1	2	650	.....	.....	161 50	2	7	65	3 75	.....	.....	.....	.....	.....	.....	.....
Total this year.....	35	5,997	2	565	29	490	150	59	\$41,970	8	\$4,100	\$542 50	\$2,028 60	55	293	2,662	\$228 30	.....	\$430 55	.....	\$ 5 20
Total last year.....	35	5,561	4	.....	325	93	54	38,725	8	3,889	499 00	2,147 30	49	250	2,461	227 30	\$7 00	.....	.....	.....	.....
Increase.....	436	.....	.....	165	57	5	5	\$ 3,245	.....	\$ 211	\$ 43 50	.....	6	43	201	\$ 1 00	.....	.....	.....	.....	.....
Decrease.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	\$ 118 70	.....	.....	.....	\$7 00	.....	.....	.....	.....

CHARGES.

CHARGES.	Presiding Elder.	Preacher in Charge.	Publication of Minutes.		Bishops.		Conf. Claimants.		Foreign Missions.		Domestic Missions.		Church Extension.			
	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.		
Carthage Circuit.....	\$ 80 00	\$ 63 70	\$ 480 00	\$ 379 77	\$ 1 00	\$ 1 00	\$ 8 50	\$ 8 50	\$ 18 25	\$ 18 25	\$ 85 00	\$ 52 00	\$ 18 25	\$ 18 25	\$ 27 37 $\frac{1}{2}$	\$ 5 60
Alexander Circuit.....	85 00	61 25	500 00	429 25	1 00	1 00	8 50	8 50	18 25	18 25	85 00	53 95	18 25	18 25	27 37 $\frac{1}{2}$	.....
Livingston Circuit.....	55 00	32 50	330 00	201 63	60	60	5 80	5 80	12 50	10 00	58 00	20 00	12 50	12 50	18 75	.....
Goose Creek.....	80 00	73 65	425 00	379 10	1 00	1 00	8 50	8 50	18 50	18 50	85 00	40 00	18 25	18 25	27 37 $\frac{1}{2}$	5 00
New Middleton.....	95 00	57 00	540 00	* 390 40	1 00	1 00	10 10	10 10	21 45	10 00	101 00	30 00	21 70	21 70	32 55	5 00
Cookville.....	55 00	45 85	340 00	325 95	60	60	5 80	5 80	12 50	12 50	58 00	58 00	12 50	12 50	18 75	.....
Wartrace.....	55 00	40 45	360 00	323 75	60	60	5 90	5 90	12 50	12 50	58 50	43 60	12 50	12 50	18 75	.....
La Fayette.....	40 00	30 55	200 00	200 00	60	60	4 25	4 25	9 05	10 00	42 85	8 00	9 05	9 05	13 37 $\frac{1}{2}$	3 25
Gainesboro Mission.....	17 50	5 75	100 00	38 05	50	50	1 80	1 80	3 85	3 85	18 75	11 00	3 85	3 85	5 77 $\frac{1}{2}$	.....
Birdstown Mission.....	10 00	7 80	90 00	71 75	60	60	1 10	1 10	2 15	2 15	11 00	6 75	2 15	2 15	3 25	1 00
Liberty Circuit.....	75 00	56 05	425 00	336 85	90	90	8 05	8 05	17 10	5 10	80 25	20 00	17 10	17 10	25 65	1 40
Woodbury Circuit.....	35 00	20 80	280 00	* 142 20	60	60	3 80	3 80	7 90	6 85	37 50	25 00	7 90	7 90	11 85	2 35
Celina Mission.....	17 50	17 50	150 00	150 00	50	50	1 80	1 80	3 85	3 85	18 25	18 25	3 85	3 85	5 77 $\frac{1}{2}$	5 80
Stone's River Mission.....	10 00	1 95	100 00	19 30	50	50	1 10	1 10	2 15	2 15	11 00	1 00	2 15	2 15	3 22	.....
Total this year.....	\$710 00	\$514 80	\$4,320 00	\$3,388 00	\$10 00	\$10 00	\$75 00	\$160 00	\$133 95	\$750 10	\$387 55	\$160 00	\$160 00	\$239 85	\$29 40	
Total last year.....	700 00	431 30	4,065 00	2,630 11	9 00	9 85	72 00	63 65	160 00	122 45	746 40	386 85	159 00	128 05	202 00	30 75
Increase.....	\$ 10 00	\$ 83 50	\$ 255 00	\$ 757 89	\$ 1 00	\$ 15	\$ 3 00	\$ 11 35	.....	\$ 11 55	\$ 3 70	\$ 70	\$ 1 00	\$ 31 95	\$ 37 85	.....
Decrease.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	\$ 1 35

* This includes \$64.30 paid to Junior Preacher.

STATISTICAL AND FINANCIAL REPORTS.—McMINNVILLE DISTRICT.

CHARGES.

	Loc.:	Preachers.	White Members.	Colored Members	Net Gain.	Net Loss.	Adults Baptized.	Infants Baptized.	No. of Churches.	Value of Churches.	No. Parsonages.	Value of Parsonages.	Value of Other Church Property.	Money Expended on Churches and Parsonages.	No. of Schools.	Number of Officers and Teachers.	No. of Scholars.	Money Expended for Sunday-school Literature.	Money Contributed for Missions.	Other Objects.	Education.	Bible Cause.	Week of Prayer.
McMinnville Station.....	2	155	...	4	4		1	1	\$15,000	\$1,850 00	1	13	91	\$5 00	\$17 73
McMinnville Circuit.....	1	652	...	175	71	16	8	3,200	...	...	50	50	59 00	5	32	277	...	25 00	...	33 00	...	...
Sparta Station.....	...	124	...	5	2	11	1	3,000	...	...	...	...	75	1	10	51	...	38 50	...	34 85	...	1 00
Sparta Circuit.....	4	735	...	10	11	11	6	2,465	1	\$ 500	...	...	10 75	3	18	250	...	20 00	...	39 85	...	...
Tullahoma Station.....	...	275	...	100	75	4	2	5,000	350 00	2	21	246	47 85	...	70 00
Smithville and Short Mountain.	2	495	...	29	18	10	5	3,000	...	...	50	50	11 25	5	27	307	20 30	\$5 00	105 70	...	10 00	...
Hickory Valley Circuit.....	3	285	...	5	25	10	2	1,375	959 50	4	13	115	5 00
Hillsboro Circuit.....	6	841	...	155	27	6	2,700	1	250	75	...	...	1,200 00	5	35	350	28 00	...	...	...	...	1 56
Beech Grove Circuit.....	2	338	...	33	19	14	4	2,800	...	...	100	815 00	2	7	75	5 50	...	...	20 00	...	...	...
Hickory Creek Circuit.....	4	901	...	51	49	21	8	4,500	1	800	...	...	305 00	8	40	402	47 50	...	22 40	...	17 50	...
Manchester Circuit.....	6	600	...	30	20	10	6	2,500	...	...	...	...	107 30	2	20	350	17 00	...	...	...	...	...
Tracy City Station.....	...	275	...	60	22	16	1	1,200	...	...	...	...	...	3	8	50	...	...	...	...	\$50 00	5 40
Mont Eagle Mission.....	3	357	...	30	14	18	4	1,300	...	...	800	...	...	...	...	...	...	...	4 00	...	...	...
Total this year.....	33	6,033	...	687	330	169	54	\$48,040	3	\$1,555	\$1,075	\$5,668 55	47	276	2,794	\$349 67	\$5 00	\$415 90	\$50 00	\$5 00	\$53 13	...	
Total last year.....	40	6,090	...	729	8	327	92	61	32,915	3	1,550	8,766	8,434 81	52	308	3,070	250 07	...	447 05	5 00	5 00
Increase.....	3	77	...	\$15,125
Decrease.....	7	57	7

CHARGES.	Presiding Elder.		Preacher in Charge.		Publication of Minutes.		Bishops.		Conf. Claimants.		Foreign Missions.		Domestic Missions.		Church Extension.	
	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.
McMinnville Station.....	\$ 66 00	\$ 66 00	\$ 600 00	\$ 619 10	\$ 1 00	\$ 1 00	\$ 7 75	\$ 7 75	\$ 16 00	\$ 16 00	\$ 77 00	\$ 77 00	\$ 17 00	\$ 17 00	\$ 22 00	\$ 22 00
McMinnville Circuit.....	62 00	42 65	310 00	170 30	1 00	1 00	6 50	6 50	13 00	13 00	73 00	73 00	15 00	15 00	19 00	19 00
Sparta Station.....	73 00	58 65	300 00	241 10	75	75	6 75	6 75	15 00	15 00	75 00	75 00	16 00	16 00	22 00	60
Sparta Circuit.....	65 00	54 75	335 00	282 80	75	75	6 75	6 75	15 00	15 00	75 00	75 00	16 00	16 00	19 00	4 45
Tullahoma Station.....	82 00	63 50	600 00	468 60	1 25	1 25	10 00	10 00	18 00	18 00	80 00	80 00	20 00	20 00	30 00	13 50
Smithville and Short Mountain.	75 00	41 00	400 00	301 70	1 00	1 00	7 50	7 50	15 00	15 00	85 00	85 00	17 00	17 00	25 00	4 00
Hickory Valley Circuit.....	24 00	7 95	245 00	81 30	50	50	2 75	2 75	7 00	7 00	30 00	30 00	7 00	7 00	19 00	10 00
Hillsboro Circuit.....	65 00	44 70	325 00	248 07	75	75	8 75	8 75	13 00	13 00	70 00	70 00	14 00	14 00	18 00	18 00
Beech Grove Circuit.....	66 00	25 10	400 00	125 27	1 00	1 00	9 00	9 00	16 00	16 00	80 00	80 00	16 00	16 00	3 50	19 00
Hickory Creek Circuit.....	92 00	59 35	450 00	356 25	1 00	1 00	10 25	10 25	23 00	23 00	100 00	100 00	24 00	24 00	30 00	30 00
Manchester Circuit.....	45 00	26 40	320 00	200 00	50	50	5 00	5 00	9 00	9 00	45 00	45 00	9 00	9 00	14 00	14 00
Tracy City Station.....	65 00	65 00	550 00	550 00	1 00	1 00	7 00	7 00	17 00	17 00	80 00	80 00	17 00	17 00	20 00	20 00
Mont Eagle Mission.....	20 00	14 85	80 00	65 15	50	50	2 50	2 50	12 00	12 00	40 00	40 00	12 00	12 00	17 00	12 50
Total this year.....	\$800 00	\$569 90	\$4,915 00	\$3,709 64	\$11 00	\$11 00	\$90 50	\$90 50	\$189 00	\$180 50	\$910 00	\$910 00	\$200 00	\$188 00	\$265 00	\$168 05
Total last year.....	700 00	429 21	5,792 00	3,798 71	10 00	9 00	85 00	85 00	183 50	130 40	892 65	447 65	193 75	103 25	216 00	47 50
Increase.....	\$100 00	\$140 69	...	...	\$ 1 00	\$ 2 00	\$ 5 50	\$ 5 50	\$ 5 50	\$ 5 50	\$16 35	\$462 35	\$ 6 25	\$ 84 75	\$ 49 00	\$120 55
Decrease.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

SHELBYVILLE DISTRICT.

CHARGES.

CHARGES.

CHARGES.	Presiding Elder.		Preacher in Charge.		Publication of Minutes.		Bishops.		Conf. Claimants.		Foreign Missions.		Domestic Mis-sions.		Church Exten-sion.	
	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.
Shelbyville Station.....	\$100 00	\$100 00	\$1,000 00	\$1,000 00	\$ 2 50	\$ 2 50	\$ 18 50	\$ 18 50	\$ 36 00	\$ 36 00	\$ 135 00	\$ 45 75	\$ 30 00	\$ 30 00	\$ 62 00	.....
Winchester Station.....	50 00	50 00	525 00	525 00	1 50	1 50	10 75	10 75	28 00	15 00	74 00	30 00	19 00	10 00	35 00	\$ 10 00
Salem Circuit.....	50 00	43 00	310 00	262 00	1 50	1 50	10 25	10 75	21 00	21 00	75 00	17 30	19 00	9 50	36 00	5 00
Fayetteville Station.....	65 00	60 60	715 00	665 70	2 10	2 00	12 50	12 50	24 00	24 00	112 00	50 00	20 20	20 20	48 00	20 00
Fayetteville Circuit.....	53 00	48 50	300 00	277 75	1 75	1 00	14 00	14 00	30 00	25 00	98 00	50 00	25 00	5 00	41 00	5 00
Bellbuckle Station.....	79 00	70 00	1,000 00	1,000 00	2 15	2 15	14 00	14 00	30 00	38 50	119 00	119 00	32 20	32 20	50 00	50 00
Petersburg Circuit.....	45 00	40 50	400 00	280 30	1 25	1 25	10 25	10 25	28 00	25 00	82 10	70 00	24 00	20 00	35 00	30 00
Lynchburg Circuit.....	42 00	28 15	300 00	200 00	1 25	1 25	9 75	9 75	25 00	8 00	72 00	12 00	19 00	2 00	33 00	.....
Rossville Circuit.....	30 00	15 00	210 00	160 00	1 00	.....	6 50	6 50	15 00	.....	50 00	5 00	10 00	2 00	26 00	.....
Macedonia Circuit.....	10 00	10 00	135 00	84 30	1 00	.....	6 00	6 00	12 00	5 00	49 00	6 00	12 00	3 00	25 00	.....
Medium and Moore's.....	45 00	36 56	300 00	243 74	1 25	1 25	12 00	12 00	25 00	25 00	82 00	82 00	16 00	16 00	35 00	.....
Rich Valley Circuit.....	70 00	70 00	530 00	530 00	2 00	2 00	14 50	14 50	28 00	28 00	116 00	116 00	24 00	24 00	65 00	55 00
Dryden Mission.....	20 00	10 00	200 00	90 00	1 25	1 00	6 75	6 75	12 00	5 00	47 90	11 00	7 00	4 00	25 00	.....
Lynchburg and Mulberry.....	60 00	60 00	500 00	550 00	1 75	1 75	12 50	12 50	25 00	31 00	85 00	85 00	20 00	20 00	40 00	20 00
Marble Plains and Bethel.....	40 00	20 00	75 00	71 00	1 75	.....	12 25	12 25	25 00	7 35	.....	8 45	.....	4 00	36 00	.....
Graham Springs Mission.....	10 00	7 00	142 00	102 00	1 00	.....	6 00	6 00	10 00	.....	.....	.....	.....	.....	23 00	.....
Wartrace and Mt. Moriah Ct.....	65 00	54 60	600 00	510 50	2 00	2 00	13 50	13 50	36 00	36 00	110 85	50 00	22 30	22 30	50 00	10 00
Total this year.....	\$825 00	\$723 91	\$7,242 00	\$6,552 29	\$27 00	\$21 15	\$190 00	\$190 00	\$410 00	\$329 85	\$1,307 85	\$757 50	\$299 70	\$224 20	\$655 00	\$205 00
Total last year.....	825 00	719 67	7,492 50	6,494 23	23 00	18 85	185 00	180 50	409 95	326 55	1,328 05	832 95	344 15	212 50	556 75	183 75
Increase.....	.....	\$ 4 24	.....	\$ 58 06	\$ 4 00	\$ 2 30	\$ 5 00	\$ 9 50	\$ 0 05	.....	.....	.....	.....	\$ 11 70	\$ 98 25	\$ 21 24
Decrease.....	.....	.....	.....	\$ 250 50	.....	.....	.....	.....	.....	\$ 3 30	\$ 20 20	\$ 75 45	\$ 44 45	.....	.....	.....

CHARGES.

CHARGES.															Bible Cause.		Week of Prayer.					
	Local Preachers.	White Members.	Colored Members.	Net Gain.	Net Loss.	Adults Baptized.	Infants Baptized.	No. of Churches.	Value of Churches.	No. Parsonages.	Value of Parsonages.	Value of Other Church Property.	Money Expended on Churches and Parsonages.	No. of Schools.	Number of Officers and Teachers.	No. of Scholars.	Money Expended for Sunday School Literature.	Money Contributed for Missions.	Other Objects.	Education.		
Columbia Station.....	1	364	.....	.....	.....	2	5	1	\$15,000	.....	\$1,100	\$ 411 85	.....	1	18	200	\$ 61 44	\$ 178 85	.....	.....	.....
South Columbia.....	.....	55	9	.....	1	2	3	1,200	.....	.....	83 85	58 68	.....	1	9	65	75 25	.....	.....	.....	.....
Mt. Pleasant Station.....	.....	207	20	.....	.....	9	7	1	5,000	1	1,000	200	2,070 00	1	11	147	21 75	17 05	.....	.....	.....
Culleoka Station.....	1	158	11	.....	.....	10	1	1	3,000	1	1,000	50	70 25	1	17	139	39 85	8 35	32 50	\$ 200 00	\$ 5 35
Bigbyville Circuit.....	1	322	.....	14	9	9	9	4	8,000	1	800	175	.....	4	20	175	29 06	.....	.....	.....	.....
Lynnville Circuit.....	1	327	8	.....	.....	13	2	2	3,000	.....	.....	226 40	.....	3	18	166	29 25	.....	26 55	.....	.....
Forest Grove Circuit.....	.....	191	11	.....	.....	15	2	4	2,100	.....	.....	12 00	.....	3	12	91	13 35	.....	.....	.....	.....
Diana Circuit.....	1	422	.....	3	13	37	2	2	2,600	.....	50	.....	.....	3	15	167	38 00	.....	70 00	.....	\$ 6 61
Pleasant Valley.....	1	303	.....	.....	.....	22	.....	4	4,500	.....	.....	.....	.....	3	23	141	18 25	.....	.....	.....	12 00
Olivet and Pleasant Hill.....	.....	255	7	.....	.....	21	7	1	4,000	1	2,000	.....	300 00	2	6	60	8 00	.....	30 00	.....	.....
Pulaski Station.....	1	395	25	.....	.....	1	1	1	7,000	2	4,000	.....	96 00	1	30	185	136 91	.....	225 95	30 00	27 00
Mt. Pisgah Circuit.....	7	760	4	.....	.....	28	40	4	6,200	1	1,000	.....	390 00	6	30	281	39 15	.....	.....	.....	.....
Trinity Circuit.....	1	418	.....	29	.....	33	21	4	2,600	.....	.....	637 00	4	21	191	29 05	.....	.....	.....	.....	.....
Richland Circuit.....	2	386	8	.....	.....	32	.....	4	1,600	1	300	.....	100 00	3	17	121	22 50	2 00	.....	.....	.....
Elkton and Smyrna Mission.....	3	431	88	.....	.....	33	76	3	1,890	1	825	.....	479 67	3	22	259	46 68	.....	59 55	.....	.....
Bee Springs and Shiloh.....	2	534	23	.....	.....	6	4	3	3,400	1	700	.....	75 00	3	19	175	18 60	.....	20 00	5 00	.....
Blanche Circuit.....	1	463	.....	62	.....	2	1	3	1,500	1	500	85	.....	2	10	132	8 75	.....	.....	.....	.....
Cornersville and Lewisburg.....	.....	280	52	.....	.....	31	.....	2	3,500	1	1,026	100	39 05	4	33	281	43 71	20 00	55 55	.....	14 00
Swan Circuit.....	.....	227	47	.....	.....	29	16	3	2,000	.....	.....	.....	.....	3	17	125	12 50	.....	25 00	.....	.....
Prospect Circuit.....	3	521	.....	44	12	14	4	3,600	1	1,000	200	45 00	4	29	296	31 71	.....	5 00	.....	.....	.....
Total this year.....	26	7,019	313	153	323	246	52	\$81,690	13	\$15,501	\$1,960	\$5,036 07	55	377	3,397	\$707 19	\$49 10	\$ 799 20	\$ 240 00	\$ 5 35	\$59 61	
Total last year.....	29	7,052	1	548	157	562	253	49	79,645	14	15,900	1,210	2,978 49	55	363	3,240	597 96	92 40	1,151 96	1,850 00	30 00
Increase.....	.....	.....	.....	.....	.....	3	2,045	.....	.....	\$ 750	\$2,057 58	.....	14	157	\$109 23	.....	.....	.....	.....	.....	.....
Decrease.....	3	33	1	239	7	1	\$ 399	\$43 30	\$ 352 76	\$1,610 00	\$24 65

CHARGES.

FRANKLIN DISTRICT.

CHARGES.

	Local Preachers.	White Members.	Colored Members.	Net Gain.	Adults Baptized.	Infants Baptized.	No. of Churches.	Value of Churches.	No. of Parsonsages.	Value of Parsonsages.	Value of Other Church Property.	Money Expended on Churches and Parsonsages.	No. of Schools.	Number of Officers and Teachers.	No. of Scholars.	Money Expended for Sunday-school Literature.	Money Contributed for Missions.	Other Objects.	Education.	Bible Cause.	Week of Prayer.
Franklin Station.....	385	12			6	1	\$15,000	1	\$2,500	\$ 632 00	1	16	140	4	38 03	\$36 34	\$550 95	\$83 00	\$12 00	\$120 10	
Douglass Circuit.....	418	2			6	4	9,000	1	700	95 00	4	21	195	11 10	100	22 80	51 67	132 10	5 50	7 30	
Spring Hill Station.....	138		4	2	2	1	4,000	1	1,400	1,300	5,000 00	1	10	276	29 03	25 50	44 40	41 58	5 65	4 40	
College Grove Circuit.....	464	1		9	1	4	4,400	1	900	250	115 50	4	29	41 58	5 00	5 00	5 00	5 00	5 00	5 00	
Chapel Hill Circuit.....	480		49	16	11	4	5,030		600	1,258 85	6	32	374	25 65	25 65	25 65	25 65	25 65	25 65		
Brentwood and Johnson's.....	263	8		13	12	2	4,800	1	2,000	167 25	3	12	124	10 75	10 75	10 75	10 75	10 75	10 75		
Bethesda Circuit.....	339		43	8	8	4	5,300	1	500	180 50	4	20	142	18 55	18 55	18 55	18 55	18 55	18 55		
Harpeth Station.....	247	6		4	12	2	7,000			97 00	2	17	107	25 65	25 65	25 65	25 65	25 65	25 65		
Pope and Mt. Zion.....	210		16		2	2	4,000			83 45	3	18	120	12 00	12 00	12 00	12 00	12 00	12 00		
Berlin Circuit.....	386		13	1	1	4	2,500				4	12	122	16 00	16 00	16 00	16 00	16 00	16 00		
Kedron Circuit.....	440	4		12	4	4	3,000	1	800	12 50	4	19	132	25 60	25 60	25 60	25 60	25 60	25 60		
Nolensville Circuit.....	342		5	5	3	3	7,950	1	950	50 00	4	28	272	24 00	24 00	24 00	24 00	24 00	24 00		
Spring Hill Circuit.....	362	18		22	2	4	4,500	1	600	25 75	4	14	154	17 95	17 95	17 95	17 95	17 95	17 95		
Bethlehem and White's.....	203		4	9	1	2	2,000			59 30	2	8	61	6 20	6 20	6 20	6 20	6 20	6 20		
Unionville Circuit.....	680		1	18	17	7	9,000	1	800	20	3	15	150	25 60	25 60	25 60	25 60	25 60	25 60		
Fernvale Circuit.....	274	1		3	4	2	2,050			500 00	3	15	60	8 00	8 00	8 00	8 00	8 00	8 00		
Total this year.....	5,631	2	50	147	111	84	52	\$89,180	10	\$11,150	\$2,920	52	286	2,529	\$34 39	\$114 81	\$1,175 45	\$88 00	\$63 00	\$301 73	
Total last year.....	5,566	3	163	57	295	136	52	80,770	9	11,000	2,704	50	256	2,362	384 59	53 37	648 37	22 00	15 00		
Increase.....	65							\$ 8,410	1	\$ 150	\$ 216	2	30	167		\$ 61 44	\$ 527 08	\$66 00	\$48 00	\$301 73	
Decrease.....	2	1													\$ 40 20						

CHARGES.

CHARGES.	Presiding Elder.	Preacher in Charge.	Publication of Minutes.		Bishops.		Conf. Claimants.		Foreign Missions.		Domestic Missions.		Church Extension.				
	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.			
Franklin Station.....	\$ 149 50	\$ 149 50	\$1,000 00	\$1,000 00	\$ 3 80	\$ 3 80	\$ 33 00	\$ 33 00	\$ 59 85	\$ 60 75	\$ 258 00	\$ 258 00	\$ 62 25	\$ 62 25	\$ 81 60	\$ 81 60	
Douglass Circuit.....	94 40	94 40	650 00	657 50	2 35	2 35	20 85	20 85	37 80	38 70	162 70	162 70	39 35	39 35	51 60	51 60	
Spring Hill Station.....	61 75	61 75	600 00	630 00	1 50	1 50	13 50	13 50	24 50	25 90	165 35	166 00	25 50	25 50	33 50	33 50	
College Grove Circuit.....	103 25	91 40	550 00	476 60	2 55	2 55	22 80	22 80	41 30	41 30	177 90	142 38	42 95	42 95	56 40	45 42	
Chapel Hill Circuit.....	98 50	98 50	650 00	650 00	2 50	2 50	21 75	21 75	39 50	40 40	169 70	169 70	41 20	41 20	53 80	12 00	
Brentwood and Johnson's.....	75 40	75 40	400 00	400 00	1 85	1 85	16 65	16 65	30 25	30 25	130 00	130 00	31 40	31 40	41 20	16 85	
Bethesda Circuit.....	75 85	71 90	400 00	383 55	1 90	1 90	16 75	16 75	30 40	30 40	130 75	65 40	31 60	31 60	41 40	20 70	
Harpeth Station.....	75 60	67 30	400 00	356 95	1 90	1 90	16 70	16 70	30 30	30 30	130 30	126 50	31 50	28 15	41 30	34 70	
Pope and Mt. Zion.....	51 60	45 00	400 00	375 10	1 30	1 30	11 40	11 40	20 65	21 55	89 00	89 00	21 50	21 50	28 20	28 20	
Berlin Circuit.....	41 00	36 30	250 00	217 95	1 00	1 00	9 20	9 20	16 65	16 65	70 85	25 00	17 40	17 40	22 70	8 00	
Kedron Circuit.....	50 25	44 28	350 00	309 97	1 25	1 25	11 10	11 10	20 10	20 10	86 60	30 00	20 80	10 00	27 40	3 50	
Nolensville Circuit.....	80 40	80 40	450 00	450 00	2 00	2 00	17 75	17 75	32 15	33 05	138 50	138 50	33 50	33 50	43 90	43 90	
Spring Hill Circuit.....	75 85	73 55	500 00	487 05	1 90	1 90	16 75	16 75	30 40	31 30	130 75	74 75	31 60	30 00	41 40	16 65	
Bethlehem and White's.....	45 40	45 40	400 00	398 65	1 15	1 15	10 00	10 00	18 25	19 15	78 25	90 00	18 90	18 90	24 70	24 70	
Unionville Circuit.....	103 25	103 25	600 00	600 00	2 55	2 55	22 80	22 80	41 30	41 30	177 90	90 00	42 95	35 00	56 40	20 00	
Fernvale Circuit.....	18 00	10 05	200 00	138 75	50	50	4 00	4 00	6 60	6 60	31 25	31 25	7 60	7 60	9 60	9 60	
Total this year.....	\$1,200 00	\$1,148 38	\$7,800 00	\$7,532 07	\$30 00	\$30 00	\$265 00	\$265 00	\$480 00	\$487 70	\$2,067 80	\$1,729 18	\$500 00	\$476 30	\$655 00	\$450 92	
Total last year.....	\$1,199 55	1,113 75	7,718 00	7,256 60	26 50	26 50	216 50	216 50	480 00	483 05	2,192 20	1,733 32	504 45	465 80	633 00	398 60	
Increase.....	\$ 45	\$ 34 63	\$ 82 00	\$ 275 47	\$ 3 50	\$ 3 50	\$ 48 50			\$ 4 65		\$ 124 40	\$ 4 14	\$ 4 45	\$ 10 50	\$122 00	\$ 52 32
Decrease.....																	

STATISTICAL AND FINANCIAL REPORTS.—SAVANNAH DISTRICT.

CHARGES.

	Local Preachers.	White Members.	Colored Members.	Net Gain.	Net Loss.	Adults Baptized.	Infants Baptized.	No. of Churches.	Value of Churches.	No. Parsonsages.	Value of Parsonsages.	Value of Other Church Property.	Money Expended on Churches and Parsonsages.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	Money Expended for Sunday School Literature.	Money Contributed for Missions.	Other Objects.	Education.	Bible Cause.	Week of Prayer.	
Savannah Station	210	16	9	3	1	\$ 6,000	12	\$1,800	\$100	\$ 800 00	1	106	\$ 20 00	10	13	106	\$53 25	\$218 55					
Savannah Circuit.....	207	25	14	18	1	2,000	1	2,000	1	125	2	8	10 00	125	80	5 25							
Bethel and Graham Station	230	14	18	1	2	1,000	1	1,000	1	10	2	10	80	10	10	10							
Waynesboro Circuit.....																							
Clifton Circuit.....																							
Linden Circuit.....	367	67	54	13	4	3,700	1	500	1	216 00	3	10	70	18 50	10	100	85 00						
Lowryville Circuit.....	241	50	38	21	7	4,000	1	250	1	125 00	3	11	115	20 00	3	18	175						
Wayland Springs Circuit.....	282	19	21	4	7	1,500	1	200	10	1,200 00	3	14	106	32 00	3	25	15 75						
Lawrenceburg Circuit.....	163	19	22	4	7	3,500	1	1,200 00	1	85 00	5	25	250	10 00	1	12	60	9 75	50 00				
Oakland Circuit.....	345	31	6	8	5	2,150	1	85 00	1	8 00	2	7	30	70	1	12	60	9 75	50 00				
Laurel Hill Circuit.....	96	6	8	5	2	400	1	25	1	214	4	37	40 10	13 05	1	12	60	9 75	50 00				
Summertown Mission.....	165	7	9	2	400	1	25	1	214	4	37	40 10	13 05	1	12	60	9 75	50 00					
Hampshire and Pisgah.....																							
Williamsport Circuit.....	315	43	23	10	3	7,550	1	900	50	64 10	4	37	214	40 10	13 05								
Cave Creek Mission.....	199	6	8	5	2	1,400	1	250	1	250 00	1	5	30		1	5	30						
Shoal Creek Mission.....	100					500																	
Total this year.....	2,920	271	13	224	43	46	\$33,700	7	\$3,900	\$185	\$2,748 10	29	170	1,361	\$172 05	\$76 30	\$374 55						\$2 95
Total last year.....	2,661			332	92	52	33,850	5	2,300	550	2,556 13	38	211	1,746	217 72	17 05	179 10						
Increase.....	259			108	49	6	\$ 150	2	\$1,600		\$ 191 97	9	41	385	\$ 45 67		\$59 25	\$195 45					
Decrease.....	3																						

CHARGES.

	Presiding Elder.	Preacher in Charge.	Publication of Minutes.	Bishops.	Conf. Claimants.	Foreign Missions.	Domestic Missions.	Church Extension.										
	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.		
Savannah Station.....	\$65 00	\$65 00	\$ 500 00	\$ 515 25	\$ 1 43	\$ 1 42	\$10 80	\$10 80	\$ 22 68	\$ 22 68	\$ 91 20	\$111 75	\$ 19 20	\$ 19 20	\$ 24 00	\$ 24 00		
Savannah Circuit.....	27 00	17 50	250 00	250 00	59	60	5 76	2 65	12 10	12 10	48 00	18 00	10 25	10 25	12 80	12 80		
Bethel and Graham Station	20 00	16 75	150 00	127 75	44	44	3 60	3 60	7 56	7 56	30 40	28 40	6 40	6 40	8 00	8 00		
Waynesboro Circuit.....	20 00	19 30	200 00	30 55	44	44	3 60	3 60	7 56	7 56	30 40	5 00	6 40	5 85	8 00	8 00		
Clifton Circuit.....	50 00	31 15	300 00	187 25	1 10	1 10	9 00	9 00	18 90	15 00	76 00	17 50	16 00	16 00	20 00	4 85		
Linden Circuit.....	40 00	40 00	250 00	250 00	88	88	7 20	7 20	15 21	15 22	60 80	38 25	12 80	12 80	16 00	16 00		
Lowryville Circuit.....	20 00	9 80	200 00	30 25	45	45	3 60	3 55	7 56	7 56	30 40	5 20	6 40	6 40	8 00	8 00		
Wayland Springs Circuit.....	40 00	40 00	360 00	360 00	88	88	7 20	4 50	15 21	7 00	60 80	28 00	12 80	5 00	16 00	7 00		
Lawrenceburg Circuit.....	20 00	17 00	180 00	153 30	44	45	3 60	3 60	7 56	7 60	30 40	22 74	6 40	6 40	8 00	8 00		
Oakland Circuit.....	20 00	13 30	212 00	146 50	44	44	3 60	3 60	7 56	7 56	30 40	8 00	6 60	6 60	8 00	8 00		
Laurel Hill Circuit.....	20 00	14 00	209 00	156 75	44	45	3 60	3 60	7 56	7 56	30 40	6 40	6 40	6 40	8 00	8 00		
Summertown Mission.....	12 00	4 45	86 00	16 15	26	26	2 16	2 16	4 53	4 53	18 24	18 24	3 84	3 84	4 80	4 80		
Hampshire and Pisgah.....	43 00	27 70	350 00	248 60	95	95	7 74	16 27	65 00	20 00	13 76	7 50	17 20	17 20				
Williamsport Circuit.....	75 00	75 80	500 00	505 20	1 65	1 65	13 50	13 50	28 35	28 35	114 00	114 00	24 00	24 00	30 00	6 19		
Cave Creek Mission.....	15 00	6 80	122 00	87 55	44	45	3 60	1 00	7 52	1 50	30 40	50	6 40	1 00	8 00	8 00		
Shoal Creek Mission.....	8 00	9 80	100 00	9 25	17	17	1 44	86	3 02	3 02	12 60	2 56	2 56	3 20				
Total this year.....	\$495 00	\$408 35	\$3,969 00	\$3,074 41	\$11 00	\$11 03	\$90 00	\$70 00	\$189 19	\$124 56	\$759 44	\$435 58	\$160 21	\$117 13	\$200 00	\$78 84		
Total last year.....	560 00	382 77	3,800 00	2,829 17	12 00	5 00	98 00	55 70	218 00	92 30	690 05	265 40	150 70	101 00	150 00	61 80		
Increase.....	\$ 25 58	\$ 169 00	\$ 245 24				\$ 6 03		\$14 30		\$ 32 26		\$ 6 939	\$170 18	\$ 9 51	\$ 16 15	\$ 50 00	\$17 04
Decrease.....	\$ 65 00						\$ 1 00		\$ 28 81									

CENTREVILLE DISTRICT.

CHARGES.

	Local Preachers.	White Members.	Colored Members.	Net Gain.	Net Loss.	Adults Baptized.	Infants Baptized.	No. of Churches.	Value of Churches.	No. Parsonages.	Value of Parsonages.	Value of Other Church Property.	Money Expended on Churches and Parsonages.	No. of Schools.	Number of Officers and Teachers.	No. of Scholars.	Money Expended for Sunday-school Literature.	Money Contributed for Missions.	Other Objects.	Education.	Bible Cause.	Week of Prayer.
Centreville Station	172	...	16	14	1	1	1	1	\$3,000	...	\$ 500	\$ 33	33	1	66	25	59	\$ 6 00
Shady Grove and Little Lot....	398	...	12	20	4	1	1	7	4,800	...	502 00	6	32	184	13	75	23	65	\$ 1 25
Goodrich Circuit.....	233	...	43	28	1	1	1	4	1,850	...	470 00	4	17	292	22	69	...	...	...	...	...
Santa Fe Circuit.....	519	...	9	21	5	1	1	4	4,910	1	\$ 600	125	1,600 00	4	18	135	15 00	...	...	...	...
Liberty Circuit.....	297	...	22	22	6	1	1	5	2,600	...	1,400 00	2	22	177	47	00	...	...	...	...	...
Waverly and McEwen Station...	206	...	37	41	11	1	1	1	800	1	550	200 00	25	200	48	00	...	...	...	...	...
Ebenezer and Pisgah Station...	212	...	37	41	11	1	1	1	700	...	55 00	28	120	...	...	...	...	...	...	...	...
Tennessee City Circuit....	271	...	28	15	31	3	3	6	2,000	1	400	25 00	7	48	318	12	50
Standing Rock Circuit.....	336	...	28	35	12	6	6	6	2,250	1	350	90 00	1	10	107	24	52	\$ 9 15
Dover Circuit.....	339	...	39	20	9	6	6	8	5,500	1	650	139 50	6	33	257	35	25	55 50
Erin and Cumberland Circuit...	483	...	37	10	28	8	7	3,500	1	200	135	500 00	9	53	310	15	00	150 00
Danville Circuit.....	374	...	34	16	36	7	5	5	500	1	6	80	5	00
Yellow Creek Circuit.....	318	...	25	31	9	3	3	3	3,650	1	500	5	42	275	36	10	...	...	...	...	...
Dickson Circuit.....	459	...	66	39	4	3	3	3	1,500	...	...	3	17	175	12	00	...	...	...	...	...
White Bluff Circuit.....	292	...	5	2	2	2	2	2	300	...	...	2	8	57	2	00	...	...	...	...	...
Sugar Creek Mission.....	119	...	6	2	2	2	2	2	...	...	...	2	11	35	2	85	...	...	...	...	...
Warner Mission.....	122	...	3	6	2	1	1	1	...	...	...	...	...	...	...	...	...	...	...	...	...
Total this year.....	5,150	...	320	59	326	184	72	\$10,360	7	\$3,250	\$ 760	\$5,014 83	66	399	2,968	\$340 90	...	\$214 65	...	\$ 1 25	\$ 6 00	
Total last year.....	4,631	...	299	111	60	29,570	6	3,025	1,205	4,756 00	57	359	2,607	284 55	...	...	...	...	...	...	...
Increase.....	4	519	...	27	73	12	\$10,790	1	\$ 225	\$ 258 83	9	40	361	\$ 56 35
Decrease.....	\$ 445

CHARGES.	Presiding Elder.	Preacher in Charge.	Publication of Minutes.		Bishops.		Conf. Claimants.		Foreign Missions.		Domestic Missions.		Church Extension.			
	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.		
Centreville Station	\$ 37 50	\$ 37 50	\$ 400 00	\$ 400 00	\$ 1 00	\$ 1 00	\$ 6 00	\$ 6 00	\$ 12 00	\$ 12 00	\$ 50 00	\$ 50 00	\$ 10 00	\$ 10 00	\$ 16 00	\$ 16 00
Shady Grove and Little Lot....	43 75	41 40	315 00	301 00	1 00	1 00	6 00	6 00	12 00	12 00	50 00	50 00	10 00	10 00	17 00	17 00
Goodrich Circuit.....	28 00	28 00	201 00	204 00	50	50	6 00	6 00	10 00	10 00	40 00	40 00	9 00	9 00	16 00	16 00
Santa Fe Circuit.....	60 00	60 00	425 00	425 00	1 00	1 00	8 00	8 00	15 00	15 00	80 00	80 00	12 00	12 00	25 00	25 00
Liberty Circuit.....	43 00	34 75	300 00	237 65	50	50	5 00	5 00	12 00	4 70	45 00	10 00	10 50	10 50	15 00	4 00
Waverly and McEwen Station...	70 30	63 20	600 00	576 00	50	50	6 00	6 00	12 00	6 00	50 00	50 00	10 50	10 50	16 00	4 00
Ebenezer and Pisgah Station...	50 00	50 00	350 00	350 00	50	50	6 00	6 00	12 00	13 00	45 00	50 00	10 50	11 50	16 00	17 00
Tennessee City Circuit.....	30 70	16 80	215 00	113 35	25	25	4 00	4 00	10 00	1 50	30 00	5 25	5 25	5 25	8 00	5 00
Standing Rock Circuit.....	47 50	45 00	332 50	322 00	1 00	1 00	6 00	6 00	12 00	12 00	47 00	20 00	10 00	10 00	15 00	8 00
Dover Circuit.....	50 00	29 80	400 00	201 20	1 00	1 00	6 00	6 00	12 00	12 00	47 50	10 00	10 00	10 00	15 00	...
Erin and Cumberland Circuit...	60 00	41 65	420 00	292 20	1 00	1 00	6 00	6 00	12 00	35 05	60 00	61 00	10 00	11 00	15 00	15 50
Danville Circuit.....	57 14	25 55	400 00	178 35	50	50	5 00	5 00	12 00	12 00	40 00	26 80	8 00	8 00	16 00	10 20
Yellow Creek Circuit.....	20 00	14 50	200 00	101 50	50	50	5 00	5 00	10 00	10 00	40 00	20 00	10 50	10 50	12 00	...
Dickson Circuit.....	65 00	44 45	500 00	313 60	1 00	1 00	6 00	6 00	14 00	14 00	60 00	34 80	10 00	10 00	20 00	10 00
White Bluff Circuit.....	37 50	14 45	262 50	102 70	50	50	5 00	5 00	12 00	12 00	40 00	1 00	9 00	9 00	13 00	...
Sugar Creek Mission.....	16 85	...	118 15	68 65	10	10	2 00	2 00	5 00	5 00	10 00	...	6 90	6 90	5 00	...
Warner Mission.....	16 25	7 40	113 75	52 75	15	15	2 00	2 00	5 00	1 30	15 00	2 00	7 85	5 85	5 00	...
Total this year.....	\$733 49	\$554 45	\$5,552 90	\$4,242 95	\$11 00	\$11 00	\$90 00	\$90 25	\$189 00	\$170 55	\$749 50	\$500 85	\$160 00	\$160 00	\$215 00	\$143 20
Total last year.....	732 00	673 07	4,582 60	3,381 24	9 00	9 00	73 00	73 00	159 00	135 40	705 00	391 05	156 60	125 55	200 00	75 45
Increase.....	\$ 1 49	...	\$ 970 30	\$ 861 71	\$ 2 00	\$ 2 00	\$ 17 00	\$ 17 25	\$ 30 00	\$ 35 15	\$44 50	\$109 80	\$ 3 40	\$ 3 45	\$ 45 00	\$ 67 75
Decrease.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

STATISTICAL AND FINANCIAL REPORTS.—CLARKSVILLE DISTRICT.

CHARGES.

	Local Preachers.	White Members.	Colored Members.	Net Gain.	Net Loss.	Adults Baptized.	Infants Baptized.	No. of Churches.	Value of Churches.	No. Parsonages.	Value of Parsonages.	Value of Other Church Property.	Money Expended on Churches and Parsonages.	No. of Schools.	Number of Officers and Teachers.	No. of Scholars.	Money Expended for Sunday-School Literature.	Money Contributed for Missions.	Other Objects.	Education.	Bible Cause.	Week of Prayer.
Clarksville Station.....	460	16				15	7	1	\$40,000	1	\$2,500	\$1,000 00	\$ 500 00	1	25	227	\$230 00	\$49 74	\$ 812 95		\$25 00	\$ 65 00
New Providence and Bethel.....	159	23				11	5	2	4,100		100 00	19 75	3	12	91	12 35	10 00	1 25	67 90			37 80
Montgomery Circuit.....	1	274	46					5	2,700	1	600		283 00	3	12	95	20 80	5 85				
Palmyra Circuit.....	347	11				5	7	3	1,600	1	200		238 00	3	15	177	20 50					
Ashland City Circuit.....	4	570	96	41		7	5		3,000			1,050 00	3	28	317	20 50						
Red River Circuit.....	705	16		16		6	5		4,900	1	500		75 00	5	20	200	20 00					
Springfield Station.....	1	223	44			11	2		5,525	1	800		15 00	2	12	140	69 50					
Cedar Hill Circuit.....	2	403	26			23	5	3	4,500	1	1,000	50 00	15 00	1	11	116	11 75					
Port Royal.....	2	191	21			4	2		3,250				25 00	2	15	125	16 20					
Asbury Circuit.....	433	8	17			4			3,500	1	1,000		43 00	3	20	108	16 55					
Salem Circuit.....	1	294	50			31	12	3	3,600			2,000 00	845 00	4	23	170	41 72					
Antioch Circuit.....	4	734	15	6	9	6			6,000	1	1,000			6	55	385	50 35					
Salina Circuit.....	2	264	24	8	4	3			2,000	1	800	60 60		1	7		8 20		11 15			
Indian Mound Circuit.....		300	103			62	13	4	700				31 00	3	11	306	7 00					
Total this year.....	17	5,357	289	210	235	90	48		\$85,375	9	\$8,400	\$3,210 60	\$3,139 75	40	266	2,457	\$530 85	\$60 99	\$1,008 25		\$25 00	\$102 80
Total last year.....	20	5,576			347	78	52		79,410	7	6,975	5,750 00	9,351 28	46	313	2,296	432 96	32 40	1,018 81		38 90	
Increase.....							12		\$ 5,965	2	\$1,425					161	\$ 97 89	\$28 59				
Decrease.....	3	219					112	4			\$2,539 45	\$6,211 53	6	47					\$ 10 56		\$13 90	

CHARGES.

CHARGES.	Presiding Elder.	Preacher in Charge.	Publication of Minutes.		Bishops.		Conf. Claimants.		Foreign Missions.		Domestic Missions.		Church Extension.				
	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.			
Clarksville Station.....	\$ 250 00	\$250 00	\$1,500 00	\$1,500 00	\$ 5 10	\$ 5 10	\$ 45 20	\$15 20	\$ 82 00	\$ 82 00	\$ 354 00	\$354 00	\$ 80 45	\$ 80 45	\$109 50	\$109 50	
New Providence and Bethel.....	85 00	85 00	700 00	705 00	2 40		20 50	20 50	38 00	38 00	166 90	109 50	37 00	37 00	51 60	51 60	
Montgomery Circuit.....	75 00	65 00	400 00	350 00	2 00	2 00	17 50	17 50	31 75	20 00	139 00	70 00	34 00	20 00	43 00	20 00	
Palmyra Circuit.....	40 00	40 00	280 00	280 00	1 00	1 00	10 00	10 00	17 00	1 25	75 00	10 00	16 85	4 00	22 80		
Ashland City Circuit.....	100 00	100 00	650 00	650 00	2 70	2 70	24 00	24 00	43 00	23 00	180 30	97 30	42 15	25 00	57 00	25 00	
Red River Circuit.....	90 00	72 10	400 00	365 00	2 50	2 50	22 00	22 00	40 75	15 00	176 15	25 00	40 00	12 00	54 00	12 20	
Springfield Station.....	80 00	64 55	630 00	531 10	2 20	2 00	18 00	18 00	35 00	24 00	146 25	37 80	35 00	25 00	46 00	17 00	
Cedar Hill Circuit.....	100 00	100 00	600 00	600 00	2 70	2 70	24 00	24 00	43 00	43 00	180 30	180 30	42 15	42 15	57 00	57 00	
Port Royal.....	60 00	51 45	365 00	308 55	1 40	1 80	11 50	11 50	21 45	11 00	92 80	75 60	21 00	21 00	28 50	10 00	
Asbury Circuit.....	105 00	100 00	600 00	571 25	2 70	2 70	25 00	25 00	45 00	24 00	197 45	110 00	44 15	21 00	62 00	24 00	
Salem Circuit.....	75 00	66 60	635 00	565 00	1 60	1 00	15 20	15 20	27 30	20 00	120 00	92 00	27 00	27 00	34 60	20 60	
Antioch Circuit.....	120 00	120 00	600 00	600 00	3 30	2 00	28 00	28 00	52 00	39 05	237 00	140 00	50 00	35 80	68 00	41 90	
Salina Circuit.....	45 00	20 80	400 00	180 15	1 40	1 50	10 00	10 00	18 50	2 50	80 00	20 00	18 00	9 00	24 00	4 00	
Indian Mound Circuit.....	35 00	21 05	300 00	200 55	1 00	1 40	9 10	9 10	15 25	4 00	50 00	10 00	15 00	3 00	22 00	4 00	
Total this year.....	\$1,260 00	\$1,156 55	\$8,060 00	\$7,406 60	\$32 00	\$29 00	\$280 00	\$280 00	\$510 00	\$347 10	\$2,195 15	\$1,330 90	\$502 75	\$362 40	\$680 00	\$396 80	
Total last year.....	1,260 00	1,148 70	7,735 00	7,006 00	28 00	29 81	230 00	230 00	498 82	395 82	2,196 00	1,375 68	499 42	376 33	566 25	400 44	
Increase.....		\$ 7 85	\$ 325 00	\$ 400 60	\$ 4 00		\$ 50 00	\$ 50 00	\$ 11 18		\$ 48 72	\$ 85	\$ 44 78		\$ 3 33	\$113 75	
Decrease.....						\$ 81									\$ 13 93	\$ 8 64	

RECAPITULATION.

DISTRICTS.

	Local Preachers.		White Members.		Colored Members.		Net Gain.	Net Loss.	Adults Baptized.	Infants Baptized.	No. of Churches.	Value of Churches.	No. Parsonages.	Value of Parsonages.	Value of Other Church Property.	Money Expended on Churches and Parsonages.	No. of Schools.	Number of Officers and Teachers.	No. of Scholars.	Money Expended for Sunday-school Literature.	Money Contributed for Missions.	Other Objects.	Education.	Bible Cause.	Week of Prayer.						
	Local Preachers.	White Members.	Colored Members.	Net Gain.	Net Loss.	Adults Baptized.	Infants Baptized.																								
Nashville.....	48	6,792	...	534	125	301	137	32	\$175,550	5	\$12,700	\$7,450	00	\$14,722	41	39	443	4,109	\$2,198	30	\$628	76	\$706	33	\$120	00	\$261	05	\$1,508	12	
Murfreesboro.....	29	5,766	...	206	104	241	84	60	79,800	6	7,300	22,725	00	9,745	13	60	461	3,282	567	25	126	56	952	92	250	00	27	00	72	00	
Carthage.....	35	5,907	...	565	29	490	150	59	41,970	8	4,100	542	50	2,028	60	55	293	2,682	228	30	.....	.....	436	55	.....	.....	.....	.....	5	20
McMinnville.....	33	6,033	...	687	.....	330	169	51	48,040	3	1,550	1,075	00	5,068	55	47	276	2,794	349	67	5	00	415	90	50	00	50	00	53	13
Shelbyville.....	22	4,868	...	372	42	178	78	48	50,275	4	2,450	697	00	5,155	80	46	263	2,406	400	65	3	30	153	00	.....	.....	30	05	52	00
Columbia.....	26	7,019	...	313	153	323	246	52	81,690	13	15,501	1,960	00	5,036	07	55	377	3,397	707	19	49	10	799	20	240	00	5	35	59	65	
Franklin.....	17	5,631	2	50	147	111	84	52	81,180	10	11,150	2,920	00	8,277	10	52	236	2,529	344	39	114	81	1,175	45	88	00	63	00	301	73	
Savannah.....	30	2,929	...	271	13	221	43	46	33,700	7	3,900	185	00	2,748	10	29	170	1,361	172	05	76	30	374	55	.....	.....	.....	.....	2	95
Centreville.....	46	5,150	...	320	59	326	184	72	40,360	7	3,250	760	00	5,014	83	66	399	2,968	340	90	.....	.....	214	65	.....	.....	1	25	6	00
Clarksville.....	17	5,357	...	289	210	235	90	48	85,375	9	8,400	3,210	60	3,139	75	40	266	2,457	530	85	60	99	1,008	25	.....	.....	25	00	102	80
Total this year.....	303	55,533	4	3,607	882	2,758	1,265	523	\$726,340	72	\$70,301	\$41,525	10	\$61,536	34	489	3,234	27,965	\$5,839	55	\$1,064	82	\$6,236	80	\$748	00	\$417	70	\$2,163	58	
Total last year.....	309	54,160	10	3,384	1,250	519	652,575	66	67,414	27,380	00	48,553	89	488	3,220	27,661	5,794	75	1,008	07	8,823	74	1,979	00	553	06
Increase.....	1,373	15	4	\$	73,765	6	\$	2,887	\$14,145	10	\$12,882	45	1	14	304	\$	44	80	\$	56	75
Decrease.....	6	6	6	626	626	626	626	626	626	626	626	626	626	626	626	626	626	626	626	626	626	626	626	626	626	626	626	626	626	626	

DISTRICTS.	Presiding Elder.		Preacher in Charge.		Publication of Minutes.		Bishops.		Conf. Claimants.		Foreign Missions.		Domestic Missions.		Church Extension.											
	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.										
Nashville.....	\$ 2,499	50	\$ 2,480	35	\$16,237	70	\$16,123	50	\$ 53	00	\$ 53	05	\$ 475	00	\$ 475	10										
Murfreesboro.....	1,249	80	1,142	45	9,023	50	8,143	94	32	00	32	00	280	00	280	00										
Carthage.....	710	00	514	80	4,320	00	3,323	70	10	00	10	00	75	03	160	00										
McMinnville.....	800	00	569	90	4,915	00	3,709	64	11	00	11	00	90	00	189	00										
Shelbyville.....	825	00	723	91	7,242	00	6,552	29	27	00	21	15	190	00	410	00										
Columbia.....	1,492	00	1,387	13	10,111	00	9,521	47	33	00	33	00	285	00	285	00										
Franklin.....	1,200	00	1,148	38	7,800	00	7,532	07	30	00	30	00	265	00	265	00										
Savannah.....	495	00	408	35	3,969	00	3,074	41	11	00	11	03	90	00	189	00										
Centreville.....	733	49	554	45	5,552	90	4,242	95	11	00	11	00	90	25	189	00										
Clarksville.....	1,260	00	1,156	55	8,060	00	7,406	60	32	00	29	00	280	00	510	00										
Total this year.....	\$11,264	79	\$10,086	27	\$77,231	10	\$69,630	57	\$250	00	\$241	23	\$2,120	00	\$2,100	38										
Total last year.....	10,992	33	9,557	36	75,037	00	65,044	73	220	00	209	51	1,800	00	1,744	35										
Increase.....	\$	272	46	\$	528	91	\$	2,194	10	\$	4,585	84	\$	30	00	\$	31	72	\$	320	00	\$	356	03
Decrease.....	\$	272	46	\$	528	91	\$	2,194	10	\$	4,585	84	\$	30	00	\$	31	72	\$	320	00	\$	356	03

One of the best signs that the South is making genuine progress is the marked improvement in the character of her Churches and School-houses. The unsightly buildings of twenty-five years ago are being replaced by edifices which are much more convenient, and show that beauty as well as strength have been studied in planning them. And then we see a great improvement in the style of Pewing, Pulpits, and other Church Furniture. A comfortable seat in a Church is something difficult to get unless they are made by those who have made a specialty of that kind of work. The same remarks apply with equal force to our School Buildings and Furniture.

How and where to obtain these things is a question that often perplexes Pastors and Building Committees.

An uncomfortable and homely Pew or School Desk costs quite, if not altogether, as much as a comfortable and handsome one, and the latter can be obtained these days with little trouble. If the reader of this will turn to the last page of the cover of this Journal, he will find who to apply to to get the articles mentioned. The same person will furnish Church Lights, Bells, Communion Sets, and other needed articles.

Panama - Panama P. O.

1/88 "Pulaski" "Pulaski"



James Henry
J. B. Keener